

***KNOW YOUR RIGHTS AND
CITIZENSHIP STATUS***



**Who “policies the police”? YOU and ONLY YOU!
EVERY citizen in a free republic is required and expected to KNOW THE LAW.**

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1 *"To the security of a free Constitution, education contributes ... by teaching the people themselves to know and*
2 *value their own rights."*
3 *[George Washington (1732-1799)]*

4 *"The history of liberty is the history of the limitation of governmental power, not the increase of it."*
5 *[Woodrow Wilson]*

6 *"They [The makers of the Constitution] conferred, as against the government, the right to be let alone - the most*
7 *comprehensive of rights and the right most valued by civilized men."*
8 *[Supreme Court Justice Louis D. Brandeis, 1928] [emphasis added]*

9 *"In the general course of human nature, A POWER OVER A MAN'S SUBSISTENCE AMOUNTS TO A POWER*
10 *OVER HIS WILL."*
11 *[Alexander Hamilton, The Federalist, No. 79]*

12 *"America is much more than a geographical fact. It is a political and moral fact --the first community in which*
13 *men set out in principle to institutionalize freedom, responsible government, and human equality."*
14 *[Adlai Stevenson]*

15 It ought to be pretty clear after seeing all the game-playing Congress did with the tax code that we should:

16 ***"Always question authority!"***

17 ***"Always challenge jurisdiction!"***

18 Why should we question authority and challenge jurisdiction? Because if we aren't watching the government closely and
19 keeping them accountable, responsible, and constrained in power by the law and the system of checks and balances that our
20 founders gifted us with, then tyranny is virtually guaranteed:

21 *"Single acts of tyranny may be ascribed to the accidental opinion of a day. But a series of oppressions, ... pursued*
22 *unalterably through every change of ministers, too plainly proves a deliberate systematic plan of reducing us to*
23 *slavery."*
24 *[Thomas Jefferson]*

25 How do we question authority? By looking at where that authority derives and ensuring that politicians and government
26 officials, when they order us to do something, be willing and able to describe to us the laws that give them their legal authority.
27 It is then our duty, as responsible citizens, to read the laws ourselves and ensure that these officials remain strictly within the
28 legal and constitutional bounds of their authority in order to prevent or avoid abuses of their authority. It is also our duty to
29 ensure that government power and authority is restrained by proper oversight and a system of checks and balances to ensure
30 that it does not concentrate into one spot and lead to tyranny. This is because "absolute power corrupts absolutely", as they
31 say. The voting booth, the jury box, our right to own guns and to use those guns to protect ourselves, and the Grand Jury are
32 the only thing that prevents tyranny from spreading and our politicians from becoming complete tyrants.

33 Knowing your constitutional, statutory, and common-law rights and the authority and jurisdiction of each government
34 organization is therefore the first major step in questioning authority, which we should all do throughout our dealings with
35 any government organization.

36 Within the court system, legal authority is summed up in one word: *jurisdiction*. A court cannot order us to do anything
37 unless and until it can establish that it has "jurisdiction" to order us, or the people or institutions that control our assets, to do
38 something.

39 This document therefore discusses the extent of our rights. For the record, we've included a legal definition of "rights":

40 ***"RIGHTS.*** *Individual liberties either expressly provided for in the state or federal constitutions, such as the right*
41 *to assemble or free speech, or which have been found to exist as those constitutions have been interpreted, such*
42 *as the right to an abortion; that which a person is entitled to have, or to do, or to receive from others, within the*
43 *limits prescribed by the law; an enforceable legal right; or the capacity to enforce that right; "a claim or title to*
44 *property."*

1 or an interest in anything that is enforceable by law," 263 P. 2d 769, 773. See also civil rights, constitutional
2 rights; inalienable rights; inherent right; preemptive rights"¹.

3 These rights, in turn, circumscribe the limits of the constitutional and legal authority which any official in our federal and
4 state governments must abide by and respect in administering and executing the laws of the Constitution, the U.S. Code, the
5 Code of Federal Regulations, and your state statutes and regulations.

6 We will also clarify in this document that ultimately, your legal and civil rights come **not** from your citizenship primarily, but
7 from where you live. That's right, you have been laboring under a misapprehension for most of your life. The portion of our
8 Constitution called the Bill of Rights, from which you derive your rights, attaches to you not by virtue of your citizenship,
9 but by virtue of where you live. Here are a few of the many examples of that:

10 "It is locality that is determinative of the application of the Constitution, in such matters as judicial procedure,
11 and not the status of the people who live in it."
12 [*Balzac v. Porto Rico*, 258 U.S. 298 (1922)]

13 "The very essence of civil liberty certainly consists in the right of every individual [not citizen, but individual] to
14 claim the protection of the laws, whenever he receives an injury. One of the first duties of government is to afford
15 that protection."
16 [*Marbury v. Madison*, 5 U.S. 137, 1 Cranch 137, 2 L.Ed. 60 (1803)]

17 "**RIGHT:** ...Civil rights are such as belong to every citizen of the state or country, or, in a wider sense, to all
18 its inhabitants [citizens or not], and are not connected with the organization or administration of the
19 government."
20 [*Black's Law Dictionary*, Fourth Edition, 1968, pp. 1486-1488]

21 "In *Truax v. Raich*, supra, the people of the state of Arizona adopted an act, entitled 'An act to protect the [271
22 U.S. 500, 528] citizens of the United States in their employment against noncitizens of the United States,' and
23 provided that an employer of more than five workers at any one time in that state should not employ less than 80
24 per cent. qualified electors or native-born citizens, and that any employer who did so should be subject upon
25 conviction to the payment of a fine and imprisonment. It was held that such a law denied aliens an opportunity
26 of earning a livelihood and deprived them of their liberty without due process of law, and denied them the
27 equal protection of the laws. As against the Chinese merchants of the Philippines, we think the present law
28 which deprives them of something indispensable to the carrying on of their business, and is obviously intended
29 chiefly to affect them as distinguished from the rest of the community, is a denial to them of the equal protection
30 of the laws."
31 [*Yu Cong Eng v. Trinidad*, 271 U.S. 500 (1926)]

32 That's right: you don't have to be a "citizen" to have rights here in America, because God gave you those rights and they
33 attach to the land you live on and were born on, as you will learn in section 9. Being an "inhabitant" is good enough to have
34 the government's protection for most laws. This is extremely important and something that few Americans fully understand.
35 It is also something the courts are very reluctant to tell you outright because they want you to become a "citizen" so they can
36 induce you to trade in your rights in exchange for taxable government "privileges".

37 We'll start off this document by talking in the next section about a subject called "Natural Order", because that subject is
38 **foundational** to understanding the rest of the document and forming an accurate and enlightened view of the world around
39 us. You will not, in fact, understand most of the content of this website unless and until you can grasp this document, and
40 especially the next section. Why is this document and especially the next section so important? Because by reading and
41 understanding them, you will understand, for instance:

- 42 1. Why the source of all authority and power is not our government, but God and Nature's Laws, which are both eternal
43 and immutable.
- 44 2. Why whenever we try to deviate from the Natural Order or Natural Law that God gave to us as human beings, our
45 government becomes corrupt and begins abusing our rights and exploiting the very people that it was instituted to help
46 and protect.
- 47 3. How government as it is practiced today has indeed become a **religion** of its own making in violation of the First
48 Amendment (see section 4.13 for further details).
- 49 4. Why the government can only tax the corporations and franchises that it creates.

¹ *Law Dictionary*, Barron's, Copyright 1996, ISBN 0-8120-3096-6, pp. 445-446.

- 1 5. That “police powers” are reserved with the states under the Tenth Amendment to the U.S. Constitution, and federal
2 jurisdiction within the borders of the states are severely and necessarily limited to the specific powers delegated and
3 enumerated to the federal government by the Constitution. Any other act or jurisdiction pursued by our federal
4 government is “unlawful” and “illegal” and punishable by Treason against the Constitution.
- 5 6. Why “income” in a constitutional sense can only be defined as “corporate profit” anywhere and everywhere in our tax
6 code. Any other design for our country’s system of taxation produces tyranny, slavery, and despotism.
- 7 7. Why the government can’t tax people directly (direct taxes), because it didn’t create people: God did!
- 8 8. How the ignorance that results from our youth, relative inexperience, and naïve views of the law propagated by a
9 corrupted media and our failing public/government education system has clouded our perceptions so that we cannot
10 effectively discern or recognize truth as a civilization and a culture, and how that ignorance and disinformation is hurting
11 us and bringing God’s vengeance upon our country.
- 12 9. How our ignorance and inexperience has caused us to make unrealistic “presumptions” about the world and our
13 government that often leads us into sin and subjection and slavery to that government.

14 Most of us have been making uninformed “presumptions” about our citizenship, the law, or our rights for most of our adult
15 life without ever realizing it, as a matter of fact. The author fell in that category for literally decades before researching and
16 writing this book, for instance. The remedy for these errors is education and more importantly not earthly wisdom, but the
17 pure and perfect wisdom of God as revealed in His word and through His Holy Spirit, or your conscience, whichever you
18 prefer to call it:

19 *“The fear of the Lord is the beginning of wisdom.”*
20 *[Prov. 9:10, Bible, NKJV]*

21 *“He who gets wisdom loves his own soul; he who keeps understanding will find good.”*
22 *[Prov. 19:8, Bible, NKJV]*

23 *“Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.”*
24 *[Prov. 4:7, Bible, NKJV]*

25 The purpose of education is to train our senses and inform our discretion to recognize and discern truth and to do so free of
26 incorrect presumptions fed to us by the government and a corrupted media. Therefore, before we begin investigating the
27 rights and citizenship subjects addressed in this document, we must first use education to calibrate our world view and undo
28 the false presumptions we have been fed with and conditioned by for most of our lives. This will ensure that our world view
29 is realistic and informed and consistent with Natural Law, God’s truth, and the world around us: not as we in our ignorance
30 and inexperience perceive it, but as it really is! Our world view is of utmost importance and governs how we perceive and
31 more importantly act and react to the world around us. From our world view comes our priorities, our goals, and the motives
32 that govern everything we do.

33 Consequently, the subject of this next section is the single most important and fascinating part of this entire book, we believe,
34 and we think that it will completely change your view of the world after you have read and reread and taken the time to
35 understand it. Pray about it and think hard about it and ask the Holy Spirit or your conscience for confirmation, because it’s
36 a fundamental and profound teaching that exposes the heart and the cause of most of the deception and tyranny that we
37 presently live under in these great United States of America. You may perceive that the ideas expressed in the next section
38 appear completely different from the mainstream media, from government propaganda, and in some cases from many
39 churches, but we assure you that the foundation of everything in the next section comes right out of the Bible and the mouth
40 of no less than the U.S. Supreme Court, and it isn’t likely that you’ll get a more authoritative or enlightened source than these
41 two. So sit back and take your time and look everything up that we cite if you like in order to verify and validate what we
42 are saying and prove to yourself that it isn’t just our opinion, but a fact that you can rely upon and build your whole life
43 around as we have done.

44 In writing this document, we make frequent use of what is referred to as “moral evidence”, which is every bit as admissible
45 and credible in a court of law as any piece of physical evidence or testimony ever might be:

46 ***Moral evidence.** As opposed to “mathematical” or “demonstrative” evidence, this term denotes that kind of*
47 *evidence which, without developing an absolute and necessary certainty, generates a high degree of probability*
48 *or persuasive force. It is founded upon analogy or induction, experience of the ordinary course of nature or the*
49 *sequence of events, and the testimony of men.*
50 *[Black’s Law Dictionary, Sixth Edition, p. 1008]*

1 We encourage you to use this document as evidence in your own litigation to defend your God-given rights. Writing and
2 rewriting the next section certainly has completely and permanently changed our world view for the better. ☺

3 1. Natural Order

4 “Don’t go around saying the world owes you a living. The world owes you nothing. It was here first.”
5 [Mark Twain]

6 “Men do not make laws. They do but discover them. Laws must be justified by something more than the will of
7 the majority. They must rest on the eternal foundation of righteousness. That state is most fortunate in its form of
8 government which has the aptest instruments for the discovery of law.”
9 [Calvin Coolidge, to the Massachusetts State Senate, January 7, 1914]

10 “If the jury feels the law is unjust [violates God’s law], we recognize the undisputed power of the jury to acquit,
11 even if its verdict is contrary to the law as given by a judge, and contrary to the evidence ... and the courts must
12 abide by that decision.”
13 [U.S. v. Moylan, 417 F.2d. at 1006 (1969)]

14 “The sole end for which mankind are warranted, individually or collectively, in interfering with the liberty of any
15 of their number is self-protection.”
16 [John Stuart Mill]

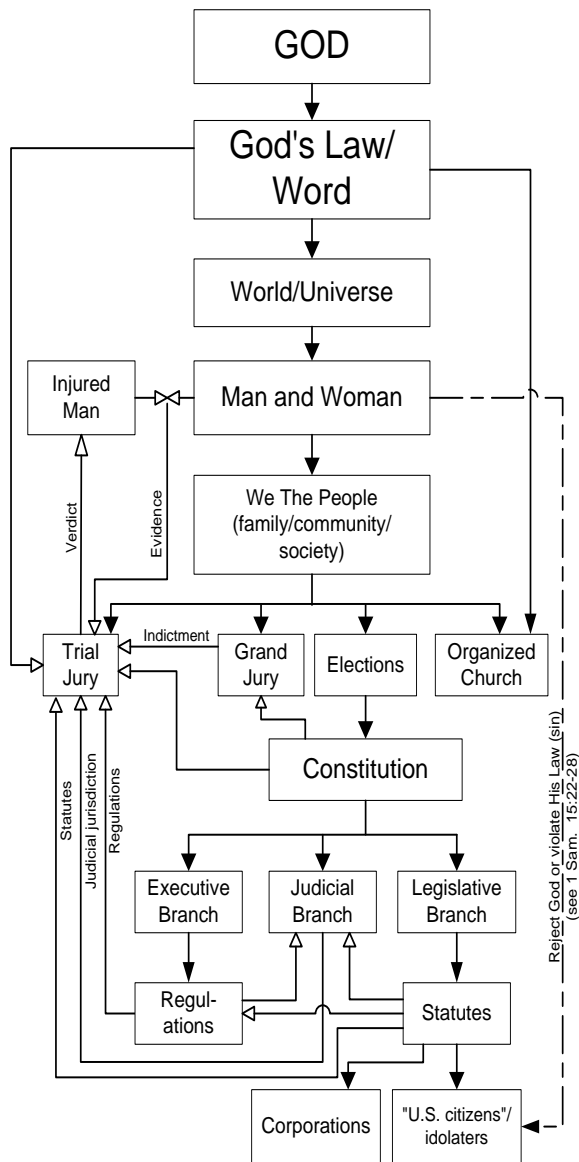
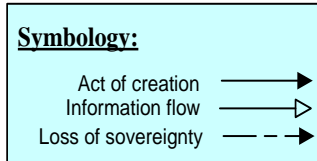
17 “I have lived, Sir, a long time, and the longer I live, the more convincing proofs I see of this truth - that God
18 governs in the affairs of men. And if a sparrow cannot fall to the ground without His notice, is it probable that an
19 empire can rise without His aid?”
20 [Benjamin Franklin]

21 Natural Order is an extension of Natural Law. The foundation of Natural Order is the notion that all creations are subject to
22 and subservient to their Creator, who is always the sovereign relative to the creation. God created man so He is the Sovereign
23 relative to man. Man created the states of the Union, so the people of the state are sovereign relative to their state government.
24 The states of the Union then created the federal government, so the states are the sovereigns relative to the federal government
25 and the federal government is subservient to and subordinate to them. The authority delegated by the states to the federal
26 government is a definition and limitation of the power of the federal (not national) government and under the Tenth
27 Amendment to the U.S. Constitution: “The powers not delegated to the United States by the Constitution, nor prohibited by
28 it to the States, are reserved to the States respectively, or to the people”. Here is an example of this concept right from no less
29 than the U.S. Supreme Court:

30 “A State does not owe its origin to the Government of the United States, in the highest or in any of its branches.
31 It was in existence [was created] before it. **It derives its authority from the same pure**
32 **and sacred source as itself: The voluntary and deliberate choice of the**
33 **people**...A State is altogether exempt from the jurisdiction of the Courts of the United States, or from any other
34 exterior authority, unless in the special instances when the general Government has power derived from the
35 Constitution itself.”
36 [Chisholm v. Georgia, 2 Dall. (U.S.) 419 (Dall.) (1793)]

37 Natural Order therefore defines the natural hierarchy of sovereignty in all of creation based on the order that all things were
38 created. In the words of former President Calvin Coolidge, Natural Law cannot be created by man: it can only be discovered,
39 and the same is true of Natural Order. Natural law is therefore a product of the following Natural Order and hierarchy of
40 sovereignty. This hierarchy of sovereignty is unchangeable and immutable and cannot be denied, denounced, or legislated
41 away by any court or government because it is a product of who and what we are as human beings. All human beings
42 instinctively understand its meaning and application. Below is a diagram of Natural Order:

43 **Figure 1: Natural Order Diagram**



Sovereign	References	Explanation	SOVEREIGNTY
God	John 15:20	Omnipotent, omnipresent, source of all Truth "Remember the word that I said to you, A servant is not greater than his master. "	GREATEST ↑
	John 1:1 Hebrews 11:3	"In the beginning was the Word, and the Word was with God, and the Word was God."	
	Gen. 1:1-25 Psalms 89:11-12	"In the beginning, God created the heavens and the earth."	
	Gen. 1:26-31 Matt. 4:10	"Let Us make man in Our image" "You shall worship the Lord your God and Him ONLY you shall serve."	
We The People as <u>Individuals</u> (NOT government)	Julliard v. Greenman, 110 U.S. 421 (1884) Hale v. Henkel, 240 U.S. 43 (1906) Perry v. U.S., 394 U.S. 330 (1935)	Sovereignty resides in the people, not in the government. The People created trial by jury, and grand jury to punish/prevent sin. People created elections to organize government. Created church to promote spiritual welfare.	LEAST
	Church: Gen. 3:15	These organizations prevent injustice and protect our life, liberty, and pursuit of happiness.	
	Ten Commandments: Exodus 20:1 thru 20:17	Constitution is a social contract approved through elections.	
	Gen. 11:4-9 Matt. 20:25-29 Declaration of Independence	Government created by the people. "...whoever desires to become great [in the government] among you, let him be your servant. And whoever desires to be first among you, let him be your slave."	
	U.S. v. Mersky, 361 U.S. 431 (1960)	Statutes and regulations (laws) created by government. Executive branch writes implementing regulations based on statutes passed by legislative branch.	
	Bowers v. Kerbaugh-Empire Co., 271 U.S. 170, 174, (1926)	Corporations are fictions created by law. Lies in IRS publications and treason by judiciary try to put you here.	

1

2 In the above diagram everyone at a particular level is a “fiduciary” of the parties above and they are bound to this position by
3 contract or by oath of office.

4 **fiduciary duty:** A duty to act for someone else’s benefit, while subordinating one’s personal interests to that of
5 the other person. It is the highest standard of duty implied by law (e.g. trustee, guardian).
6 [Black’s Law Dictionary, Sixth Edition, p. 625]

7 A fiduciary relationship is a “master” and “servant” relationship. The fiduciary is the servant and he is bound to his Master
8 by oath or contract. For instance, we are bound to act as fiduciaries and bondservants who serve the best interests of the

1 sovereign God who created us by the contract or the covenant that God has with us which is documented in the Bible.² Public
2 servants in government, in turn, are contractually bound to us as the sovereigns they serve by written contracts called the U.S.
3 Constitution and our state Constitution. The founding fathers also agreed that the Constitution was a fiduciary contract
4 between the people and their government during the development of that instrument as documented in the Federalist Paper
5 #78:

6 "No legislative act contrary to the Constitution can be valid. To deny this would be to affirm that the deputy
7 (agent) is greater than his principal; that the servant is above the master; that the representatives of the people
8 are superior to the people; that men, acting by virtue of powers may do not only what their powers do not
9 authorize, but what they forbid...[text omitted] It is not otherwise to be supposed that the Constitution could
10 intend to enable the representatives of the people to substitute their will to that of their constituents. It is far
11 more rational to suppose, that the courts were designed to be an intermediate body between the people and the
12 legislature, in order, among other things, to keep the latter within the limits assigned to their authority. The
13 interpretation of the laws is the proper and peculiar province of the courts. A Constitution is, in fact, and must
14 be regarded by judges, as fundamental law. If there should happen to be an irreconcilable variance between the
15 two, the Constitution is to be preferred to the statute."
16 [Alexander Hamilton, Federalist Paper # 78]

17 Both the federal government and the state governments are entirely devoid of any lawful authority to interfere with either of
18 the two contracts we are party to: The Bible or the federal or state Constitutions. Here is the proof of this assertion, direct
19 from the U.S. Supreme Court:

20 "Independent of these views, there are many considerations which lead to the conclusion that the power to
21 impair contracts [either the Constitution or the Holy Bible], by direct action to that end, does not exist with the
22 general [federal] government. In the first place, one of the objects of the Constitution, expressed in its
23 preamble, was the establishment of justice, and what that meant in its relations to contracts is not left, as was
24 justly said by the late Chief Justice, in Hepburn v. Griswold, to inference or conjecture. As he observes, at the
25 time the Constitution was undergoing discussion in the convention, the Congress of the Confederation was
26 engaged in framing the ordinance for the government of the Northwestern Territory, in which certain articles of
27 compact were established between the people of the original States and the people of the Territory, for the
28 purpose, as expressed in the instrument, of extending the fundamental principles of civil and religious liberty,
29 upon which the States, their laws and constitutions, were erected. By that ordinance it was declared, that, in the
30 just preservation of rights and property, 'no law ought ever to be made, or have force in the said Territory, that
31 shall, in any manner, interfere with or affect private contracts or engagements bona fide and without fraud
32 previously formed.' The same provision, adds the Chief Justice, found more condensed expression in the
33 prohibition upon the States [in Article I, Section 10 of the Constitution] against impairing the obligation of
34 contracts, which has ever been recognized as an efficient safeguard against injustice; and though the prohibition
35 is not applied in terms to the government of the United States, he expressed the opinion, speaking for himself and
36 the majority of the court at the time, that it was clear 'that those who framed and those who adopted the
37 Constitution intended that the spirit of this prohibition should pervade the entire body of legislation, and that
38 the justice which the Constitution was ordained to establish was not thought by them to be compatible with
39 legislation [or judicial precedent] of an opposite tendency.' 8 Wall. 623. [99 U.S. 700, 765] Similar views are
40 found expressed in the opinions of other judges of this court."
41 [Sinking Fund Cases, 99 U.S. 700 (1878)]

42 "A state can no more impair the obligation of a contract by her organic law [constitution] than by legislative
43 enactment; for her constitution is a law within the meaning of the contract clause of the national constitution,
44 Railroad Co. v. [115 U.S. 650, 673] McClure, 10 Wall. 511; Ohio Life Ins. & T. Co. v. Debolt, 16 How. 429;
45 Sedg. St. & Const. Law, 637 And the obligation of her contracts is as fully protected by that instrument against
46 impairment by legislation as are contracts between individuals exclusively. State v. Wilson, 7 Cranch, 164;
47 Providence Bank v. Billings, 4 Pet. 514; Green v. Biddle, 8 Wheat. 1; Woodruff v. Trapnall, 10 How. 190; Wolff
48 v. New Orleans, 103 U.S. 358."
49 [New Orleans Gas Company v. Louisiana Light Company, 115 U.S. 650 (1885)]

50 This Government Code of Ethics embodies and implements the terms of that fiduciary contract between the sovereign People
51 and their servant government. Incidentally, Alexander Hamilton's very words from the Federalist Paper #78 echo those of
52 God Himself, who through His son Jesus said the following:

53 "Remember the word that I said to you: 'A servant is not greater than his master.'"
54 [John15:20, Bible, NKJV]

² See 1 Peter 2:13-17.

1 Below is what the Bible says about the duties of “servants”, which describe our duties toward God and government’s duties
2 towards us:

3 *“Servants, obey in all things your masters according to the flesh, not with eyeservice, as men-pleasers, but in
4 sincerity of heart, fearing God. And whatever you do, do it heartily, as to the Lord and not to men, knowing that
5 from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ. But he who does
6 wrong will be repaid for the wrong which he has done, and there is no partiality.”*
7 *[Col. 3:22-25, Bible, NKJV]*

8 The Bible covenant between us and our sovereign God also has all the attributes of a valid legal contract:

- 9 1. An offer: God’s Love and forgiveness
- 10 2. Acceptance: Our acceptance of God’s love and forgiveness and sovereignty over our spiritual lives.
- 11 3. Consideration: We commit our time, our life, our families, and our affections to serving and loving and thanking
12 God for his grace and mercy toward us, who are sinners.
- 13 4. Mutual assent: God understands us better than we understand ourselves, and we must understand the commitment
14 and the covenant He makes to us by reading the Bible daily.

15 In many cases, you can confirm the existence of this contract with God by looking in the Bible for the word “yoke” or
16 “covenant”. Here is the definition of “yoke” out of Easton’s Bible Dictionary:

17 **YOKE** — (1.) Fitted on the neck of oxen for the purpose of binding to them the traces by which they might
18 draw the plough, etc. (Num. 19:2; Deut. 21:3). It was a curved piece of wood called ‘ol.

19 (2.) In Jer. 27:2; 28:10, 12 the word in the Authorized Version rendered “yoke” is motah, which properly means
20 a “staff,” or as in the Revised Version, “bar.”

21 These words in the Hebrew are both used figuratively of severe bondage, or affliction, or subjection (Lev. 26:13;
22 1 Kings 12:4; Isa. 47:6; Lam. 1:14; 3:27). In the New Testament the word “yoke” is also used to denote servitude
23 (Matt. 11:29, 30; Acts 15:10; Gal. 5:1).

24 (3.) In 1 Sam. 11:7, 1 Kings 19:21, Job 1:3 the word thus translated is tzemed, which signifies a pair, two oxen
25 yoked or coupled together, and hence in 1 Sam. 14:14 it represents as much land as a yoke of oxen could plough
26 in a day, like the Latin jugum. In Isa. 5:10 this word in the plural is translated “acres.”

27 To be “yoked” means to be contractually or spiritually bound to God: to be figuratively married to Him as His bride. Here
28 is an example from Jesus’ mouth:

29 *“Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn
30 from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My
31 burden is light.”*
32 *[Matt. 11:28-30, Bible, NKJV]*

33 This contract or covenant we have with God makes us superior to any government or ruler and makes us the sovereign over
34 everyone in government:

35 *“You have delivered me from the strivings of the people [democratic mob rule];
36 You have made me the head of the nations [and the government of the nations];
37 A people I have not known [in Washington, D.C., the District of Columbia] shall serve me;
38 The foreigners [Washington, D.C. is foreign to states of the Union] submit to me;
39 The foreigners fade away,
40 And come frightened from their hideouts [on every election day].”*
41 *[Psalm 18:43-45, Bible, NKJV]*

42 Incidentally, without this yoke or covenant between us and God, without our unflinching allegiance to Him over and above that
43 of any government or state, and without our adherence to this Sacred contract as evidenced by our steadfast obedience to
44 God’s laws and His commandments (called “fearing God”), we fall from grace, lose our sovereignty, and are then put into
45 subjection and bondage to man’s laws and to government, who they then become our new false god and idol. This is God’s
46 sovereign punishment for our disobedience:

1 "The wicked shall be turned into hell,
2 And all the nations that forget God."
3 [Psalm 9:17, Bible, NKJV]
4

5 "**Behold, to obey [God and His Law] is better than sacrifice, and to heed than the fat of rams. For**
6 **rebellion is as the sin of witchcraft, and stubbornness is an iniquity and**
7 **idolatry. Because you have rejected the word of the Lord, He also has**
8 **rejected you from being king [or sovereign over government]."**

9 Then Saul [the king] said to Samuel, "**I have sinned, for I have transgressed the commandment of the Lord and**
10 **your words, because I feared the people [wanted to be politically correct instead of right with God] and obeyed**
11 **their voice [instead of God's voice].** Now therefore, please pardon my sin and return with me, that I may worship
12 the Lord." But Samuel said to Saul [the king], "I will not return with you, for you have rejected the word of the
13 Lord, and the Lord has rejected you from being king over Israel"

14 And as Samuel turned around to go away, Saul seized the edge of his robe, and it tore. So Samuel said to him,
15 "The Lord has torn the kingdom of Israel from you today and has given it to a neighbor of yours, who is better
16 than you."
17 [1 Sam. 15:22-28, Bible, NKJV]

18 The diagram at the beginning of this section reflects the above reality with an arrow showing our fall from grace and
19 sovereignty as a "man" to become "U.S. citizens/idolaters", which is the price for disobedience to God's commandments and
20 laws. When that happens, we become "subjects" of the federal government and our own ignorance and sin has voluntarily
21 transformed a constitutional republic into a totalitarian "monarchy" or "oligarchy":

22 "**citizen. 1: an inhabitant of a city or town; esp: one entitled to the rights and privileges of a freeman. 2 a: a**
23 **member of a state b: a native or naturalized person who owes allegiance to a government and is entitled to**
24 **protection from it 3: a civilian as distinguished from a specialized servant of the state—citizenly**

25 **syn** CITIZEN, SUBJECT, NATIONAL mean a person owing allegiance to and entitled to the protection of a
26 sovereign state. CITIZEN is preferred for one owing allegiance to a state in which sovereign power is retained
27 by the people and sharing in the political rights of those people; **SUBJECT implies allegiance to a personal**
28 **sovereign such as a monarch**; NATIONAL designates one who may claim the protection of a state and applies
29 esp. to one living or traveling outside that state."
30 [Webster's Ninth New Collegiate Dictionary, 1983, ISBN 0-87779-510-X, p. 243; Emphasis added]

31 Another important thing to learn from the above scripture is that Saul fell because he was a man-pleaser. He "feared the
32 people" more than he feared God (see Eccl. 12:13-14). This is a polite way to say that he was more concerned with being
33 "politically correct" than in obeying God and His Laws. The Lord was essentially second on Saul's priority list and so Saul
34 fell from grace and was dethroned as the king and sovereign over his people. The same fate awaits all who do the same today,
35 including us as Americans. God made us the kings and the sovereigns over our servant government, and this sovereignty is
36 a privilege that results from our faith and obedience to God's Laws and our worship of Him through our righteous actions.
37 Below is a definition of "worship" from Harper's Bible Dictionary that confirms these conclusions:

38 **worship**, the attitude and acts of reverence to a deity. The term 'worship' in the OT translates the Hebrew word
39 meaning 'to bow down, prostrate oneself,' a posture indicating reverence and homage given to a lord, whether
40 human or divine. **The concept of worship is expressed by the term 'serve.'** In general, the worship given to God
41 was modeled after the service given to human sovereigns [government rulers]; this was especially prominent
42 in pagan religions. In these the deity's image inhabited a palace (temple) and had servants (priests) who supplied
43 food (offered sacrifices), washed and anointed and clothed it, scented the air with incenses, lit lamps at night,
44 and guarded the doors to the house. Worshipers brought offerings and tithes to the deity, said prayers and bowed
45 down, as one might bring tribute and present petitions to a king. Indeed the very purpose of human existence, in
46 Mesopotamian thought, was to provide the gods with the necessities of life.

47 Although Israelite worship shared many of these external forms, even to calling sacrifices 'the food of God' (e.g.,
48 Lev. 21:6), its essence was quite different. As the prophets pointed out, **God could not be worshipped only**
49 **externally. To truly honor God, it was necessary to obey his laws, the moral and ethical ones as well as ritual**
50 **laws. To appear before God with sacrifices while flouting his demands for justice was to insult him** (cf. Isa.
51 1:11-17; Amos 5:21-22). God certainly did not need the sacrifices for food (Ps. 50:12-13); rather sacrifice and
52 other forms of worship were offered to honor God as king.
53 [Achtmeier, P. J., Harper & Row, P., & Society of Biblical Literature. 1985. Harper's Bible dictionary. Includes
54 index. (1st ed.). Harper & Row: San Francisco]

1 The privilege or rulership over our government servants may be revoked at any time if we cease to trust in the Lord and put
2 Him first, no matter the consequence. The following scripture makes this point abundantly clear:

3 **"Humble yourselves in the sight of the Lord, and He will lift you up [above your government]."**
4 *[James 4:10, Bible, NKJV]*

5 The punishment for our disobedience and our failure to humble ourselves towards God as our King, our Ruler, and our
6 Lawgiver is a tyrannical and dictatorial government that we become enslaved to and oppressed by because of our sin and our
7 consequent inability to govern ourselves because of the sin.

8 Since the Bible is a valid legal contract between us and God just as much as the federal constitution is a contract between
9 "We The People" (as individuals) and their government, then one interesting outcome is that the Constitution forbids states
10 from interfering with such contracts:

11 **United States Constitution, Article I, Section 10**

12 *No State shall...pass any Bill of Attainder, ex post facto Law, or Law impairing the Obligation of Contracts, or*
13 *grant any Title of Nobility.*

14 So not even the government can remove God from His sovereign role over both us and the government, and the Bible confirms
15 that we cannot be separated from the love of God, which is the essence of our faith³:

16 **"For I am persuaded that neither death nor life, nor angels nor principalities nor powers [governments or**
17 **rulers], nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to**
18 **separate us from the love of God which is in Christ Jesus our Lord."**
19 *[Romans 8:38-39, Bible, NKJV, emphasis added]*

20 The Ten Commandments say that our top priority is to love God, and by implication, obeying His commandments, His
21 statutes, His Law, and His Word.

22 **"He who has My commandments and keeps them, it is he who loves Me.** *And he who loves Me will be loved by*
23 *my Father, and I will love him and manifest Myself to him."*
24 *[John 14:21, Bible, NKJV]*

25 We have taken the time to actually catalog on our website many but not all of God's laws at the web address below for your
26 reference:

27 http://famguardian.org/Subjects/LegalGovRef/Education/BibleLawIndex/bl_index.htm

28 The implications of these revelations are that since God says He and His Law/Word in the Bible are to be first on our priority
29 list, then when or if the vain government of man or its laws attempt to conflict with or supersede the authority of God, we
30 must remind the state that it cannot lawfully interfere with our First Amendment religious views by putting itself above God
31 and in charge of our life or making human laws that conflict with God's laws which are in the Bible. That very calling and
32 moral obligation of reconciling God's laws with man's laws, in fact, is the sole duty of the Trial Jury in the diagram. We
33 even took this argument so far as to PROVE later in section 4.13 from a legal perspective using evidence exactly how our
34 government has made itself into a religion and a false god to show just how bad this conflict between God and man has
35 become.

36 God's laws, however, must always supersede man's laws because He is the Creator of Heaven and Earth, which makes Him
37 Sovereign over all existence, and we are His sovereign delegates and ambassadors on the earth from whom the government
38 derives ALL of its sovereignty over the finite stewardship which we have entrusted to it through our Constitution. Our
39 obedience to God's laws, which sometimes puts us in conflict with man's laws, is what sanctifies us and sets us apart.

40 **"Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble,**
41 **and to keep oneself unspotted from the world [and the corrupted governments and laws of the world]."** *[James*
42 *1:27, Bible, NKJV]*

³ See Matt. 22:36-40

1 "Come out from among them [the unbelievers]
2 And be separate, says the Lord.
3 Do not touch what is unclean,
4 And I will receive you.
5 I will be a Father to you,
6 And you shall be my sons and daughters,
7 Says the Lord Almighty."
8 [2 Corinthians 6:17-18, Bible, NKJV]

9 This faith and sanctification and obedience and joyful service to God makes us into "**ministers of a foreign state**" while we
10 are here on earth from a legal perspective, and the "foreign state" in this case is "heaven" and "God's kingdom". Our ministry
11 is for the glory of God and the love of our fellow man, in satisfaction of the two great commandments of Jesus found in Matt.
12 22:36-40. No less than the Supreme Court in *U.S. v. Wong Kim Ark*, 169 U.S. 649 (1898) said that the phrase "and subject
13 to the jurisdiction of the United States" found in Section 1 of the Fourteenth Amendment excludes "ministers of foreign
14 states" from being "U.S. citizens". That's right: we can't be "U.S. citizens" and thereby make government into our false god
15 because we are only "pilgrims and strangers"⁴ on a foreign mission while we are temporarily here. The only place that
16 Christians can really intend or realistically expect to return permanently to is heaven because nothing here on earth is
17 permanent for us anyway, and life would be miserable indeed if it were! I'd like to see someone litigate that in a state court.
18 Wouldn't it be fun to watch?

19 Here, in fact, is what God thinks about human governments and the nations created by man:

20 "Arise, O Lord,
21 Do not let man prevail;
22 Let the nations be judged in Your sight.
23 Put them in fear, O Lord,
24 That the nations may know themselves to be but men."
25 [[Psalm 9:19-20](#), Bible, NKJV]

26 "Behold, the nations are as a drop in the bucket, and are counted as the small dust on the scales."
27 [[Isaiah 40:15](#), Bible, NKJV]

28 "All nations before Him are as **nothing**, and they are counted by Him **less than nothing and worthless**."
29 [[Isaiah 40:17](#), Bible, NKJV]

30 "He brings the princes to nothing; He makes the judges of the earth useless."
31 [[Isaiah 40:23](#), Bible, NKJV]

32 "Indeed **they are all worthless; their works are nothing**; their molded images are wind and confusion."
33 [[Isaiah 41:29](#), Bible, NKJV]

34 **Worthless!** Now do you understand why the Jews were hated, why Christians are persecuted to this day, and why Jesus
35 was crucified and Paul was executed by the Roman government? The same thing happened to the early Jews, who refused
36 to bow to man's law and held steadfastly to God's law:

37 "Then Haman said to King Ahasuerus, "There is a certain people scattered and dispersed among the people in
38 all the provinces of your kingdom; **their laws are different from all other people's, and they do not keep the**
39 **king's laws**. Therefore it is not fitting for the king to let them remain. If it pleases the king, let a decree be written
40 that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who do the work, to
41 bring it into the king's treasuries."
42 [[Esther 3:8-9](#), Bible, NKJV]

43 Christians who are doing what God commands are basically ungovernable unless you put them in charge as the sovereigns
44 and give them a servant government. Remember, ours is a government "of the people, by the people, and for the people", as
45 Abraham Lincoln said in his famous Gettysburg Address. That means that we have a moral duty to God to govern ourselves
46 and not have a king or any government above us. Government can only serve us and we are to lead and control it through
47 frequent elections that keep our servants in government accountable. This is confirmed in Prov. 6:6-11:

⁴ See Phil. 3:20, Hebrews 11:13, 1 Peter 2:1, and James 4:4 for biblical foundation for this fact.

1 “The words ‘people of the United States’ and ‘citizens,’ are synonymous terms, and mean the same thing. They
2 both describe the political body who, according to our republican institutions, form the sovereignty, and who
3 hold the power and conduct the government through their representatives. They are what we familiarly call the
4 ‘sovereign people,’ and every citizen is one of this people, and a constituent member of this sovereignty. ...”
5 [Boyd v. State of Nebraska, 143 U.S. 135 (1892)]
6

7 Go to the ant, you sluggard!
8 Consider her ways and be wise,
9 Which, having no captain,
10 Overseer or ruler,
11 Provides her supplies in the summer,
12 And gathers her food in the harvest.

13 How long will you slumber, O sluggard?
14 When will you rise from your sleep?
15 A little sleep, a little slumber,
16 A little folding of the hands to sleep--
17 So shall your poverty come on you like a prowler,
18 And your need like an armed man.
19 [Prov. 6:6-11, Bible, NKJV]

20 Any attempt to put anyone in government above us as a king or ruler amounts to idolatry and violates the first commandment
21 (see Matt. 22:36-38). A jealous God (see Exodus 20:5) simply won’t allow the government to compete with Him for the
22 affections and the worship of His people, who He calls His “bride” in Rev. 21:9 and Rev. 22:17.

23 “Do not fear, for you will not be ashamed; neither be disgraced, for you will not be put to shame; for you will
24 forget the shame of your youth, and will not remember the reproach of your widowhood anymore. For your
25 Maker is your husband, the Lord of hosts is His name; and your Redeemer is the Holy One of Israel; He is
26 called the God of the whole earth, for the Lord has called you like a woman forsaken and grieved in spirit, like
27 a youthful wife when you were refused,” says your God. “For a mere moment I have forsaken you, but with great
28 mercies I will gather you. With a little wrath I hid My face from you for a moment; but with everlasting kindness
29 I will have mercy on you,” says the Lord, your Redeemer.”
30 [Isaiah 54:4-8, Bible, NKJV]

31 When we do God’s will and obey His commandments and His laws, we become His bride and an important part of His
32 family!:

33 “For whoever does the will of God is My brother and My sister and mother.”
34 [Jesus, in Mark 3:35, NKJV]

35 And when we disobey His commands and His law, he calls us an “adulterer”:

36 “Adulterers and adulteresses! Do you now know that friendship [and “citizenship”] with the world is enmity with
37 God? Whoever therefore wants to be a friend [citizen] of the world makes himself an enemy of God.” [James
38 4:4, Bible, NKJV]

39 When we as God’s bride (yes, we’re already married, you fornicators and idolaters in government looking for an easy lay!)
40 and body of His believers and His children and family commit idolatry by selling ourselves into slavery and subjection to the
41 government in exchange for their protection and privileges and a sense of false security, we are physically and spiritually
42 united with and become “Babylon the Great Harlot” described in Revelation 17:5 of the Bible. The Bible reminds us, as a
43 matter of fact, that it is a SIN to demand an earthly king or ruler and that we instead should by implication be self-governing
44 men and women who are guided by the Holy Spirit to do God’s will and who are servants to His personal and spiritual
45 leadership in our daily lives. He communicates His sovereign will to us daily through our prayers and His word, the Bible.
46 Below is one example where seeking an earthly king instead of God’s leadership is described as a sin:

47 “Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, ‘Look, you are
48 old, and your sons do not walk in your ways. Now make us a king to judge us like all the nations [and be OVER
49 them].’

50 “But the thing displeased Samuel when they said, ‘Give us a king to judge us.’ So Samuel prayed to the Lord.
51 And the Lord said to Samuel, ‘Heed the voice of the people in all that they say to you; for they have rejected
52 Me, that I should not reign over them. According to all the works which they have done since the day that I

1 brought them up out of Egypt, even to this day—with which they have forsaken Me and served other gods—so
2 they are doing to you also [government becoming idolatry].”
3 [1 Sam. 8:4-8, Bible, NKJV]
4

5 “And when you saw that Nahash king of the Ammonites came against you, you said to me, ‘No, but a king shall
6 reign over us, when the Lord your God was your king.’

7
8 And all the people said to Samuel, “Pray for your servants to the Lord your God, that we may not die; for we
9 have added to all our sins the evil of asking a king for ourselves.”
10 [1 Sam. 12:12, 19, Bible, NKJV]

11 The king referred to above was Saul and that king was described in 1 Sam. chapters 12 through 15 as selfish and vain, and
12 who did not serve God or follow His commandments, but instead served himself, like most of our current politicians as a
13 matter of fact. The consequence of Saul the king’s selfishness and disobedient and sinful leadership was harm to his people
14 and a violation of his oath and commission of office direct from God at the time he was appointed by Samuel:

15 “Now therefore, here is the king whom you have chosen and whom you have desired. And take note, the Lord
16 has set a king over you. If you fear the Lord and serve Him and obey His voice, and do not rebel against the
17 commandment of the Lord, then both you and the king who reigns over you will continue following the Lord your
18 God. However, if you do not obey the voice of the Lord, but rebel against the commandment of the Lord, then
19 the hand of the Lord will be against you, as it was against your fathers.”
20 [1 Sam. 12:13-15, Bible, NKJV]

21 No doubt, people working in government don’t like being called worthless as the scriptures above indicate nor do they enjoy
22 being reminded that they are recruiting prostitutes (harlots) and fornicators from the flock of sheep that are God’s, even
23 though it’s true, and those Christians who reveal this profound truth are likely to be persecuted by their government like Jesus
24 was:

25 “And you will be hated by all for My name’s sake.”
26 [Luke 21:17, Bible, NKJV]

27 Once again to our government servants [of which I am one, by the way]: God Himself says YOUR power and the
28 organization YOU serve is WORTHLESS, with a capital “W”! Did you get that Mr. President and Mr. Congressman and
29 Mr. Supreme Court Justice and Mr. Secretary of the Treasury and Mr. IRS Commissioner, and other arrogant tyrant dictators?
30 God says your job and your authority is “worthless” and “less than nothing”. Put your tail between your legs, take a big gulp
31 and swallow that pride of yours, grovel in the sand, get on your knees and bow, and lick the very Hand, the ONLY Hand that
32 feeds your pitiful mouth because:

33 “As I live, says the Lord, every knee shall bow to Me, and every tongue shall confess to God.’ So then, each of
34 us shall give account of himself to God.”
35 [Romans 14:11, Bible, NKJV]

36 “For what is highly esteemed among men is an abomination in the sight of God.”
37 [Luke 16:15, Bible, NKJV]

38 “Humble yourselves in the sight of the Lord, and He will lift you up.”
39 [James 4:10, Bible, NKJV]

40 The only reason anyone therefore has to call your profession or your life’s work as a politician or public servant “honorable”
41 is because you are servants of the sovereign people and because you are doing the will of God as their agent and fiduciary in
42 protecting innocent people from harm and exploitation and crime. This very calling, as a matter of fact, is the only authority
43 justifying the existence of civil government because it is a fulfillment of the second greatest command to love our neighbor
44 found in Matt. 22:39. Can a “worthless” organization, as God calls a nation or political party, or the people working in that
45 “worthless” organization write laws that are any more valuable or important than “worthless”? **NOT!** Here is what God
46 says He will do when we elect or allow corrupt politicians governing a “worthless” organization called a “nation” to write
47 vain laws that supersede His law and His Bible:

48 But to the wicked, God says:

1 **“What right have you to declare My statutes [write man’s vain law], or take My covenant [the Bible] in your**
2 **mouth, seeing you hate instruction and cast My words behind you?** When you saw a thief, you consented with
3 him, and have been a partaker with adulterers. You give your mouth to evil, and your tongue frames deceit. You
4 sit and speak against your brother; you slander your own mother’s son. These things you have done, and I kept
5 silent; you thought that I was altogether like you; but I will reprove you, and set them in order before your eyes.
6 **Now consider this, you who forget God, lest I tear you in pieces, and there be none to deliver: Whoever offers**
7 **praise glorifies Me; and to him who orders his conduct aright I will show the salvation of God.”**
8 [Psalm 50:16-23, Bible, NKJV]
9

10 **“Shall the throne of iniquity, which devises evil by law, have fellowship with You?** They gather
11 together against the life of the righteous, and condemn innocent blood. But the Lord has been my defense, and
12 my God the rock of my refuge. He has brought on them their own iniquity, and shall cut them off in their own
13 wickedness; **the Lord our God shall cut them off.”**
14 [Psalm 94:20-23, Bible, NKJV]

15 It is precisely the above words by God Himself that explain why we have a duty to elect Godly and moral people to public
16 office: so that we don’t have corrupt people in there writing our laws as unjust substitutes for God’s laws and suffer God’s
17 wrath for their misdeeds as our agents and fiduciaries.

18 **“The people of this State do not yield their sovereignty to the agencies which SERVE them. The people, in**
19 **delegating authority, do not give their public servants right to decide what is good for the people to know and**
20 **what is not good for them to know. The people insist on remaining informed**
21 **so that they may retain control over the instruments they have**
22 **created.”**
23 [California Government Code, §54950]

24 We must therefore conclude that the vain promise of earthly security that comes from giving a government or a king authority
25 over us is a downright fraud and a farce as was clearly explained in our coverage of the Social Security program in the
26 following document:

Resignation of Compelled Social Security Trustee, Form #06.002
<http://sedm.org/Forms/FormIndex.htm>

27 Our one and only source of security is God, the creator of all things, and substituting anything else in His place is idolatry.
28 The book of Isaiah chapters 46 and 47 describe what happens to those who elevate government above God and it’s not pretty,
29 folks. For a Satanic lie and a false promise of man-made security by an idolatrous government, we have in effect sold or
30 exchanged our precious birthright from God, our sovereignty, and our greatest gift, to Satan and a covetous government for
31 20 pieces of silver, like Judas did to Jesus and like Esau did to Jacob in the Bible.

32 **“As it is written, ‘Jacob I have loved, but Esau I have hated’.”**
33 [Romans 9:13, Bible, NKJV]

34 **“Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over**
35 **it he goes and sells all that he has and buys that field.”**
36 [Matt. 13:44, Bible, NKJV]

37 Our government has conspired with Satan to hide the treasure spoken of above from our view by taking over our education
38 in the public schools and removing all mentions of God from the classroom, from the textbooks, and the pledge of allegiance,
39 and thereby making us ignorant of the value of our birthright and ripe for selling it for pennies on the dollar.

40 **“Shake yourself from the dust, arise; sit down, O Jerusalem! Loose yourself from the bonds of your neck**
41 **[government slavery!], O captive [slave to your sin] daughter of Zion! For thus says the Lord: ‘You have sold**
42 **yourself for nothing and you shall be redeemed without money.”**
43 [Isaiah 52:2-3, Bible, NKJV]

44 The Apostle Paul warned us of such abuses when he said:

45 **“But know this, that in the last days perilous times will come: For men will be lovers of themselves, lovers of**
46 **money, boasters, proud, blasphemers, disobedient to parents, unthankful, unloving, unforgiving,**
47 **slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather**

1 than lovers of God, having a form of godliness but denying the power [sovereignty of God]. And from such
2 people turn away!"
3 [2 Tim. 3:1-5, Bible, NKJV]

4 The kinds of people described above worship the creation but deny the Sovereignty and existence and the power of the
5 Creator, who is God.

6 "Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among
7 themselves, who exchanged the truth of God for the lie, and worshipped and served the creature rather than
8 the Creator, who is blessed forever. Amen"
9 [Rom. 1:24-25, Bible, NKJV]

10 By allowing these kinds of idolatrous, godless, and arrogant people to be stewards and leaders over our children in the public
11 schools, we have then become friends of the world and enemies of God.

12 THE NEW SCHOOL PRAYER

13 Your laws ignore our deepest needs
14 Your words are empty air
15 You've stripped away our heritage
16 You've outlawed simple prayer
17 Now gunshots fill our classrooms
18 And precious children die
19 You seek for answers everywhere
20 And ask the question "Why"
21 You regulate restrictive laws
22 Through legislative creed
23 And yet you fail to understand
24 That God is what we need!

25 Our ignorance and disobedience to God then causes us to commit fornication with Satan by joining ourselves to and becoming
26 unequally yoked with an atheistic and in many cases downright evil government.

27 "Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of
28 the world makes himself an enemy of God."
29 [James 4:4]

30 Now do you fully understand why the founding fathers gave us the kind of government that they did? It was the ONLY thing
31 that was compatible with their Christian beliefs! If you belong to God and He is your King (Isaiah 33:22), then man and
32 man's vain laws have no dominion over you, according to the Apostle Paul:

33 "Therefore, if you died with Christ from the basic principles of the world, why, as though living in the world, do
34 you subject yourselves to [government] regulations..."
35 [Colossians 2:20, Bible, NKJV]

36 Not being subject to man's law, in fact, is exactly what it means to be "sovereign"! Likewise, the Apostle Paul removed all
37 doubt that we shouldn't serve anyone but God and His law, when he said:

38 "But if you are led by the Spirit, you are not under the law [man's law]."
39 [Gal. 5:18, Bible, NKJV]

40 "...the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for
41 sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, for
42 fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary
43 to sound doctrine, according to the glorious gospel of the blessed God which has committed to my trust."
44 [1 Tim. 1:9-11, Bible, NKJV]

45 "You were bought at a price; do not become slaves of men [and remember that government
46 is made up of men]."
47 [1 Cor. 7:23, Bible, NKJV]

48 And when Christ's Apostles were told by the government not to preach His word in conflict with what God told them, look
49 what one the Apostles said:

1 "We ought to obey God rather than men."
2 [Acts 5:27-29, Bible, NKJV]

3 Interestingly, even our pledge of allegiance validates the Natural Order diagram:

4 "I pledge allegiance to the flag of the United States of America, and to the Republic, for which it stands, **one**
5 **nation, under God**, indivisible, with liberty and justice for all."

6 If our *whole nation* is under God, then so are its rulers! In this case the rulers are under the people and the people are under
7 God just as the diagram shows. The above diagram is also based on the following four U.S. Supreme Court rulings:

- 8 • **Juilliard v. Greenman, 110 U.S. 421 (1884)**: "There is no such thing as a power of inherent sovereignty in the
9 government of the United States...In this country sovereignty resides in the people, and Congress can exercise no
10 power which they have not, by their Constitution entrusted to it. All else is withheld."
- 11 • **Hale v. Henkel, 201 U.S. 43 (1906)**: "His [the individual's] rights are such as existed by the law of the land long
12 antecedent to the organization of the State, and can only be taken from him by due process of law, and in accordance
13 with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his
14 property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does
15 not trespass upon their rights."
- 16 • **Perry v. U.S., 294 U.S. 330 (1935)**: "In the United States, sovereignty resides in the people...the Congress cannot
17 invoke sovereign power of the People to override their will as thus declared."
- 18 • **Yick Wo v. Hopkins, 118 U.S. 356 (1886)**: "Sovereignty itself is, of course, not subject to law, for it is the author
19 and source of law...While sovereign powers are delegated to...the government, sovereignty itself remains with the
20 people."

21 Our founding fathers had equally enlightening things to say that also validated the above diagram:

22 "The ultimate authority...resides in the people alone..."
23 [James Madison, Federalist Paper No. 46]

24 "It is when a people forget God that tyrants forge their chains ..."
25 [Patrick Henry]

26 "Those people who are not governed by GOD will be ruled by tyrants."
27 [William Penn (after which Pennsylvania was named)]

28 "A free people [claim] their rights as derived from the laws of nature, and not as the gift of their chief magistrate."
29 [Thomas Jefferson: Rights of British America, 1774. ME 1:209, Papers 1:134]

30 "Can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the
31 minds of the people that these liberties are of the gift of God? That they are not to be violated but with His wrath?"
32 [Thomas Jefferson: Notes on Virginia Q.XVIII, 1782. ME 2:227]

33 "Resistance to tyrants is obedience to God."
34 [Benjamin Franklin]

35 "Propitious smiles of heaven can never be expected on a nation that disregards the eternal rules of order and
36 right which heaven itself has ordained."
37 [George Washington (1732-1799), First Inaugural Address]

38 God's law and His word must therefore always supersede government laws or we will suffer God's wrath. Jesus made this
39 very clear when he said:

40 "**No one can serve two masters**: for either he will hate the one, and love the other; or else he will hold to the one,
41 and despise the other. Ye cannot serve God and mammon."
42 [Matt. 6:24, Bible, NKJV]

1 In the above scripture, “mammon” refers to wealth or abuse of anything, including law or government, for private gain. Here
2 is the Bible Dictionary definition of this word:

3 *MAMMON. This word occurs in the Bible only in Mt. 6:24 and Lk. 16:9, 11, 13, and is a transliteration of Aramaic*
4 *māmônâ. It means simply wealth or profit, but Christ sees in it an egocentric covetousness which claims man's*
5 *heart and thereby estranges him from God (Mt. 6:19ff.): when a man 'owns' anything, in reality it owns him. (Cf.*
6 *the view that mammon derives from Bab. mīmma, 'anything at all'.) 'Unrighteous mammon' (Lk. 16:9) is*
7 *dishonest gain (F. Hauck, TDNT 4, pp. 388–390) or simply gain from self-centred motives (cf. Lk. 12:15ff.). The*
8 *probable meaning is that such money, used for others, may be transformed thereby into true riches in the coming*
9 *age (Lk. 16:12).*

10 *BIBLIOGRAPHY. C. Brown, NIDNTT 2, pp. 836–840; J. D. M. Derrett, Law in the New Testament, 1970. [Wood,*
11 *D. R. W., & Marshall, I. H. 1996. New Bible dictionary (3rd ed. /). InterVarsity Press: Leicester, England;*
12 *Downers Grove, Ill.]*

13 Section 4.13 entitled “Government as Idolatry/Religion” extensively reveals based on the Bible why it must be that God has
14 to be first, because if He isn't then we violate the First Commandment in Exodus 20:1-11 and Matt. 22:36-38 to love our God
15 with all our heart, mind, and soul. Failing to observe this maxim is like declaring the law of gravity null and void, which is
16 an insane proposition indeed! The bible in Jeremiah chapters 16 and 17 describes what happens when a country and a people
17 deny this fundamental principle and make government or any other idol into a counterfeit god in the pursuit of comfort or
18 personal gain or avoidance of responsibility. Here is an excerpt from that part of the Bible:

19 ***“Cursed is the one who trusts in man [or governments made up of men], who depends on flesh for his strength***
20 ***and whose heart turns away from the Lord.** He will be like a bush in the wastelands; he will not see prosperity*
21 *when it comes. He will dwell in the parched places of the desert, in a salt land where no one lives. But blessed*
22 *is the man who trusts in the Lord, whose confidence is in Him. He will be like a tree planted by the water that*
23 *sends out its roots by the stream. It does not fear when heat comes; its leaves are always green. It has no worries*
24 *in a year of drought and never fails to bear fruit.”*
25 *[Jeremiah 17:5-8, Bible, NIV]*

26 The Apostle Paul in the Bible also confirmed that God and His laws always supersede man and their vain laws when he said:

27 *“...there is no authority except from God.”*
28 *[Romans 13:1, Bible, NKJV]*

29 *“...you are complete in Him [Christ], **who is the head of all principality and power.**”*
30 *[Colossians 2:10, Bible, NKJV]*

31 Why is God the only authority and the source of all authority? The root of the word “authority” is “author”. Because God
32 created us, he is the “author” of our existence, and therefore the only entity in authority over us. He is our only “Lawgiver”
33 and anything else is a cheap, man-made substitute:

34 *“For the Lord is our Judge, **the Lord is our Lawgiver, the Lord is our King;** He will save [and protect] us.”*
35 *[Isaiah 33:22, Bible, NKJV]*

36 This is similar to how the government handles patents and copyrights. The creator or author of the writing or invention is the
37 person who has “rights” over the thing he or she created.

38 *“The heavens are Yours, the earth also is Yours; the world and all its fullness, You have founded them;...”*
39 *[Psalm 89:11-12, Bible, NKJV]*

40 *“And having been perfected, **He [Jesus] became the author of eternal salvation to all who obey Him.**”*
41 *[Hebrews 5:9, Bible, NKJV]*

42 Likewise, the creator of legal fictions called “corporations” is the government, which is why they can tax and regulate them.
43 Because God is the author of our existence, He endowed us with a natural, instinctive understanding of His law and His
44 sovereignty through the Holy Spirit. Even those who don't believe in God are endowed with this awareness and sense of
45 morality, in which case it is called “conscience” instead of “Holy Spirit”. This notion of the Holy Spirit is the origin of the
46 whole concept of Natural Law, Natural Order, morality, and Justice. The Bible again confirms this natural gift of the Holy
47 Spirit and the faith that results from it:

1 “...let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our
2 faith, who for the joy that was set before Him endured the cross, despising the same, and has sat down at the
3 right hand of the throne of God.”
4 [Hebrews 12:2, Bible, NKJV]

5 Some people point to Romans 13:1 cited above and say that we should be subject to or subservient to our government, even
6 if that government is corrupt. Here is the scripture they will cite again:

7 “Let every soul be subject to the governing authorities. For there is no authority except from God, and the
8 authorities are appointed by God.”
9 [Romans 13:1, Bible, NKJV]

10 What we believe the “governing authorities” as used above by Apostle Paul means is “sovereigns”. Paul was saying that we
11 should be subject to the sovereigns within whatever system of government we are a part. As you will learn later in section 7,
12 our system of government is unique in all the world because it is a Republic founded on individual rather than collective
13 rights and all individuals are sovereigns who are individually in charge of the government as a “king” or “governing authority”
14 as the Apostle Paul says here. The people created the government and they existed before the government so they are the
15 sovereigns. Government and public servants within government are there to serve you and me as the individual sovereigns
16 and they must be subject to us and subservient to us, according to Paul’s words above. As we say later in section 4.15, the
17 people are the sovereigns rather than the government or anyone working in the government, and the U.S. supreme Court and
18 various state courts agree with this concept as shown below:

19 “Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while
20 sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by
21 whom and for whom all government exists and acts.”
22 [Yick Wo v. Hopkins, 118 U.S. 356; 6 S.Ct. 1064 (1886)]

23 “The people of this State, as the successors of its former sovereign, are entitled to all the rights which formerly
24 belonged to the King by his prerogative. Through the medium of their Legislature they may exercise all the
25 powers which previous to the Revolution could have been exercised either by the King alone, or by him in
26 conjunction with his Parliament; subject only to those restrictions which have been imposed by the Constitution
27 of this State or of the U.S.”
28 [Lansing v. Smith, 21 D. 89, 4 Wendel 9 (1829) (New York)]

29 The real “king” in our society is not the government or anyone servicing the sovereign people as government employees, but
30 the PEOPLE! That’s you! So even if you misinterpret Jesus’ words to mean that we should render to a corrupt government
31 that which it illegally asks for and demands, since your own government calls you the king, then your public servants are the
32 ones who should be “rendering” to you, who your own government calls the sovereign. Render to the king (Caesar, that’s
33 you) his due, which is everything that is his property and his right, including 100% of his earned wage. What our dishonorable
34 “servant” politicians and lawyers in government have been doing to destroy this natural order is to dumb you down using the
35 public education system and steal your sovereign birthright by legal treachery and trickery hidden in the laws they write, but
36 we as the sovereigns shouldn’t allow them to get away with this fraud and extortion.

37 The implications of the Natural Order diagram are profound. First of all, the diagram can be very useful as documentation
38 of our religious belief about the authority of government. We can use our First Amendment Right of freedom of religion to
39 put government inside the box where they belong and keep them there. The biggest implication is that we are not to work
40 for or be slaves of our government. Our government is our slave, we are the masters and it has no business dictating anything
41 to us, stealing our money through direct taxes, forcing us to work for them (slavery), or using government licenses, such as
42 marriage licenses, to impinge on our rights. We are sovereigns relative to it. In the words of Jesus Himself:

43 “Away with you, Satan! For it is written, ‘You shall worship the Lord your God, and Him ONLY [NOT the
44 government!] you shall serve.’”
45 [Matt. 4:10, BIBLE]

46 However, if you want to have rights, then you have to act like you have them and know what they are. If you don’t know
47 what they are and don’t insist on them in all your interactions with government dis-servants, then we can guarantee that the
48 government will pretend like you don’t have any because they want to be in charge.

49 “Ask not and ye shall definitely receive not!”
50 [Family Guardian Fellowship]

1 One of our readers (Clyde Hyde, now deceased) has extended this concept of sovereignty and natural order so far as to litigate
 2 in a federal court to request the court to make a declaratory judgment either pronouncing him a slave, or a sovereign, and the
 3 courts and the government *hate* him for it, because he backs them into a corner where they have no choice but to declare the
 4 truth about his sovereignty. His efforts were the inspiration behind making the above diagram, and he provided to us a similar
 5 but less complete version of the above diagram that inspired this section. Way to go, Clyde! See section 5.13.14 of the
 6 *Sovereignty Forms and Instructions Manual*, Form #10.005, which contains a “Declaratory Judgment to Become a
 7 Sovereign” for an example of how he traps the court with this argument into admitting the truth about his sovereignty. It’s
 8 fascinating and funny!

9 The above system of government based on Natural Law and Natural Order is *self-regulating* and self-balancing. Each entity
 10 has a proper role as follows:

11 **Table 1: Entities within Natural Order and Their Proper Roles**

#	Entity	Role
1	God	Sovereign, omniscient source of absolute truth, mercy, justice.
2	Man/woman	Created in God’s image. Accountable to God for their stewardship over the world. If Christian, have one chance to get it “right”, or will suffer eternal damnation on judgment day (see book of Revelation, the Holy Bible).
3	We the People/family	Voluntary association of persons formed for mutual protection and benefit. Can not and should not impose force on any member of society, except to prevent injustice or harm from occurring. Every member of the society must have equal rights by Nature’s law. Unequal rights are a sign of government tyranny and use of the government for class warfare and oppression by special interest groups.
4	Governing entities:	These entities act as the interface between “We the People” and their servant government. They ensure accountability of the government to the <i>social contract</i> called the <i>Constitution</i> from which the government derives all of its delegated powers.
4.1	Grand Jury	Implement criminal enforcement of the laws of the society within their jurisdiction. Decide who to indict, and on what criminal charges. Interface most often with the Attorney General, the District Attorney, or the Department of Justice within their jurisdiction. Prosecute corrupt public servants for wrongdoing and violation of Constitutional rights. In the case of bad laws, such as those on taxation, refuse to indict persons under such laws, thereby rendering the laws as ineffective as if they were never passed. Also initiate prosecution of citizens who have injured the interests of fellow citizens in violation of criminal laws. The output of the decision-making process for Grand Juries is an indictment, that is filed within the jurisdiction covered by their charter. Proceedings are generally very secretive, and the government often tries to unduly influence grand juries by not allowing accused persons to meet with or submit evidence to the grand jury before indictments are filed.
4.2	Elections	Method of expressing the sovereign will of the people to their government servants. Ensure that all persons serving in government are ultimately and continually accountable to the people for their performance or lack thereof. Ensure that laws passed by the legislative branch are consistent with the Constitution and reinforce the sovereignty of the will of We the People.
4.3	Trial jury	Directed by judge of the court as to their roles and responsibilities and proper court procedure. Ordinarily determine only facts necessary to convict, based on the law as interpreted and explained by the judge. However, can also judge and nullify the law if it is a <i>bad</i> law that is inconsistent with the written Constitution or if the judge misinterprets or refuses to discuss the law. Are seldom informed by anyone in government of their right to judge and nullify the effect of the law because government doesn’t want them to know they have that kind of power. Receive as input for their decision: a. Jury instructions from the judge.

#	Entity	Role
		<p>b. The statute that is being violated.</p> <p>c. The regulation that implements the statute that is being violated.</p> <p>d. Evidence submitted by the injured party and third party witnesses.</p>
4.4	Organized church	<p>Agents of social and moral responsibility within organized society. Focus on charity, grace, ministry, and spiritual issues, which are not easily or effectively dealt with by governments. Contribute to proper socialization of children and young adults. Provide stability and order to an otherwise chaotic lifestyle. Hold families together by encouraging commitment. Teach and reinforce love, personal responsibility, and respect for authority. Should encourage change if government becomes tyrannical and provide a pulpit and an audience to organize and effect that change. Cannot function effectively with government intervention, taxation, or regulation. The doctrine of separation of church and state demands that governments not tax or interfere with churches in any way.</p>
5	Constitution	<p>A written social contract between the people and the government who serves them. Purpose is to limit and define the delegated authority possessed by the persons serving in government. Prevents tyranny by distributing powers evenly among independent branches of government so that too much power doesn't concentrate in any one place, where it would likely be abused.</p>
6	Branches of government:	<p>Alexander Hamilton, one of our founding fathers, said the following about the relation of various branches of government to each other:</p> <p><i>"The Executive not only dispenses the honors, but holds the sword of the community. The legislature not only commands the purse, but prescribes the rules by which the duties and rights of every citizen are to be regulated. The judiciary, on the contrary, has no influence over either the sword or the purse; no direction either of the strength or of the wealth of the society; and can take no active resolution whatever. It may truly be said to have neither force nor will, but merely judgment..."</i></p> <p><i>"...This simple view of the matter suggests several important consequences. It proves incontestably, that the judiciary is beyond comparison the weakest of the three departments of power*; that it can never attack with success either of the other two; and that all possible care is requisite to enable it to defend itself against their attacks..."</i></p> <p>We can say that the legislature represents the heart and emotions of the people. And the executive branch represents strength and muscle of the people, and we would suggest that the judiciary represents the rational mind of the people.</p>
6.1	Executive Branch	<p>Role is to execute the day-to-day functions of the government based on the laws passed by the Legislative branch. Carry the "sword" and have the authority to implement and enforce public policy documented in the laws passed by the Legislative branch.</p>
6.2	Legislative Branch	<p>Role is to pass laws, which in most cases take the form of statutes and public law.</p> <p>Responsible for writing laws on taxation and for collecting taxes. These two functions must reside together in order to truthfully say that there is taxation with representation, which was what our country was founded on. Cannot therefore delegate their authority to collect taxes to an executive agency.</p> <p>Control the public "purse" (revenue sources) and spending of these revenues by the Executive Branch.</p>
6.3	Judicial Branch	<p>Responsible for interpreting and applying laws written by the Legislative branch in the event of disputes which cannot be resolved cooperatively</p>

#	Entity	Role
		among citizens. Only enforce laws and statutes passed by the Legislative branch that are consistent with the written Constitution. This ensures that the Legislative branch does not usurp power or exceed the authority delegated to it by the people. Instruct juries as to the law. Implement courtroom protocol based on Court Rules they write. Develop forms of pleading and practice used to ensure an orderly and repeatable process of justice. Judges often appointed for life and a Constitutional requirement that their salary cannot be reduced by the legislature in order to ensure independence from the Legislative Branch. Can be indicted for wrongdoing by the Grand Jury if they become corrupt or tyrannical.
7	Statutes	Laws written by the Legislative Branch, usually taking the form of written statutes and Public Laws. These laws express the will of the people and must be consistent with the written Constitution and God's Law. The extent to which the laws created by the Legislative branch are inconsistent with Natural Law/God's Law is the extent to which the Trial Jury and the Grand Jury can and often will nullify or refuse to enforce such a law.
8	Regulations	Regulations are written by the Executive Branch of the government in order to implement or enforce the statutes written by the Legislative branch. They are the agency's official interpretation of the statutes. Since the Executive Branch of the government is not a legislative body, the scope of the regulations may NOT exceed the authority or the scope of the statutes they implement. The absence of an implementing regulation also makes the statute unenforceable in most courts.
9	Corporations	Artificial entities created by operation of laws passed by the Legislative branch. Members of this "corpus" or "body" of persons agree to receive government privileges in the form of limited personal liability in the courts in exchange for an agreement to be bound by the laws of the state and pay taxes to that state. The decision to become a corporation is a <i>voluntary act</i> , and therefore taxes paid by corporations can be mandated and still not violated rights in a free country.
10	"U.S. citizen"/idolater	Subjects and serfs of the federal government. Rights and privileges are created and enforced via federal statutes rather than being granted by the Bill of Rights or the Constitution. Are <i>not</i> Sovereigns, but subject citizens of a totalitarian socialist democracy. See section 12.8 later for details.

1 In the above system, the government benefits most and makes its power greatest by having misinformed, ignorant, or passive
2 grand jurists and trial jurists who will be good government puppets and not ask too many probing questions. The ideal
3 candidate for this role as far as the government is concerned is someone who graduated from the "public fool system", I mean
4 public school system, that THEY (the government) were in charge of. Never forget the following:

5 *"Politicians prefer unarmed and illiterate peasants!"*

6 Do you smell a conflict of interest here? This "victim" of the public fool [I mean school] system is legally and socially
7 illiterate and makes a good "sheep" who is easy for the District Attorney (D.A.) to boss around and who will ignorantly mis-
8 enforce the tax code so that he will maximize the government's take from the institutionalized plunder and theft called the
9 income tax. Consequently, it is the goal of this document to provide a "civics lesson" in the hope of atoning for the sins of
10 the public fool, I mean "school" system in encouraging this kind of ignorance about our political process.

11 Some people, when they read this section, respond to it by saying the following:

12 *"What you are trying to develop and establish is God's kingdom here on earth. You are trying to impose your*
13 *religious views on the government and the citizens and expecting them to operate under God's laws instead of*
14 *man's laws. We live in a diverse culture and although a vast majority of Americans do profess a belief in God,*
15 *you will encounter much resistance to this idea."*

1 We respond to this comment by saying that we are not insisting that the government do anything other than provide equal
2 and complete protection to everyone for their constitutional rights and their liberties and nothing more. We don't want to
3 dictate how individuals run their lives or what they can or cannot say. We only wish to ensure that the government fulfills
4 its only legitimate function, which is to prevent injustice rather than to promote justice, and to leave people otherwise fully
5 sovereign over their own person and labor and property. These ingredients are the essence of good, wise, and frugal
6 government. Thomas Jefferson agreed with these conclusions:

7 *"With all [our] blessings, what more is necessary to make us a happy and a prosperous people? Still one thing*
8 *more, fellow citizens--a wise and frugal Government, which shall restrain men from injuring one another, shall*
9 *leave them otherwise free to regulate their own pursuits of industry and improvement, and shall not take from*
10 *the mouth of labor the bread it has earned. This is the sum of good government, and this is necessary to close*
11 *the circle of our felicities."*
12 *[Thomas Jefferson: 1st Inaugural, 1801. ME 3:320]*

13 We believe that separation between church and state is important. We also think the Constitution gives us freedom OF
14 religion, but not freedom FROM religion, and those persons who are nonreligious, and especially gays, liberals, and
15 homosexuals, ought to learn to be much more tolerant of the views of Christians than they are today. It is the height of
16 hypocrisy for them on the one hand to be telling Christians they are intolerant, and on the other hand being totally intolerant
17 of Christians themselves. Such left wing groups have become the Nazi's of our modern era by trying to pass hate crime laws
18 and government regulations to discriminate against Christians who are exercising their First Amendment right to freedom of
19 religious expression. They have done so in an apparent effort to eliminate what they call discrimination on the part of
20 Christians, even though in most cases the only injury they have suffered came not from the person making the statement or
21 committing an alleged act, but from the conviction of the Holy Spirit acting on their consciousness. We believe that persons
22 of any religion should be free exercise their rights to follow their religion and to talk freely in public settings about what
23 God's law says about the sins of abortion, homosexuality, and fornication.

24 What does the Bible say that we should do with government servants who are bad stewards who have abused the authority
25 entrusted to them by their masters? The answer is found in the Parable of the Faithful Steward in Luke 12:41-48. We cite
26 from that passage below:

27 *"But if that servant says in his heart 'My master is delaying his coming,' and begins to beat the male and female*
28 *servants, and to eat and drink and be drunk, the master of that servant will come on a day when he is not looking*
29 *for him, and at an hour when he is not aware, and will cut him in two and appoint him his portion with the*
30 *unbelievers. And that servant who knew his master's will, and did not prepare himself or do according to his*
31 *will, shall be beaten with many stripes."*
32 *[Luke 12:45-47, Bible, NKJV]*

33 Our government is the "servant" of the sovereign people. This "servant" has:

- 34 1. Kicked the master out of his own house and through eminent domain and taken it, our income, and all our property rights
35 over.
- 36 2. Is beating not only the male and female servants, but making the master into a servant as well and then beating him too
37 under the color of law but without any lawful authority whatsoever!
- 38 3. Has abused his authority and stewardship to punish and control the master by claiming falsely to be acting under the
39 authority of law
- 40 4. Has turned the servants on each other and created a police state by appointing some servants in the financial community
41 to "snitch" on all the other servants so that NO ONE has privacy or sovereignty. The motto is: "*If you're not going to*
42 *be a snitch, then you will be my bitch (prostitute).*" as one of our readers puts it. This tactic, incidentally, is the same
43 tactic the communists used in creating informants to snitch on anti-communists.
- 44 5. Has made it impossible to call himself to account in the courts because the servant has replaced all the judges with his
45 own cronies and threatened those who might convict or persecute him. Every once in a while, they will lynch a sheep
46 like Congressman Traficant or Congressman George Hansen to keep the rest of the sheep in line.

47 According to the legal dictionary, the type of government we have is therefore described as a "dulocracy":

48 *"Dulocracy. A government where servants and slaves have so much license and privilege that they domineer."*
49 *[Black's Law Dictionary, Sixth Edition, p. 501]*

1 According to the Bible, this wicked servant (our public servants in Congress and the IRS in this case) should be cut in two
2 and flogged and beaten with many stripes. By Natural Law, this would be divine justice for them according to the Bible.
3 Why aren't we doing this to the corrupt tyrants who have taken over our government if Natural Law demands it?

4 Another interesting fact is revealed by examining the natural order diagram: That governments invented corporations as
5 creatures of law so that they could become a god and an object of slavery and idol worship for that corporation. People in
6 government simply love being treated as gods and they will make laws to encourage such idol worship. Consider the
7 following evidence in support of such a conclusion:

- 8 1. The Bible and our Christian God hold us individually and personally responsible (liable) for our acts during this lifetime.
9 See [Rev. 20:11-15](#) and [Romans 14:10-12](#), which says that we will be judged and held accountable by God individually
10 for what we did or didn't do during our lifetime.

11 *For we shall all stand before the judgment seat of Christ. For it is written:*

12 *"As I live, says the Lord,*
13 *Every knee shall bow to Me,*
14 *And every tongue shall confess to God."*

15 *So then each of us shall give account of himself to God.*
16 [[Romans 14:10-12](#), Bible, NKJV]

- 17 2. The fundamental advantage of forming a corporation is limited personal liability. This means at least during our lifetime,
18 that we won't be held personally responsible as an individual for our wrongdoing so long as we did it as an agent of a
19 corporation. The price we pay for this limited liability is to pay taxes on the profits of the corporation to the federal
20 government, on whom we depend entirely for our existence as an artificial legal entity.
- 21 3. The problem with corporations is that when people intend to sin or commit crimes, then corporations provide a
22 convenient legal vehicle to escape personal liability for the crimes. One could therefore quite reasonably say that the
23 government (federal mafia) courts become a protection racket for criminals in exchange for the right to collect revenues
24 from them! Is it then any wonder we hear so much of late about corporations cooking the books? Does Enron, MCI
25 Worldcom, Arthur Anderson, Martha Stewart, etc. ring a bell, folks?
- 26 4. Because our God is viewed by atheists and sinners as a harsh God who hates sin and whom they would rather avoid
27 accountability to, then a common approach among these people is to try to replace God with government and then get
28 the government to legalize sinful or formerly criminal activity. This approach only works, however, if God can be
29 removed both from the schools, government, and public life, or Christian morality and God's laws will condemn them
30 anyway for their acts.
- 31 5. When the government wishes to tax natural persons (biological people), its most common approach is to deceive them
32 using "words of art" and tricky legal definitions into thinking that they are taxable corporations involved in foreign
33 commerce or the officers of such corporations. Even the U.S. Supreme Court agrees that "income" within the meaning
34 of the Constitution means "corporate profit" for the purpose of Subtitle A federal income taxes. See the following cases
35 for verification of this fact:
- 36 5.1. *Eisner v. Macomber*, 252 U.S. 189, 40 S.Ct. 189, 9 A.L.R. 1570 (1920).
37 5.2. *Stratton's Independence v. Howbert*, 231 U.S. 399, 415, 34 S.Sup.Ct. 136, 140, 58 L.Ed. 285
38 5.3. *Doyle v. Mitchell Bros. Co.*, 247 U.S. 179, 185, 38 S.Sup.Ct. 467, 469, 62 L.Ed. 1054

39 Along the lines of corporations, here's a funny satire one of our readers sent us highlighting the fundamental problems with
40 corporations we just pointed out above and showing just how badly man screws things up when he tries to improve on what
41 God gave us:

42 **REMAINING U.S. CEOs MAKE A BREAK FOR IT! - - - Band of Roving Chief**
43 **Executives Spotted Miles from Mexican Border**
44 *July 17, 2002*

45 *San Antonio, Texas(Rooters)*

46 *Unwilling to wait for their eventual indictments, the 10,000 remaining CEOs of public U.S. companies made a*
47 *break for it yesterday, heading for the Mexican border, plundering towns and villages along the way, and writing*
48 *the entire rampage off as a marketing expense.*

1 *"They came into my home, made me pay for my own TV, then double-booked the revenues," said Rachel Sanchez*
2 *of Las Cruces, just north of El Paso. "Right in front of my daughters."*

3 *Calling themselves the CEONistas, the chief executives were first spotted last night along the Rio Grande River*
4 *near Quemado, where they bought each of the town's 320 residents by borrowing against pension fund gains. By*
5 *late this morning, the CEONistas had arbitrarily inflated Quemado's population to 960, and declared a 200*
6 *percent profit for the fiscal second quarter.*

7 *This morning, the outlaws bought the city of Waco, transferred its underperforming areas to a private partnership,*
8 *and sent a bill to California for \$4.5 billion.*

9 *Law enforcement officials and disgruntled shareholders riding posse were noticeably frustrated.*

10 *"First of all, they're very hard to find because they always stand behind their numbers, and the numbers keep*
11 *shifting," said posse spokesman Dean Levitt. "And every time we yell 'Stop in the name of the shareholders!'; they*
12 *refer us to investor relations. I've been on the phone all damn morning."*

13 *"YOU'LL NEVER AUDIT ME ALIVE!"*

14 *The pursuers said they have had some success, however, by preying on a common executive weakness. "Last night*
15 *we caught about 24 of them by disguising one of our female officers as a CNBC anchor," said U.S. Border Patrol*
16 *spokesperson Janet Lewis. "It was like moths to a flame."*

17 *Also, teams of agents have been using high-powered listening devices to scan the plains or telltale sounds of the*
18 *CEONistas. "Most of the time we just hear leaves rustling or cattle flicking their tails," said Lewis, "but*
19 *occasionally we'll pick up someone saying, 'I was totally out of the loop on that.'"*

20 *Among former and current CEOs apprehended with this method were Computer Associates' Sanjay Kumar,*
21 *Adelphia's John Rigas, Enron's Ken Lay, Joseph Nacchio of Qwest, Joseph Berardino of Arthur Andersen, and*
22 *every Global Crossing CEO since 1997. Since, due to his contacts to Telmex, his knowledge of local geography*
23 *is claimed to be outstanding, mPhase's Ron Durando was elected to act as the group's pathfinder. ImClone*
24 *Systems' Sam Waksal and Dennis Kozlowski of Tyco were not allowed to join the CEONistas as they have already*
25 *been indicted.*

26 *So far, about 50 chief executives have been captured, including Martha Stewart, who was detained south of El*
27 *Paso where she had cut through a barbed-wire fence at the Zaragosa border crossing off Highway 375.*

28 *"She would have gotten away, but she was stopping motorists to ask for marzipan and food coloring so she could*
29 *make edible snowman place settings, using the cut pieces of wire for the arms," said Border Patrol officer Jennette*
30 *Cushing. "We put her in cell No. 7, because the morning sun really adds texture to the stucco walls."*

31 *While some stragglers are believed to have successfully crossed into Mexico, Cushing said the bulk of the*
32 *CEONistas have holed themselves up at the Alamo.*

33 *"No, not the fort, the car rental place at the airport," she said. "They're rotating all the tires on the minivans and*
34 *accounting for each change as a sales event."*

35 *The IRS has sent recruiters to accompany law enforcement and disgruntled shareholders in the chase, and has*
36 *publicly announced that it is offering the CEOs jobs as IRS collection agents and criminal investigators once*
37 *captured. Charles Rossotti, the IRS commissioner, has offered them anonymity under the FBI's witness protection*
38 *program. Apparently, the IRS has been having trouble finding employees, since all the honest ones already*
39 *resigned to seek more honorable employment.*

40 In conclusion, we have a very good video on our website regarding Jury Nullification that was put together by Red Beckman
41 which unifies the lessons in this section. It thoroughly explains the proper role of each major entity in our Natural Order
42 diagram in detail and is very enlightening to civic minded citizens. You can watch this video at:

43 <http://famguardian.org/Subjects/Taxes/taxes.htm>

44 Go to the "Educational Resources" heading in the white area and click on "Red Beckman's Fully Informed Jury Training".

45 **2. Public v. Private**