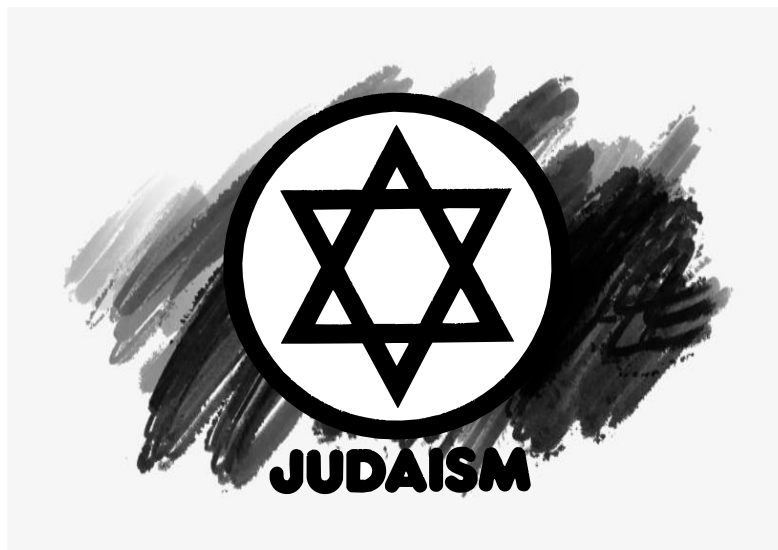


A Study on
J E W I S H M Y T H S

Flooding the Church



Titus 1:14

“Not giving heed to Jewish fables, and commandments of men, that turn from the truth.”

B r o o k y R S t o c k t o n

A Study on Jewish Myths

Version 2.1



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2004, 2024

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PREFACE

Jewish Myths is about the “elephant in the room” which refers to Jewish Zionist and their towering control over the Church and the nation.

Consider what Ariel Sharon said October 3, 2001.

“Every time we do something you tell me Americans will do this and will do that. I want to tell you something very clear, don’t worry about American pressure on Israel. We, the Jewish people, control America, and the Americans know it.”

This work began as a series of Seminary Lectures to alert believers to the excessive domination of Jews over the church, the media, and the country.

Until Evangelical pastors wake up and start studying their Bibles afresh, the ruthless holocaust of Palestinians by Zionist Jews will continue to darken our world. Remember the word of Isaiah about pastors:

Isaiah 56:10 His (Evangelical) watchmen *are* **blind**: they are **all ignorant**, they *are* all dumb dogs, **they cannot bark**; sleeping, lying down, loving to slumber.

Thus, this work is a theological work -- a resource for Evangelicals to challenge their theology; and, it is a political abstract to challenge believers to shun Jewish myths.

Note: This view does not represent the view of Trinity Seminary on the doctrine of Israel.

Dr. Brooky Stockton, Professor of Theology (2004).



ACKNOWLEDGMENTS

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DISCLAIMER

This book is not anti-government. It is anti-corruption in government. Because the present political climate is pro-Zionism, pro-lawlessness, pro-censorship, antichrist, and antichristian: and, because government employees and government media is more sensitive that a step-mother about criticism, it is necessary to warn government officials that the author claims all His God-given rights as protected by the Constitution.

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A Study on
JEWISH MYTHS

Hitting the Church

(Titus 1:14).



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2004, 2024

WHY?

Why are American Evangelicals so emotionally bonded with a nation that is guilty of murdering its neighbors?

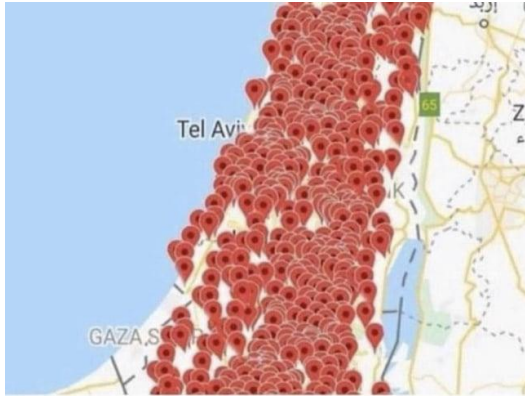


Figure 1: Map of registered sex offender living in a Zionist entity, 10-2023

“The war . . . Israel is all about stealing for others so a bunch of perverted sex offenders have a place to live . . . and that is not hyperbole . . . this is not for the sake of insult. Israel is the most perverted country on Planet Earth. It is a safe-haven for child rapists. When Jewish perverts get convicted of raping kids in America, they flee to Israel where they are treated like kings” – Stew Peters, BeforeItsNews, August 24, 2024.

Why are Evangelicals so devoted to fake Israel that sucks billions out of the American economy and contributes **nothing** to America?

Why do Evangelicals think that Israel has a right to slaughter 30,000 men, women, and children in Gaza in the name of “self-defense”?

Why are Evangelicals calling Zionist occupiers, land grabbers, deceivers, war mongers, genocidal maniacs, child molesters, rapists and pedophiles “God’s chosen people”?

Why do Evangelicals turn a blind eye to Fake Israel’s mass murder of Palestinians and their maniacal bombing of schools and hospitals?

Why do Evangelicals believe God will resurrect the nation of Israel to replace the church when there is not a single text to support such a dream?



Figure 2: Map of Israel's bombing of schools and hospitals 2024. Courtesy of the Washington Post

Why are Christians in America so silent about fake Israel's murder incorporated, genocide, massive killing, war mongering, and its war against its neighbors? Why?

Is the root problem because of Fake Israel or Fake Christianity?



Figure 3: Courtesy of Chabad

Why do "Christians" do the dance of joy every time the word "Jew" is mentioned? Didn't the original Jews murder the Messiah? Isn't modern Israel antichrists?

Why don't "Christians" understand that Fake Israel are Ashkenazi, Ukrainian Gentiles and not the seed of Abraham physically or spiritually.

Why are "Christians" so afraid being called "anti-Semitic" by antichrists?

Since the Jews reject and mock the gospel are they not antichrists?

Isn't the elephant in the room in America the Jewish lobby?

Why didn't Christians speak up when the Jews called their mass killings of Palestinians "the gospel"?

Is there anything the Jews do that merits nullification of Evangelical support for Israel?

INTRODUCTION TO ISRAEL IN BIBLICAL PROPHECY

Lecture Notes

John the Baptist warned the Jews in the first century that their souls were in danger because they thought salvation was connected to their race.

Matthew 3:9 And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Jesus, the Son of God, said the father of the Jews was the devil and that they were eager to lie and do Satan's will?

John 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

The Scripture clearly places the blame for the crucifixion on the shoulders of Christ rejecting Jews.

Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Paul accused the Jews of being murderers, antichrists, and anti-humanity.

1 Thessalonians 2:15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:



Figure 4: Key of Palestinian woman whose house was stolen by Jews: Courtesy of Palestinian Chronicle

John said the Jews were member of the synagogue of Satan (Revelation 2:9; 3:9).

Q: Why then are modern Evangelical Christians so devoted to fake Jews out of fake Israel hell bent on stealing land belonging to the Palestinians and then killing them because they stubbornly refuse to leave their own property?

Thus, this work is written to non-thinking, unbiblical Evangelical Christians who display a psychotic, unreasonable devotion to fake Israel and modern antichrist living in the Middle East. The message of this work is simple: STOP SUPPORTING MODERN ISRAEL AND QUIT CALLING THESE MURDERS "GOD'S CHOSEN PEOPLE."

In his book, Jesus and Israel, One Covenant or Two, David Holwerda states, “From the early days of the Church the opinion that the Jews had been disinherited as a result of their unbelief was widely held” (p. 2).

The early church held that the Church composed of converted Jews and Gentiles was the true Israel of God and that God had abandoned those called “Jews” because of their rejection of the Son (Matthew 21:42; Acts 4:11; and Mark 12:10).

But, after the Reformation, particularly through the preaching of J. N. Darby, a Plymouth Brethren Minister, believers began to adopt a false doctrine that included a future conversion of Israel. No, the Plymouth Brethren are not heretics. They are full of good Christian men . . . but, they are in error on the subject of Israel.

Since WWII and the establishment of a nation called “Israel,” there has been a troop of prophecy teachers announcing the end of the world. Both Hal Lindsey, author of the Late Great Planet Earth, and Edgar Whisenant, author of 88 Reasons Why the Rapture Will be in 1988, made predictions of Christ’s coming based on the premise that the reestablishment of the nation of Israel started the prophetic clock countdown to the end of history. So many Christians jumped on the end-times express, it is necessary to investigate a few of the Jewish myths fueling this train.

With the threat of war in the Middle East, you’d think by listening to news pundits that we are on the verge of a literal Armageddon and the end of the world. The problem is that no man knows where we are in history. How do we know these are the end times?

THE THEOLOGICAL ISSUE

Position One: Yes, Israel has a future: Dispensationalism says Israel is God’s chosen people. That as a nation, geo-political Israel as it exists today in Palestine is destined for greatness because Israel’s promises are being unfulfilled. We will call this the “Dispensational Theory.” Sometime in the future, the nation will repent, believe the gospel, and God will set aside the church and restore the nation to a privileged status; that 144,000 Jews will be saved and be able to do in seven years what the church could not do in two millennium. They will rebuild the temple, a priesthood, and sacrifices will be offered. This period will last for a literal 1000 years.

“THE OLD TESTAMENT prophecies picture Israel as having a central role in the eschatological plan of God’s salvation” (Robert Saucy, 1993, The Case for Progressive Dispensationalism, p. 297.)

Position Two: No, Israel does not have a future: Covenant theology denies that the people in Palestine today are the ancient Biblical people; that God will resurrect the nation to be bearers of the gospel; that modern Israel is significant, that Ashkenazi Jews declaring themselves sons of Israel is a fulfillment of Biblical prophecy. God's promises are fulfilled in Christ. The only eternal hope for the Jewish people is that they believe the gospel in now-time. Some call this the "Fulfillment Theory".

"To suggest that God has in mind a separate future for Israel, in distinction from the future he has planned for Gentiles, actually goes contrary to God's purpose" (Anthony Hoekema, 1979, The Bible and the Future, p. 201.).

THE GRAND QUESTION

Q: Are the Abrahamic promises regarding the ancient land grant promises still a valid, future hope for geo-political Israel?

SUMMARY OF THE DISPENSATIONAL THEORY

The grant covenant: The promises given to Abraham are unconditional; i.e., God was determined to bless Abram regardless of how he responded. The promises are literal, geographical, and irrevocable.

The land grant: God promised Abram the land of Canaan, and Israel has never received this land completely. Therefore, God is obligated to restore Israel (her kingdom) and give all the land to modern Israel. This will happen during the supposed millennium . . . but it is happening now because the Jews returned back to their homeland in 1948.

Postponement: Christ came to restore Israel, but Israel rejected their promised Messiah. The kingdom was postponed, and the Church was installed as a temporary vehicle until Israel's restoration and the establishment of the Kingdom of God on earth.

Two peoples of God: The fundamental premise of dispensationalism is that God is pursuing two purposes, one for Israel, his physical, earthly people, and the other for the

Church, God's spiritual people. In dispensational theology, Israel and the Church must be kept separate¹.

Return of Israel: No doubt, the acquisition of Palestine by those of Jewish faith in 1948 empowered the dispensational system. The political maneuvering of European Ashkenazi Jews to obtain a piece of real estate among Palestinians including the Belfour Declaration is nothing short of staggering even if one is not a dispensationalist.

To the dispensationalist, the success of European Jews to create the modern political state of Israel is simply the setting of the stage for the final events of history: Israel's conversion, restoration of the temple, the rapture, the tribulation, the rise of the antichrist, Armageddon, the second coming of Christ, and the millennium.

Replacement of the Church: to the Evangelical mind, the Jews are God's chosen people, not Christians. One day the modern nation of Israel will replace the Church in God's kingdom program (Hence: Replacement Theology²). In the dispensational understanding the church is an insignificant, puny, trivial, measly, nugatory, corrupt temporary replaceable work in history. The "BIG EVENT" will be the festive setting aside of the church and the vivacious, supernatural conversion of the Jews – thus modern Israel is a setting of the stage for the completion of the promises.

Premillennialism: God is going to establish a kingdom on this earth and rule the world from literal, physical, earthly Jerusalem. This dispensation will last a literal 1000 years. Christ will return to earth prior to the establishment of this kingdom to save the Jews and to fulfill all his earthly promises to the Patriarchs. Since God has not fulfilled his promises to Israel in Christ, then Israel must receive the land grant promises sometime in the future. Jewish presence in Palestine now is the beginning of fulfilled prophecy.

SUMMARY OF THE FULFILLMENT THEORY

There is one people of God: The People of God are those who have accepted Christ as their Savior and Lord. When a person believes, they are blessed with Abraham and

¹ In dispensationalism, "the distinction between Israel and the church is the second aspect of the sine qua non of dispensationalism" (Blasing, C., 1992, *Dispensationalism, Israel, and the Church*: Zondervan, p.26

² Dispensational Replacement Theology believes that a few Gentile Jews by faith will in a future, unknown geo-political structure replace the Church in God's redemptive program as His primary instrument for kerygma.

become spiritual sons of Abraham (John 1:10-13; Galatians 3:8-9). Genetics does not commend anyone to God (Matthew 3:5ff; John 8:44). Rather, it is a meek and quiet spirit that God prizes (1 Peter 3:4). Abraham, Isaac, Jacob, Rahab, and Ruth were all Gentiles who placed their faith in the LORD God.

These people of faith gained a standing before Him, not because of their genetic code, but because their hearts believed and were circumcised. Those who believe become part of God's family. They are the chosen, the people of God, true spiritual Israel, and the true Sons of Abraham. Those who call themselves "Jews" but are not, are members of the synagogue of Satan and no inheritance in God's kingdom (Revelation 2:9; 3:9). Likewise, today, not everyone who says he is a Jew is a Jew. Only those who have repented of their sins and place their faith in Christ can be called Jews, Israel, or the people of God (Romans 9:6; Galatians 3:5ff).

The promises given to Israel were conditional: Because Abraham obeyed, he was blessed (Genesis 26:5)³. Because the nation as a whole did not obey, they were cursed and eventually removed from the land (Matthew 21:19). The nation came to end in 70 A.D. wherein the surviving Jews assimilate into the nations where they lost their genetic purity.

Without Christ, Jews are lost in their sins . . . but a believing Jew can be grafted back into the olive tree when they repent and come to Christ; but, they come in on church ground through the gospel, not some geo-political ground. And, in believing they share with trusting Gentiles the promises of God, not as superior men, but as equals in Christ (Galatians 3:28). They are accepted because of their faith, not because of their *kippas* and *tzitzits*. All the ground around Calvary is level.

The land grant promises were fulfilled in history. The land grant promises given to Abraham were fulfilled during the days of Joshua (Joshua 23:14). There are no unfulfilled Middle-East land-grant promises. Besides, when God described the land promises to Israel, Paul says it included the whole world; that is, He was not promising Abraham and His spiritual descendants landholding in Palestine, but Terra Firma known as the whole earth (Psalm 24:1; Romans 4:13).

³ The first word "because" (בְּכִיּוֹן) in the sentence is a Hebrew adjective used as an adverb meaning "as a consequence." The promise to bless Isaac was based on the fact that Abraham obeyed the covenant.

Romans 4:13 For the promise, that he should be the heir of the **world**, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Israel as a nation was rejected because of their unbelief. The nation of Israel rejected the Messiah and God judged the nation by destroying Jerusalem and its people in the monumental siege of Titus in 70 A.D. Consequently, Semitic Jews became few in number, lost their genetic distinctives because of intermarriage, and assimilated into the populations around them. There are no known people group with a genetic connection to Abraham. The unbelieving nation was cursed and withered away.

Mark 11:14, 21 And Jesus answered and said unto it (the fig tree), No man eat fruit of thee hereafter for ever. And his disciples heard it (a symbolic icon of Israel). And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

The Church, because of its faith in Christ, became the people of God, the true Israel of God. The church became the stewards of the gospel and a steward of all Israel's sacred symbols; that is, the church is God's true Candlestick, **not** modern Israel (Revelation 1:19ff).

The people called "Jews" living in Israel are not a fulfillment of biblical prophecy. Furthermore, there is an abundance of historical evidence the people called "Jews" are not of Semitic origin, but are in fact descendants of Japheth of the Khazarian Empire which we know as modern Ukraine.

The people called "Jews" today are separated from God. They are a cultic, unbelieving, murderous, lying, morally reprehensible, Christ-rejecting Ashkenazim (Ukrainians) opposed to the gospel of Christ who desperately need to seek Christ as their Savior.

- Tel Aviv is often called a champion of LGBT+ rights and a top LGBT tourism destination. In 1988, Israel's Knesset legalized homosexual sexual activity, and in 1992, the country passed legislation that outlawed employment discrimination based on homosexuality. In 1993, Israel also allowed openly gay men and women to serve in the military, 18 years before the United States repealed "Don't Ask, Don't Tell". Today, Tel Aviv is the number one homosexual hotspot on earth.

- In 2024, the Jewish thugs in Israel viciously and inexcusably murdered more than 30,000 Palestinian men, women, and children. They bombed hospitals, schools, and apartment building under the ruse of self-defense. Why are Christians supporting genocide? The Palestinians are not Canaanites!!

DEFINITION OF A JEW

Before we proceed, we need to discuss definitions and presumptions.

Is there a term more ambiguous and vague than the term “Jew?” Whenever people use the term “Jew” they do so from a set of presumptions. To a Christian, the mention of the word “Jew” conjures up connotations of a Biblical people. To members of Hollywood, a Jew is one with a European descent who eats bagels and shares a powerful bond with a member of that race. In Germany the term Jews was concomitant with a Bolshevik communist. Consider the following meanings of the term “Jew.”

- Jew: a Biblical person like Ezra or Nehemiah.
- Jew: a member of the Jewish race that began with Abraham.
- Jew: a man who followed Pharisaical traditions in the Talmud and who was hostile to Christ.
- Jew: anyone who is not a Gentile.
- Jew: anyone who speaks Hebrew or Arabic.
- Jew: anyone who is of Semitic descent.⁴
- Jew: a Gentile who practices Judaism, studies the Talmud, and keeps the Passover.
- Jew: a Gentile who converts to Judaism.
- Jew: a Gentile from the Khazarian Empire which was ordered by the Kzar to practice Judaism.

⁴ The Semitic is one of the most abused terms in the media. A true Semite is one who can trace his ancestry back to Abraham and the Hebrew people. Since all Jews today are of European descent, there is no such being as a true Semite. When the media uses the term “Semite,” they refer to a person who speaks Hebrew or Arabic or one who practices Judaism. The term is so broad it is not helpful.

- Jew: a member of the Ashkenazi race or man of European descent: Polish, German, Russian, etc.
- Jew: a man or people who practice Judaism in Spain or Africa or Yemen, a.k.a., Sephardic Jews.
- Jew: a man who has a Jewish mother.
- Jew: a rich, arrogant New York business man or banker.
- Jew: a pedophile living in Queens, south Brooklyn, or the Bronx who is protected by Jewish news organizations.
- Jew: an agnostic or atheist or secularist who is a citizen of the modern state of Israel.
- Jew: Citizens of the modern state of Israel.
- Jew: One who is a homosexual and a member of the LGBTQ community.
- Jew: One who attends a synagogue and practices a Saturday Sabbath
- Jew: One who formerly practiced Judaism.
- Jew: Those who killed Christ.
- Jew: Communists and socialists living in Russia and Germany in the Twentieth Century.
- Jew: One who believes that Christ is the Son of God and has a circumcised heart.
- Jew: A man who is not a Christian and who harbors hostility toward the gospel.

As you can see, there are many definitions of a Jew. What the term “Jew” means to a New Yorker or will be quite different than what a “Jew” means among Muslims or Egyptians. Therefore, as you discuss this subject in life, you must discern how the term “Jew” is used and what it means to the person using it.

Likewise, the term “Semitic” or “anti-Semitic” is so broad, it is not helpful. It is a term used for cannon fodder by those “Jews” who don’t want to be criticized for their

political opinions.⁵ It is a means of shutting up critics who oppose the Jewish policies that include the genocide of Palestinians.

INTERPRETIVE PRINCIPLES

While this work is not an exegesis of Biblical texts, it involves interpretation of critical passages on the subject of Jews and Israel. This author holds to the following hermeneutic:

- The Scripture is the inspired Word of God and is man's sufficient, superior authority for faith and conduct.
- Scripture should be interpreted using the historical, grammatical method; that is, each text has a context and one should interpret a sentence using the rules of Hebrew or Greek grammar.
- The Scripture should be interpreted literally unless the context demands we switch to an allegorical or apocalyptic or poetic rule of interpretation.
- The Scripture should be interpreted holistically; that is, each text must submit to the whole of what Scripture teaches.
- Proximity: When examining prophecy, a near fulfillment is preferred to a distant fulfillment unless the context demands a remote application.
- Modern Israel has a right to exist, but it has no right to murder its neighbors in the name of "self-defense."

JEWISH MYTHS IN MODERN TIMES

"Not giving heed to Jewish myths" (Titus 1:14)

The King James Bible uses the term "fables" which refers to fictitious tales; and, it is modified by the adjective "Jewish." That is, Paul was easily able to identify myths and fictions circulating in his day . . . but Evangelicals?

⁵ The term "anti-Semitic" can mean one who hates Jews or it can be a political ploy to repel attacks by opponents who disagree with Jewish political policy; to say a person is anti-Semitic because he criticizes a Jew for his political beliefs is not helpful. It is not anti-Semitic to disagree with a Jew's faith, beliefs, practices, philosophy or criticize his political bent.

These “myths” have evolved and multiplied in modern times; that is, much of what is taught about a future restoration of the Jews to the Holy Land are nothing but wishes, a fable, a fairy tale, a Jewish dream or shaggy-dog story designed to manipulate your mind to support Fake-Israel’s political agenda, the genocide of the Palestinians and to condemn anyone who opposes their murderous, land-grabbing program. The verb “giving heed” refers to a naïve, vulnerable, unthinking drunk man believing big lies by those who tell “whoppers.” The adverb “not” negates the verb; that is, do not be like an inebriated fool who believes everything duplicitous Jews tell you. They are liars and murderers, said Jesus (John 8:44).

Fake Jews have no Semitic blood in them; that is, they are not genetically connected to the Jews of the Bible. However, they have made friends with the spirit of those who crucified our Lord.

Disclaimer: It is important for the reader to understand that though some of the following statements may unsettle the reader, none of this material is intended to be anti-Semitic. Everything I love; everything I admire; and everything I hold dear came from ancient Israelites: Abraham, Moses, David, Isaiah, Jeremiah, Jesus, Paul, Peter, and James. The following information is designed to alert Evangelicals, to encourage believers to rejoice in our glorious gospel, and the faith once for all delivered to the saints. Do not be sidetracked or led astray by modern Jewish Myths.

MYTH 1: ABRAHAM WAS JEWISH.



Figure 6: Courtesy of Freepik

This myth asserts that since Abraham, a Jew, was chosen of God, all modern Jews are God’s chosen people?

Was Abraham a Jew? Some people believe that Abraham was the first Jew. Actually, Abraham was a Gentile (Genesis 10-11). He was from the stock of Shem, but Shem was a Gentile. The Israelites were first labeled Jews after the exile. The word *Jew* is used in the Book of Esther (2:5) around 480 B.C., and the first time the word “Jews” is used is in 2 Kings (16:6) around 840 B.C.

Traditionally speaking, Jews came from the tribe of Judah, but as the history of Israel unfolded and Judah became the dominant tribe, all Israelites were referred to as Jews (a mild slur) by other nations (Esther 2:5, 8:5).

Note: We must distinguish between Biblical Jews and Modern Jews.

Biblical Jews before the time of Christ were Israelites who had a genetic link to Abraham while modern Jews trace their origin to European-Ukrainian Ashkenazi Gentiles. Modern Jews are NOT Semitic. They are not genetically related to Abraham or any of his physical descendants.

We must also distinguish between the “Jewish” race and Jews by faith; i.e. a Gentile who converts to Judaism is also called a “Jew.” But, we are talking about faith, not race.

Modern Jews are also a race of people whose origins are mainly from the Khazarian Empire. Further, the Scripture makes a distinction between true Jews and false Jews (Romans 2:28-29). A Gentile who believes in Christ and has been redeemed is also called a “Jew.”

Romans 2:28 For he is not a **Jew**, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

Galatians 3:7 Know ye therefore that they which are of faith, the same are the children of Abraham.

Every believer has a right to call himself a “true Jew” as long as he knows that he speaking spiritually and not genetically.

True Jews have a circumcised heart and are members of the church while false Jews commit blasphemy because they say “they are Jews, and are not, but are the synagogue of Satan” (Revelation 2:9; 3:9).

Was Jacob a Jew? Jacob was first called “Israel” because he wrestled with God—that is, he trusted God like never before. But, he was not a Jew.

Was the wife of Moses a Jew? No, she was a Gentile.

Was Rahab a Jew? No, she was a Canaanite.

Was Ruth a Jew? No, she was Moabite who was included in the Messianic family.

Paul tells us directly *that it is not one's physical relationship to Abraham that identifies them with Israel, but their spiritual relationship:* "For they are not all Israel, which are of Israel," (Romans 9:6) that is, one is not a Jew or a member of Israel because of a genetic relationship with Abraham. "For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh." In other words, Jewishness is a matter of the heart, not of the flesh.

Was Jesus a Jew? Jesus was a Hebrew--an Israelite and his genealogical record is found in Matthew one and Luke three. He was a descendant of Mary, Nathan, David, and Abraham. But, he was not Jewish by faith! He did **not** practice Judaism. He practiced Torah faith. The Jews of Jesus day practiced cultic Talmudism. He constantly rebuked the Jews for their traditions and false beliefs (Mt. 15); and, it was Jews that killed Christ. No, Jesus was not a Jew!

MYTH 2: IT IS A SPIRITUAL ADVANTAGE TO BE JEWISH.



Figure 7: Courtesy NYT

Q: Is there a spiritual advantage in having Jewish genes without faith in the heart?

There are no known Jews today with a genetic link to Abraham. None! All Jews today are of Ashkenazi or Sephardic origin; i.e., Khazarian or Spanish or some other ethnicity. Today's Jewry is a white supremacist stormfront that possesses tremendous monetary and political power. Today's Jewry is a Gentile race made up of agnostic, atheists, theists, homosexuals, transvestites, lesbians, and terrorists committed to some form of Judaism whether that be legalism, Satanism, or Zionism.

Race, of course, means nothing to God. John the Baptist rebuked his generation saying, "Suppose not . . . and say, 'We have Abraham for our father . . .'; that is, John corrected the myth that God showed favoritism to the Jewish race. Jesus said, "The flesh profits nothing" (John 6:63). By using the term "nothing" (οὐδέν) Jesus meant that one's genetic make-up does not commend one to God. The advantage of having Jewish blood counts for nothing, zero, zilch, nada!

Any notion that one's race commends them to God or condemns them before Him is a racist Jewish myth.

For **in** Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but **faith** which worketh by love (Galatians 5:6).

In Romans, following Paul's indictment of the Gentiles, Paul charges the Jews with committing the same atrocities as the Gentiles (2:1-3). The only advantage to being a Jew was the nation was recipients of God's Revelation (Romans 3:2-3), and one does not have to be Jewish to know the Word of God today. One's genetic makeup does not commend a man to the Creator. All men are in Adam; and, without Christ, all will die forever (Romans 3:23; 6:23; 1 Corinthians 15:22).

MYTH 3: GOD HAS A SPECIAL LOVE FOR JEWISH PEOPLE.



Some people really believe that God has a special love for those of Jewish faith. Why? Those of Jewish faith are Christ-rejecters, antichrists, and members of the cult of Judaism. Does God love members of the Jewish cult more than he loves those of a Mormon or Watchtower or New Age Cult?

Were the descendants of Abraham at the time of Christ more loved than the Roman Centurion? The Bible says God does not show favoritism (Romans 2:11). God loves the whole world: the Chinese, Russians, Indians, Africans, Mexicans, the Europeans, and Ashkenazim (John 3:16). God looks for faith and not at one's DNA. His church is multi-racial. To say that He favors Hebrews over Africans or some other ethnic group is to say that God is prejudicial, racist, and bias. People do not become God's children because of their genes, ancestry, or family background. People become God's children by receiving Christ for who He claimed to be (John 1:12-13).

Christians agree that "God so loved the world he gave His only begotten Son" until the subject of prophecy is raised. Suddenly, Evangelicals become like teenage boys in their

first visit to Hooters. In many Evangelical minds, God is going to kick His bride off the dance floor and jitterbug with 144,000 Jews at the end of history. Yee-haw! This too is a Jewish myth!

MYTH 4: THE ABRAHAMIC PROMISES WERE UNCONDITIONAL

According to this view, the promises of God to Abraham are unconditional and irrevocable. Therefore, God will show special grace to the Jew in the last seven years of history in order to fulfill his promise to Abraham. But, where is this in the Bible?

The LORD God did graciously extend to Abraham what we know as the “Abrahamic Promise” (Genesis 12:1-5; 13, 15, 17). This is called the “Abrahamic Covenant⁶.” The promise included the following:

- A personal clause: “I will bless you.”
- A national clause: “I will make of you a great nation.”
- An international clause: “I will bless those who bless you . . .”
- The messianic clause: “In you⁷ shall all the families of the earth be blessed.”⁸
- A land grant portion: “For all the land⁹ which you sees, to you will I give it, and to your seed for ever¹⁰” (13:15).

⁶ A covenant is a contract. All of life is a contract. Contracts contain: parties, mutual consideration, promises, and duties.

⁷ The phrase “in you” has been interpreted, and rightly so, as the right to be the messianic progenitor.

⁸ One should notice that God planned to bless all the Gentile families on earth through Abraham and not just “Jews.”

⁹ One should notice that Paul interpreted this promise, not limiting it to Palestine, but as a promise for Abraham and his believing children to possess the world (Romans 4:13). In the biblical world of things, the fulfillment is always greater than the promise.

¹⁰ The term “forever” or “everlasting” (17:3) should not be interpreted as having no qualifications or requirements. Israel forfeited their rights to the land because of their disobedience.

There is a belief that the Abrahamic promises are unconditional and that no matter what Israel does or how wicked and disobedient Israel becomes, God is obligated to bless these people. Nonsense!

Consider the following evidence that the Abrahamic promise was conditioned upon obedience.

First, in Genesis 12: 1, the verb, “Get the out” is a Qal imperative meaning, “to you, walk away from your land and your father’s house.” God expected obedience. The next line begins with a vav (ו) which is translated “and” connecting the promise with the command. That is, God is saying to Abram, “Walk away from your land and family to a land I will show you, *and* I will bless you.” Though God acted in grace to bless the Patriarch, His blessing was conditioned on Abram’s obedience.

Second, in Genesis 17, God gave Abraham a list of promises. Notice, however, they were conditioned on obedience to “walk before me and be blameless” (17:2). Again, the Hebrew vav (וַאֲתֵנָּה)¹¹ connects the promise “to give” with the obligation “to obey.” In verse 14, the failure to “circumcise” a male would result in being “cut off from his people.” That is, the one who “breaks the covenant” would be cut off. Continual favor was depended on obedience to the law of circumcision.

Third, it is clear in Genesis 22:16, that God kept His promise to bless because of Abraham’s obedience:

“Because thou (Abraham) hast done this thing, and hast not withheld thy son, thine only *son*: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies.”

Fourth, if God’s promises are unconditional, why did God command Isaac, “ Sojourn¹² in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father” (26:3). Again, the blessing is conditioned on obedience.

¹¹ The word “give” (וַאֲתֵנָּה) is an imperfect; that is, it is incomplete action. The vav connects the command to “be blameless” with the promises that follow.

¹² The Hebrew word for “sojourn” (גָּר) is an imperative. Again, the vav (ו) connects the promise that God would be with Isaac (וַאֲתֵנָּה) and bless him with the command to sojourn in the land.

Fifth, in Genesis 26:5 God extended the promise to Isaac “because Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.” We can see that God intended to bless Abraham and wanted to bless Abraham. Second, we see that he was able to bless because Abraham obeyed His voice. But, it is also conclusive that if Abraham had not obeyed, God would not have blessed Him. God doesn’t bless rebels.

No, this is not Arminianism! God elected Abraham and put it in his heart to obey.

Moreover, this raises the issue whether the term “unconditional” is even a biblical concept. The word “unconditional” is not a biblical word. It is a “coined” Christian term used by students of the gospel to explain the exceedingly great love that God has for His people. In straining to describe His inexplicable love, Christians coined the term “unconditional.” No doubt, this is a noble attempt to define Christ’s love for sinners. But, in reality, this love must be received to be enjoyed and Christ must be believed to possess eternal life. The gift of eternal life is predicated on the condition of faith. Consequently, it does not appear appropriate to use the term “unconditional” as an adjective over all of God’s promises. What God intended became a gift to Abraham.

Sixth, when Israel became a nation, God initiated the Sinaitic covenant with Abraham’s sons, the children of Israel, or the Hebrew nation. If God’s promises are unconditional, then why did God say, “if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people:” (Exodus 19:5). The Sinaitic promise was also conditional. As Israel obeyed, they were blessed. When Israel disobeyed, judgment ensued (Leviticus 27).

Seventh, if God’s promises are unconditional, then why did God say to the second generation of Hebrews.

“Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers” (Deuteronomy 7:12)?

Eighth, if God’s promises are unconditional, then why did God say to Solomon,

“And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments; Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying,

There shall not fail thee a man to be ruler in Israel. But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them; Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations” (2 Chronicles 7:17-20)?

Ninth, all God’s promises have a condition attached to them. Take for example, the promise in Jonah that He would destroy the Ninevites, “Yet forty days, and Nineveh shall be overthrown.” There is no condition attached. God says He will destroy the Ninevites. But, the Ninevites repented, and God then relented. Though it is not stated, the condition existed in the mind of God. Because the Ninevites met the condition, they were spared. But, as we read the rest of Scripture we learn that God gave them the grace to repent.

In regards to Abraham, we must keep in mind that Abraham obeyed, and God in His faithfulness blessed Abraham. Having fulfilled the covenant obligation, the Abrahamic covenant became irrevocable: “And Abram said to the king of Sodom, I have lift up mine hand unto the Lord, the most high God, the possessor of heaven and earth . . . and Abram believed God . . . and, he believed in the LORD; and he (the LORD) counted it to him for righteousness” (Genesis 14:2).

All who have faith become sons of Abraham and inherit what Christ accomplished through His achievements at the cross. *In Christ, believing Jews and Gentiles find that all “the gifts and the calling of God are irrevocable”* (Romans 11:29).

In summary, the term “unconditional” is a paradox and filled with ambiguity. We can use it in a broad sense of the term to describe God’s love for us, but we must avoid the denotation of the term if a narrow application is implied outside the whole of Scripture.

MYTH 5: ISRAEL NEVER RECEIVED THE LAND GRANT PROMISES

According to this myth, Israel never obtained the land grant promises of Genesis 13. Because God’s promises are unconditional and literal in the dispensational mind, God is



Figure 8: Map of what some people believe God promised Abraham - Gateway Center for Israel

obligated to give Semitic Jews or Ashkenazi Gentiles the land of Palestine from the Euphrates River to the River of Egypt even though these people rejected Christ and crucified their King. **Dispensational eschatology is firmly grounded in the belief that the land grant promises were never fulfilled; that modern *fake* "Israel" is destined to rule the Middle East from the**

Euphrates to the borders of Egypt.

But, consider the following:

God did promise Abraham and His descendants that they would possess the land.

In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates (Genesis 15:18).

God promised the nation of Israel they would possess the land.

Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates (Deuteronomy 1:7).

Behold, I have set the land before you: go in and possess the land which the LORD swore unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them (Deuteronomy 1:8).

Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be (Deuteronomy 11:24).

But, the Scripture says the land grant promise were fulfilled in the days of Joshua around 1400 B.C. Inspired by the Spirit of God, **Joshua** declared:

So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war (Joshua 11:23).

And the LORD gave unto Israel **all the land** which he sware to give unto their fathers; and they possessed it, and dwelt therein (Joshua 21:43).

There failed **not ought of any good thing** which the LORD had spoken unto the house of Israel; **all came to pass** (Joshua 21:45).

During the days of **King David**, he expanded the borders of Israel to the borders God promised Abraham.¹³ From David's perspective, the borders belonged to Israel.

David smote also Hadadezer,¹⁴ the son of Rehob, king of Zobah, as he went to recover **his border** at the river Euphrates (2 Samuel 8:3).

The Scripture says that **Solomon** reigned "**over ALL the kings from the river even unto the land of the Philistines, and to the border of Egypt**" (1 Kings 4:21). And, "he reigned over all the kings from the river even **unto the land of the Philistines, and to the border of Egypt**" (2Chronicles 9:26). Solomon says this in his prayer:

"Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: **there hath not failed one word of all his good promise**, which he promised by the hand of Moses his servant" (1 Kings 8:56).

For modern interpreters to say that Israel never received what God promised is to contradict Solomon.¹⁵

Nehemiah also records the fulfillment of the promise.

Nehemiah 9:7-8 Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the

¹³ Some may object saying that David did not possess this land, but only controlled it. However, 2 Samuel 8:3 says, "David went to recover his border at the River Euphrates."

¹⁴ A Syrian king that ruled over the north which is now Lebanon.

¹⁵ Unfortunately, many Dispensationalist demand God fulfill His land-grant promises to modern Israel according to their perceptions, definitions, and dimensions.

name of Abraham; And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, **to give it, I say, to his seed, and hast performed thy words;** for thou art righteous:

Jeremiah also records the fulfillment of the promise.

And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror (Jeremiahs 32:21).

The problem with the myth that God must still give Israel the land is that God's Word says **the promise was fulfilled during the days of Joshua and the Judges** (Joshua 23:43-45). If this promise was fulfilled, then the belief that the promises have not been fulfilled, and therefore, Israel will inherit all of Palestine in the future is a false presumption -- a Jewish myth.

Furthermore, the Scripture says,

"What God promised to the fathers, this He has fulfilled to us their children by raising Jesus from the dead." (Acts 13:32, 33).

2 Corinthians 1:20 For all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us.

What most people fail to understand is that every promise, every hope, every dream created by the promises of God *were realized in and through the resurrection of Christ* because God made Him to be a Covenant for the people (Malachi 3:1; Isaiah 42:6)¹⁶. If

¹⁶ The blessings of God were conditioned upon Israel's obedience (Ex. 19:5; Deut. 28:1, 2; Isaiah 1:19; Ps. 106.3). At Sinai, Israel pledged obedience (Ex. 19:8). Unlike Israel who disobeyed God in their time of testing, Christ obeyed the law. He obeyed God's law on Israel's behalf. In his **life**, He was Israel's Representative and fulfilled Israel's covenant responsibilities to God. In His **death**, he removed the curse of covenant breaking by becoming a curse for them (Galatians 3:1-14). In his **glorification**, all believers, Jews and Gentiles, will share in the glory and blessing of his covenant accomplishments. ***Not only is Christ Israel's Representative and means of obeying God's law for them; He is God's Representative (Mediator), the means or locus of covenant blessings promised to Israel by God if they obeyed Him.*** When God entered into a contract with Israel, he promised to do certain thing for them. Israel promised to do certain things for God. Because Israel did not fulfill its part of the contract, God could not ethically give them the blessings of the covenant. Disobedient, God was obligated to judge the nation. But, God

the Jews in Paul's day were considered several eggs short of dozen in their understanding of this truth, what might be said of Christians who are still waiting for God to fulfill His promise to Israel two thousand years later?

Christ is the new land, the new terrain, and the new ground that must be possessed by faith.

MYTH 6: THE LAND GRANT PROMISES WERE UNCONDITIONAL

Some forget that not only did God promise Israel the land, but He also promised they would be expelled from the land if they disobeyed His laws!! Possession of the land was predicated upon obedience to God.

But if ye will not hearken unto me, and will not do all these commandments . . . And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. And **I will bring the land into desolation:** and your enemies which dwell therein shall be astonished at it. **And I will scatter you**

sent Jesus to be the "messenger of the covenant" (Malachi 3:1; Isaiah 42:6). First, God poured out the curses of the covenant on Christ and took for Israel what Israel could not take for itself. He was God's Representative to be punished for Israel. He was Israel's Representative to be punished for Israel. Second, because Christ obeyed the Father, He fulfilled Israel's responsibilities to God on behalf of Israel. *He did for Israel on behalf of Israel what Israel could not do for itself.* "Lo, I come to do Thy will, O God" (Heb. 10:8). He was obedient unto death (Phil. 2:8). He finished the work God gave Him to do. God was able to complete His part of the contract because Christ performed the duties of the contract. Christ was God's Mediator or means of fulfilling His word to Israel. *As Israel's representative he obeyed the law for them; as God's Representative, He became the means by which God could bestow the blessing of the covenant to Israel.* In His **life** Israel had kept all the statutes of the law, and in His **death** Israel bore all the curses of the law. In His **death**, He bore the curses. In **resurrection**, He received the blessings. In believing in Christ, Jews accept Him as their Representative before God and as God's Representative to them. Confessing Christ, Jews become members of spiritual Israel (true Israel or the New Israel which is composed of Christ and the community of the redeemed--Romans 9:6). For this reason Acts 13:32 says, "What God promised to the fathers, this He has fulfilled to us their children by raising Jesus from the dead."

among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste (Leviticus 26:31-33).

But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see (Deuteronomy 3:27).

Take heed to yourselves . . . I call heaven and earth to witness against you this day, that **ye shall soon utterly perish from off the land** whereunto ye go over Jordan to possess it; **ye shall not prolong your days upon it, but shall utterly be destroyed.** And the LORD shall scatter you among the nations, and **ye shall be left few in number among the heathen**, whither the LORD shall lead you (Deuteronomy 4:23, 26-27).

And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, **I testify against you this day that ye shall surely perish.** As the nations which the LORD destroyeth before your face, **so shall ye perish; because ye would not be obedient unto the voice of the LORD your God** (Deuteronomy 8:19, 20).

If thou wilt not observe to do all the words of this law that are written in this book . . . **ye shall be left few in number . . .** so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be **plucked from off the land** whither thou goest to possess it . . . And the LORD shall bring thee into Egypt¹⁷ again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you (Deuteronomy 28:58, 63, 68).

God reminded the people that their fathers would indeed possess the land and that if the land was ever lost due to disobedience, it could only be regained by complete repentance and obedience (Deuteronomy 30:1-5). No regathering of people was ever promised apart from obedience and faith. No regathering of people was promised in UNBELIEF!

¹⁷ Here the term "Egypt" could be literal or it could be a symbol of a second bondage.

Paul said the Jews were bound over to unbelief and can only find the mercy of God by believing the gospel (Romans 11:32) . . . and, this is an individual hope, not a national promise.

To say, as modern prophecy teachers teach, that the occupation of Palestine by atheistic, Christ-rejecting Ashkenazi Gentiles who “say they are Jews but are not” is a fulfillment of prophecy is more than a good Bible student can take!!

The land was forfeited through disobedience: As the history of the nation unfolded, and Israel became more and more disobedient, God promised to remove them from the land (Leviticus 26:33; Jeremiah 20:4). The Northern Kingdom (Israel) was destroyed by the Assyrians in 722 B.C. and the survivors were deported to the region of Assyria where they were assimilated among the Assyrians. In Jeremiah 11:18, God announced Judah’s disobedience to Him and that He would bring upon the remnant of Judah all the curses announced in the Torah (Leviticus 26).

Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not (Jeremiah 11:18).

God announced His judgment for disobedience—a seventy-year captivity in Babylon for the unbelieving nation:

Therefore thus saith the LORD of hosts; Because ye have not heard my words. . . And this whole land shall be a desolation, and an astonishment; and **these nations shall serve the king of Babylon seventy years** (Jeremiah 25:8, 11).

The deportation began in 606 B.C. and consummated in 586 B.C. when the Babylonians demolished Jerusalem. God expelled the nation and exiled them to Babylon (606-536 BC). Because Israel disobeyed, they were vomited from the land and the nation was laid waste for seventy years (586-516 BC).

“Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand. And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the

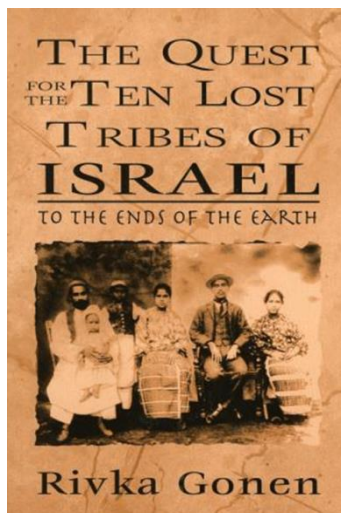
treasures of the king, and of his princes; all these he brought to Babylon” (2 Chronicles 36:17-18).

And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia (2 Chronicles 36:17-21).

God’s land grant promises were conditioned on obedience. Israel disobeyed and eventually crucified their King. In 70 A.D., God destroyed Israel, Jerusalem, the temple, and all their records—never to bear fruit again (Matthew 21:19)!

Yes, there are Ashkenazi Gentiles occupying Palestine today who call themselves “Israel” and “Jews.” But, if the Chinese had conquered Palestine and called themselves “Israel” and “Jews,” would this be a fulfillment of prophecy?

MYTH 7: THE TEN LOST TRIBES HAVE BEEN FOUND



There are teachers¹⁸ today that teach that the Northern Ten Tribes were lost, but still exist in history, or that they formed the nations of the British Empire, or they somehow managed to maintain their Jewish identify after the Assyrian destruction in 722 B.C.

While it is beyond the scope of this paper to investigate the theory of the “Lost Tribes of Israel,” history demonstrates that the disobedient Jews that were deported to Assyria **were absorbed** into the culture and lost their identity following their deportation. Those remaining in the land, intermarried with displaced Assyrian captives and formed the people

¹⁸ Herbert Armstrong, Steven M. Collins, and others.

group known as *the Samaritans*.

The whole idea that one of the lost tribes is Ireland, or South Africa, or Canada, or America is a Jewish myth.

The view that God knows where they are even though we do not sounds pious, but it is based on the presupposition that the deported Jews maintained racial continuity after their dispersion. This simply does not have any biblical or historical support. God promised to expel the rebellious from the land and to “make them few in number.” To suppose that somehow the rebellious became ten giant, great nations, though unknown, via disobedience after their expulsion from the land is a fiction beyond explanation. **It is simply a Jewish myth -- a racist theology!**

MYTH 8: MODERN ISRAEL IS A FULFILLMENT OF PROPHECY

This myth goes something like this: God’s promises are unconditional. God promised that He would bring Israel back to the land. The return of the Gentile “Jews” to Palestine in 1948 is a fulfillment of Biblical prophecy (Isaiah 55:11; Jeremiah 33:7; 33:11; 33:26).

The problem is twofold: First, these are Ashkenazim unrelated to the Jews of the Bible. Second, they did not “return” in faith. In fact this is not a “return” but an invasion.

Third, the promises used to support the modern Israel phenomenon occurred before the return of Israel in or around 536 BC and, therefore, cannot possibly apply to 1948!!

All the promises regarding a return were made before biblical Israel returned from Babylon.

Before 536 BC, God spoke through His prophets and promised to restore Israel and bring them back to the land (Ezekiel 37:12, 14; Jeremiah 30:3). God brought the people back to the land of Canaan in 536 B.C. by the decree of Cyrus (Ezra 1). During this same period of time, God promised to rebuild and restore the temple. The temple was



Figure 9: Courtesy of AlwaysBeReady

completed in 516 B.C. Both the land and temple promises appeared in the sacred record before the return to the land and rebuilding of the temple. Since the promises apply to Israel's 536 BC return, it is not hermeneutically accurate to use these same verses to apply to the political development in 1948. The promises related to the Babylonian captivity do not and cannot apply to some futuristic political development on that piece of real estate.

While some use the notion of a "double fulfillment" principle, this is a greasy, slippery, oily, slithery hermeneutic to say the least. To take the return promises and the pledge to rebuild the temple circa (605 BC-536 BC) that belong to this period and hold them out as a promise from God to give Ashkenazi Gentiles the land and to rebuild a temple future to our time lacks hermeneutical validity and interpretive integrity.

To take the vision of the Valley of Dry Bones (Ezekiel 37) away from the context of the Babylonian Captivity and apply it to formation of "Israel" in 1948 is not only hermeneutically defective but downright gullible at best or deceptive at the worse. It is a Jewish myth.

We assert, therefore, that all the prophecies given to Israel about returning to the land and rebuilding the temple relate to the return between 536 BC and 516 BC. To apply these same promises to a time future to us is a hermeneutical error that creates a false hopes and false expectations. **Man's hope is in the gospel, not carnal Jerusalem; in heaven, not earth; in Christ, not Judaism; in the temple above, not a stone temple below.**

Furthermore, NO BIBLICAL PROPHECIES CONCERNING A RETURN TO PALESTINE WERE GIVEN AFTER 536 B.C.

There are no prophecies of a third return of "Jews" to the Holy Land.

Objections Answered

Doesn't **Isaiah 11** say that God will restore/recover¹⁹ Israel a second time; that is, from a second exile which lasted until 1948?

¹⁹ The word "recover" (qanah) means "to erect," "to create," "to own," "to purchase." It is often translated, "bought" (Genesis 25:10; Nehemiah 5:8). That is, it is through the gospel, not a restored Palestine, that God redeems the Gentiles and builds the fallen tabernacle of David (Acts 15:16).

Isaiah 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the **second time** to recover the remnant of his people,

On the surface, people assume that the “first time” recovery refers to 536 B.C. But, this is not so. **The first recovery** from the grips of a foreign power was **the exodus**; i.e., during Israel’s enslavement in Egypt during the time of Moses and Israel’s departure from Egypt circa 1446 B.C. In Isaiah 11, Isaiah discusses a second recovery from exile—a highway from Assyria. The second recovery is compared to Israel’s from recovery “out of the land of Egypt.”

Thus, the two returns mentioned in Isaiah 11 are respectively (a) the exodus from Egypt (1446 B.C.), and (b) the restoration of the nation from the land of Babylon (536 B.C.)²⁰.

Doesn’t Isaiah 11 say he will gather them from the four corners of the earth? Yes, but again the context is the Babylonian captivity—not a generation 2500 years removed.

In **Jeremiah 32:37** God says, “Behold I will gather them out of all countries . . .”

Again, the context is the Babylonian Captivity—not a generation 2500 years removed from Isaiah. When the Babylonian armies came to Israel, many Jews fled to Egypt, Edom, and Arabia. It was from these countries that God sought to retrieve His people.

It should be noted that Paul quotes Isaiah 11:10 as a fulfillment that Gentiles would gather around the “Root of Jesse” (Jesus) for salvation. Nothing is said of Jews, **only** the salvation of Gentiles (Romans 15:12). Furthermore, James informs the brethren at the first Jerusalem Council that it was **the salvation of** Gentiles and their addition to the people of God that God was **building up the fallen “tabernacle of David.”** *It is not via a restored geo-political Israel that God builds true Israel, but through the addition of Gentiles into the messianic community by the proclamation of the gospel* (Acts 15:14-16).

Doesn’t Isaiah 43:5-6 apply to the “return in 1948?”

No, the context is regarding the Babylonian captivity: “For your sake I have sent *to Babylon*, and have brought down all their nobles, and *the Chaldeans*, whose cry is in

²⁰ It should be noted that the means to this return was via horses, chariots, litters, and mules (Isaiah 66:20). This could hardly describe the repatriation of “Jews” in 1948.

the ships" (43:14). In chapter 44: 28, the prophecy regards the influence of Cyrus in rebuilding Jerusalem – not a remote, distant generation.

Doesn't Israel have to be back in the land to fulfill the "time of Jacob's trouble" that is predicted in the Book of Revelation? First, the Book of Revelation does not predict a time of "Jacob's trouble." Second, the "time of Jacob's trouble" is found in Jeremiah 30:7. The context is the Babylonian Captivity (Jeremiah 29:10)²¹. Jacob's trouble was their deportation to Babylon! And, these chapters deal with Israel's restoration from Babylon, not a restoration after WWII.

Doesn't Ezekiel 11:7 refer to Israel's restoration in 1948?

Again, this prophecy was given around 597 B.C. where God gave the captives hope that He would be with them and protect them and bring them back to the land. This happened between 605 B.C. and 536 B.C.

All return promises are conditioned upon faith and repentance (Deuteronomy 4:29-11). Deuteronomy 30:1-5 promises a return from among the nations if they returned "with all thine heart and with all they soul." Sadly, the people who call themselves "Jews" and who live in Palestine are there in Christ-rejecting unbelief in need of a Savior.

But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul (Deuteronomy 4:29).

If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near; . . . **Yet if they shall . . . repent**, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness . . . **And so return unto thee with all their heart, and with all their soul**, in the land of their enemies . . . Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause . . . And forgive thy people . . . give them compassion

²¹ In Jeremiah 30:24, the text refers to the "latter days." This is a reference to the restoration from Babylon, not a restoration 2500 years removed from the context.

before them who carried them captive, that they may have compassion on them (I Kings 8:46, 53).

Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search **for me with all your heart**. And I will be found of you, saith the LORD: and **I will turn away your captivity** (Jeremiah 29:12-14).

As we can see, **a return was based on full repentance**.

The development of modern day Fake Israel is not the result of repentance, but the result of political prowess and military strength. The events surrounding the “Balfour Declaration” in Britain come to mind. The Fake Nation of Israel may indeed expand its control in the Middle East, but if so, it will not be because some Bible prophecy is being fulfilled by God’s power, but by money from the West.

Furthermore, any modern day support for Israel should arise, not because of some biblical prophecy, but because Israel acts morally and responsibly as a democratic nation in the region. When it seeks to act morally, it must be resisted by righteous nations.

If perhaps by some miracle, the people who call themselves “Jews” do repent, they will come into the kingdom on Church ground (the gospel), not on some borrowed promise of a restored Israel.

The Bible warns us about giving heed to “Jewish myths” (Titus 1:12). The Church’s occupation with the people who calls themselves “Jews, but are not” (Revelation 2:9) who live in “Israel” which is not Israel, is more a Jewish myth than accurate Biblical teaching.

MYTH 9: GOD IS STILL INTERESTED IN GIVING PALESTINE TO “JEWS.”

In the Dispensational scheme of things, adherents assert that God’s Word would be untrue if Semitic Israel did not inherit all the land of Palestine; that God’s integrity hangs in the balance until “Israel” gains control of its original borders; that a nation

PALESTINE



called "Israel" with so called "Jews" back in the land somehow enhances the Bible's credibility. This is another Jewish myth!

2 Corinthians 1:20 For all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us.

God said that if Israel disobeyed and was expelled from the land, they would be few in number (Deuteronomy 4:29). We should expect, that if God's Word is true, that if Israel disobeyed, they would decrease in size and number. An unsaved, unregenerate, unbelieving, Christ rejecting people in control of ancient Palestine does not enhance God's credibility. If anything, Jewish wanderings and difficulties through the centuries are what testify to God's existence.

Remember, Jesus cursed the fig tree (Israel: Matthew 21:20). Henceforth, we would expect them to have a troubled history for rejecting their Messiah. Jewish history is a documentary on Leviticus 27: "You I will scatter among the nations and will draw out a sword against you" (26:33). Their plight exposes the curse on the nation for rejecting Jesus. And, it is this troubled history that reminds us what a terrible thing it must be to reject Jesus as the Messiah (John 3:18; 36). It is this troubled history that tells us the Bible is true. Fake Israel's genocide of the Palestinians is proof of claim that modern-day Jews are not God's people.

Typologically, Paul indicates that God's promises to Abraham were larger than Palestine--that it really included the entire world:

Romans 4:13 For the promise, that he should be **the heir of the world** (kosmos), was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Since this be the case, the land-grant promise was twofold: (a) God promised Abraham a piece of real estate called the Land of Canaan as a beachhead, but (b) we learn from Paul *the promise was much larger than originally perceived*.

His plan was **not** just to rule the Land of Canaan, but *to redeem the earth for Christ* and His people. The capture and control of Palestine was simply a small shadow, a type of God's grand plan to redeem the world and to create a new heavens and a new earth (Revelation 21, 22).

God's redemptive program is bigger than national Israel and the land of Canaan. His interest is not only in redeeming Jews, but Gentiles; not only saving the heathen in Africa, but the heathen in America. His ultimate goal is to redeem men from every race and tribe and to create a new heaven and a new earth. Man's hope is not in a restored Palestine, but in the Present Risen Christ and His redemptive plan for the whole world.

2 Corinthians 1:20 For all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us.

The truth of the matter is that when our Lord returns, the whole earth will be burned up including Palestine (2 Peter 3:10ff). Further, it will be replaced with a new heaven and a new earth (Revelation 21).

"The land of Canaan **was only a type** of that 'better country, that is, an heavenly one" (Hebrews 11:16). Jerusalem and the kingdom of David were at best only a shadow of the 'city which hath foundations, whose Builder and Maker is God" (Heb. 11:10) (R.D. Brinsmead., 1974, *Present Truth*, Vol. 3, No. 4, p. 7).

"The Jews in Christ's day tried to turn the shadow into the reality, and not a few are still trying to do this today . . . the real Jerusalem is 'above' (Galatians 4:26, the real Mount Zion and the real Jerusalem are heavenly (Hebrews 12:22), the real tabernacle is in heaven (Hebrews 8:1-5) . . ." (Brinsmead, 1974, p. 8).

MYTH 10: THE LAND GRANT PROMISES ARE STILL RELEVANT

In the Dispensational view of politics, a belief exists that the people in Modern Israel who call themselves "Jews" have an automatic right to the Palestine because of ancient land grant promises given to Abraham (Genesis 13) . . . and that the Palestinians are

equivalent to modern day Canaanites²². Even though many Palestinians are Christians, American Evangelicals believe modern Israel has a right to drive out these Christian families. This is a brutal Jewish myth! It would be like saying the American Indians have a right to all the land in Wyoming because it once belonged to the Crow and the Arapaho---so, white man, get the heck out of the Algonquian Indian world.

Do not hear what is not being said. The modern Ashkenazi Gentiles in modern Israel have been great stewards of the land. I am not advocating these people abandon their real estate and turn it back over to the displaced Palestinian people or that Fake Israel needs to be terminated. We are glad they are there preserving the land, but deeply grieved by their murderous agenda against the Palestinians.

We should remember that when ancient Israel rejected Christ, they forfeited any right to the Holy Land. When Christ came, He preached the gospel of the kingdom to the Jews. He came unto His own, but His own did not receive Him (John 1:10-12). They thought the promises were unconditional based on a genetic relationship with Abraham. John corrected their Jewish myth:

“Do not suppose that you can say to yourselves, ‘We have Abraham for our Father . . .’” (Matthew 3:9).

This is the same argument the Jews used with Jesus in John 8:

We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? (John 8:33).

They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham (John 8:39).

You belong to your father, the devil, and you want to carry out your father's desire. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies (John 8:44).

²² We should remember that just as a being a Jew is a matter of heart (Romans 2:19), so is being a Canaanite a matter of heart. To treat the Palestinians as Canaanites based on some genetic or historical theory is as bigoted and bias as labeling modern day Jews as “Christ killers.”

John the Baptist saw the “handwriting on the wall” when he said, “*The axe is laid at the root of the tree*” (Luke 3:9). He warned that God would cut down the Jewish tree if they did not repent (3:9, 10). Jesus commanded Jews to come to Him (Matthew 11:28, 29) and to enter the narrow gate, which leads to life (Matthew 7:13). But, most refused!

When the Gentile Centurion responded by faith, Christ used his positive example to teach the broad view of redemption and to instruct the unbelieving nation that they were losing their grip on kingdom hopes:

Matthew 8:11 Many will come for the east and the west, and will take their places at the feast (redemption) with Abraham, Isaac, and Jacob in the kingdom of heaven.

Matthew 8:12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Jesus announced that the subjects of the kingdom will be thrown outside into darkness . . .” The subjects (υἱοὶ τῆς βασιλείας) were unbelieving Jews who failed to respond in faith and obedience to kingdom proclamation They rejected Christ, and Christ rejected them.

As opposition mounted against Jesus, and the Jews of that day accused Jesus of breaking the Sabbath, being in league with the Devil and casting out demons by the power of Satan. Thus, the nation exposed their true colors as an “evil and adulterous generation” (Matthew 12:39). Jesus revealed His plan to build his Church; that is, to call out of the Jews and Gentiles a people for Himself (Matthew 16:15-18).

As the nation’s rejection became final, Jesus announced a severe, irrevocable curse on the nation as a whole:

Matthew 21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, **Let no fruit grow on thee henceforward for ever.** And presently the fig tree withered away (Matthew 21:19).

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? (Matthew 21:42).

By “no fruit”, I take that to mean the nation as a whole will never again be used of God as an instrument of the gospel to produce “sons of the kingdom.”

With Israel’s rejection cemented in unbelief, Jesus said:

Therefore say I unto you, The kingdom of God shall be taken from you,
and given to a nation bringing forth the fruits thereof (Matthew 21:43).

The kingdom of God²³ is the “rule of God” and the blessings of that rule. That rule was taken from Christ-rejecting Israel and given to a nation bringing forth fruit. By using the term “nation” here, Jesus is **not** referring to governments or states, but a “multitude of people,” a population we know as the Church of Jesus Christ, the true people of God.

In Matthew 23, Jesus pronounced seven woes on Israel’s leaders. In Matthew 24, he announced the destruction of the nation and a terrible tribulation that would come upon these people that had never come upon any people previous to this time. Refusing to listen, they rejected their Messiah, and in were destroyed in 70 A.D.

Behold, your house is left unto you desolate (Matthew 23:38).

For I say unto you, That none of those men which were bidden shall taste
of my supper (Luke 14:24).

Beware of dogs, beware of evil workers, beware of the concision
(Philippians 3:2).

Paul says, “The wrath of God has come upon them at last” (1 Thessalonians 2:16). Either Paul determined that God was judging the nation because of the Jews’ rejection of the gospel in his day or he was anticipating the destruction of the Jews as announced by our Lord in Matthew 24.

²³ The term “basileia” means “rule” or “reign.” It is therefore, the rule of God. But, it also has an eschatological connotation because it refers to the “eschaton” — the final eschatological order. Ladd defined the kingdom theologically as the entrance of God’s rule into history in and through the Messiah to defeat man’s enemies (Satan, sin, death) and to bestow upon the sons of the kingdom the blessings of that kingdom: justification, eternal life, regeneration, and the Holy Spirit (1959, [the Gospel of the Kingdom](#)).

Some may object by quoting Jesus promise: “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon **twelve** thrones, judging the **twelve** tribes of Israel.”

Those who insist on the disciples sitting on 12 thrones do so based on a premillennial end time view.

First, the word “regeneration” is a kingdom term and refers to “the age to come,” that is, the resurrection age (Luke 20:34-36).

Second, if the amillennial interpretation of Revelation is correct, the dead are with Christ now reigning with Him (20:4).

Further, by using the phrase “twelve tribes,” Jesus could be delimiting his presentation of truth to the limited capacities of the disciples who at that time could not even conceive that the gospel they would one day preach would go into all the world and include believing Gentiles.

Even in Acts 15:16, the disciples had difficulty juggling the fact that so many Gentiles were embracing the faith and that God was using Gentiles to rebuild the “fallen tent of David;” that is, the twelve tribes of Israel. It is probable then, the twelve tribes, in Jesus’s mind would in the near future to His time include Gentiles in the Citizenship of Israel. Furthermore, every believer, Jew or Greek, is indebted to the disciples for the New Testament and use their writing as their rule of faith. In one sense, all that the disciples recorded rule the Church, even today.

MYTH 11: GOD WANTS TO REINSTITUTE THE OLD JEWISH ORDER

In the dispensational scheme of things, Israel will replace the Church, build a temple, and offer sacrifices in the alleged millennium. What most fail to see is that Israel and all its institutions and covenants are a type or shadow of the greater reality in Christ; that modern day Fake Israel has NOTHING to do with prophecy.



- Did Israel have angels? Jesus is superior to the Angels.
 - Did Israel have a priesthood? Jesus is our great high priest.
 - Did Israel go into and come out of Egypt? So did Jesus.
 - Was Israel tested in the wilderness? Jesus was also tested in the wilderness by Satan, but passed test.
- Did Israel have a covenant with God? Jesus is the New Covenant to the people of God.
 - Did Israel offer sacrifices for sins which could never take away sins? “By one offering *Jesus* has **perfected** forever them that are sanctified” (Hebrews 10:14).
 - Did Israel offer blood sacrifices? Jesus is the Lamb of God. His blood cleanses us from all sin (John 1:19; 1 Peter 1:18-19; 1 John 1:5-7).
 - Was Israel a picture of the people of God? Those “in Christ” are the people of God.

In other words, all of Israel’s promises and institutions were merely a shadow of a greater reality of what was inaugurated in Christ and what is to be consummated at His return (Hebrews 8:5; 10:1). We see the first fruits of the kingdom of God in our time; but the full harvest is yet to come; thus, we have a “now and no-yet” fulfillment of the promises.

2 Corinthians 1:20 For as many as may be the promises of God, in Him they are yes; wherefore also by Him is our Amen to the glory of God through us.

Philippians 3:19-20 For our conversation is in heaven; from whence also we look for the Savior, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself ().

Which (festivals) are a shadow of things to come; but the body is of Christ (Colossians 2:17).

Adam, who is a type of Him who was to come (Romans 5:14).

Isaac “from which he also received him back as a type” (Hebrews 11:19).

But ye are come unto Mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and Church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel (Hebrews 12:22-24).

Furthermore, the Church is the locus of OT promises, hopes, and aspirations. Paul says,

“Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God” (2 Corinthians 7:1). What promises? Quoting from the OT in chapter 6:17, 18, Paul is claiming promises and expectations belonging to Israel for the Church.

In Romans 9:23-26, Paul says “He made know the riches of His glory upon vessels of mercy (ἐπὶ σκεύη ἐλέους ἃ) . . . even us (οὓς καὶ), whom He called, not from among Jews only (οὐ μόνον), but also from among Gentiles.”

Notice that the term “vessels,” and “us” is plural. The “us” refers to believing Jews and Gentiles (9:24). Both believing Jews and Gentiles in the argument are considered part of God’s elect—the true Israel of God. To prove that the inclusion of the Gentiles in the blessings of the elect, Paul quotes from Hosea 1:10, which refers to the Northern Kingdom.

Robertson properly observes, “Hosea refers to the ten tribes; *but*, Paul applies the principle here to the Gentiles” (Commentary on Romans, Word Pictures).

The fact that God was saving Gentiles who were not His people and making them His people was a fulfillment of the OT promise. The text is unmistakably applied to Christian Gentiles (9:30). Consequently, **the Church is the locus of OT promises.**

MYTH 12: MODERN DAY JEWS ARE GOD'S CHOSEN PEOPLE



Figure 11: Courtesy of Chicago Tribune

Menachem Begin on the Jewish race:

“Our race is the Master Race. We are divine gods on this planet. We are as different from the inferior races as they are from insects.... Other races are beasts and animals, cattle at best. Our destiny is to rule over the inferior races. The masses will lick our feet and serve us as our slaves.”

https://www.inspiringquotes.us/quotes/sLuH_RA4gxNVm

We often hear propagandized Christians parrot the phrase, “The Jews are God’s chosen people.” Well, this is exactly what modern European, Ashkenazi Jews want you to think; i.e., that they are special in God’s eyes, that the whole world needs to stop when they suffer; that to disagree with them is to disagree with God. This is Jewish mythology, not Christian theology (Titus 1:14); Jewish propaganda; **not** Biblical preaching; American deception, **not** Biblical revelation.

Let’s ask the question several other ways so we can dissect this Jewish myth:

- Are secular, socialist, atheist or agnostic people who call themselves “Jews” God’s chosen people?
- Are Jewish Sodomites, lesbians, transvestites, and murders God’s chosen people? (The ideal city for the LGBTQ community is Tel Aviv.)
- Are Christ-rejecting people who reject Jesus as the Son of and His blood atonement God’s chosen people?
- Are Gentle, Ashkenazi or Sephardic people of European descent who converted to Judaism the ancient people of God called “Hebrews,” or “Israel” or “Jews”?
- Are Chinese people who convert to Islam Arabs?
- Are Africans, who move to Norway to work, descendants of the Vikings?

- Are descendants of Jephthah and his son Ashkenaz sons of Abraham, David, or the tribe of Judah (Genesis 10:3)?

The answer is “No!”, “No!”, “No!”

John the Baptist was the first to call Jews a “brood of vipers,” to dispel the Jewish myth that Jews are God’s chosen people and that genetics commend a man to God (Luke 3:7-9)!! Maybe it’s time to resurrect John the Baptist to preach to American Evangelicals?

Who then are God’s chosen people, the true Israel of God?

Believers in Christ are God’s chosen people: “God has chosen . . . of him are you in Christ Jesus, who became for us wisdom of God, as well as righteousness, sanctification, and redemption . . .” 1 Corinthians 1:18-30)

Christians are God’s chosen people!

“According as he hath **chosen us** (believers in Christ) in him before the foundation of the world, that we should be holy and without blame before him in love” (Ephesians 1:4)

Romans 8:33 Who shall lay any thing to the charge of God's **elect**? *It is* God that justifieth.

Colossians 3:12 Put on therefore, as the **elect** of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Titus 1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

1 Peter 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Nowhere in the NT does the Spirit refer to Jews as God’s elect unless they are believers.

Galatian Christians who believe a person must be “born again” and become a “new creation” in Christ to be a member of God’s family, and who reject the false doctrine

that circumcision commends a man to God, are called **the "Israel of God"** in Galatians 6:14-16).

Believing Hebrews as well as believing Gentiles have become **de jure members of the commonwealth of Israel** and made near to all of God's OT promises by faith in Christ Jesus and the sprinkling of his blood (Ephesians 2:12-18).

Believing Gentiles (and believing Hebrews) are "fellow heirs, and of the same body, and partakers of his promise by the gospel" (Ephesians 3:6).

Those who receive Jesus Christ as their Savior are "beloved brethren" according to ex-rabbi Paul, "beloved of the Lord, because God hath from the beginning **chosen you** (believers, not Jews) to salvation through sanctification of the Spirit and belief in the truth (the gospel of Christ)" 2 Thessalonians 2:13).

Poor men who believe in Christ are God's chosen people: "my beloved brethren, Hath not God **chosen the poor of this world** rich in faith, and heirs of the kingdom which he hath promised to them that love him?" (James 2:5)

Peter calls believers who have been "sprinkled" with the "blood of Jesus Christ" living in Pontus, Galatia, Cappadocia, Asia, and Bithynia the **"elect" or "chosen"** of God (1 Peter 1:1-3).

Peter calls the Gentile Christian church "living stones," a "spiritual house," a "holy priesthood" "acceptable to God by Jesus Christ" and a **"chosen generation**, a royal priesthood, a holy nation, a special people . . . called out of darkness" (1 Peter 2:5-9).

John calls those who are totally dedicated to following the Lamb of God, the Lord of Lords and King of kings "called, and **chosen**, and faithful" (Revelation 17:14).

John calls these hostile, unbelieving, antichrist Jews members of the synagogue of Satan (Revelation 2:9; 3:9). And, spirit of Satan's synagogue has fallen on Fake Israel.

God called **believing Gentiles**, a people for His name, to revive and build the true Israel, the fallen "tent (tabernacle) of David" (Acts 15:14-16) but those Jews of the sect of the Pharisees, Talmud followers, who believed it was necessary for people to "observe" the cultic laws of Torah were rebuked for placing a yoke on the chosen people of God (Acts 15:5-11).

God's true Israel includes Jews and Greeks who experience inward "circumcision" which is "of the heart, by the Spirit" (Romans 2:25-29; Colossians 2:11); that is, all born-again Christians are "true Jews."

God's chosen are Gentile "brethren" who "rejoice in the Lord" who shun "the circumcision" and "false circumcision" and "who worship in the Spirit of God and glory in Christ Jesus and put no confidence" in race or DNA or their ancestry (Philippians 3:1-3).

God's chosen have a "**citizenship in heaven**" as opposed to those with an idolatrous affection for earthly Jerusalem "who mind earthly things" and are "the enemies of Christ" (Philippians 2:17-21; Hebrews 10:10-25).

God's chosen are in opposition to and contrasted with those Jews "who fall away" from the gospel and "crucify to themselves the Son of God and put Him to open shame" by clinging to the cultic laws of Torah and Jewish shadows instead of clinging to the value of the shed blood of Christ (Hebrew 6:1-8; 10:26-29).

God's chosen people have placed their full confidence in the shed blood of Christ for their sins and put no confidence in Fake Israel, modern Jewry, the hope of a rebuilt temple, or the practices of Judaism (Hebrews 9:1-28; 10:1-17).

TRUE ISRAEL

Before we proceed, let's be crystal clear. It is true, that "the God of this people Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought He them out of it" (Acts 13:17).

It is true because ancient Israelites were descendants of Abraham and the stewards of God's Revelation, God chose to save them from slavery in Egypt.

But, Paul is very emphatic that, "they are not all Israel, which are of Israel." That is, *there is a true Israel and a false Israel*. Pseudo Israel had a genetic link to Abraham but were Christ-rejecters; and, therefore, "not of Israel." **True Israel are those that follow the faith of Abraham**; i.e., it is not one's DNA that makes a person a son of Abraham, but one's faith—his faith in Christ. **God's chosen people are believers in Christ, the church of the living God** (Romans 9:6-10:4; Galatians 3:1-14).

Furthermore, let's be crystal clear about the DNA of those called "Jews" in modern times. The people who call themselves "Jews" in today's Israel are not even genetically

related to the ancient Biblical people we call Hebrews; that is, modern Jews have NO SEMITIC BLOOD IN THEM! They are fake Jews.

Modern Jews trace their ancestry back to European Jews belonging to Khazarian Empire who were descendants of Ashkenazi from the line of Jephthah. About five percent of those who call themselves “Jews” are Sephardic Jews with blood lines in Spain or Africa or Yemen.

THEOLOGY AND JUDAISM

Theologically, the doctrine that the Jews are God’s chosen people was perpetrated by enthusiastic dispensationalists. Many influenced by classical dispensationalism hold to a view that there are two peoples of God²⁴, Jews and Christians; that modern Israelites are really brothers, part of the entire family of God because they believe the Old Testament. This is another Jewish myth—a heretical view held by Pastor John Hagee.

Dispensationalism, says Craig Blasing (1992), yielded “an anthropological dualism: one humanity fit and destined for heaven, and another fit and destined for the earth” (Israel, Dispensationalism, and the Church, p. 24).

But, **Scripture teaches that there is only one people of God—the Church.**

“The historical plan of God, therefore, is one unified plan,” said Professor Saucy (1993, The Case for Progressive Dispensationalism).

There is only **one family** (Ephesians 3:10-14) and **one olive tree** (Romans 11). The Church is composed of believing Jews and believing Gentiles; that is, those who believe that Christ is the Messiah. The unbelieving Jews are called “enemies of Christ” whose “end is destruction” (Philippians 3:18).

For they are not all Israel [true spiritual Israel] who are descended from Israel [genetic descendants] (9:6).

²⁴ As far as I can tell, the theory of two peoples of God can be traced back to C. I. Scofield, 1896, Rightly Dividing the Word of Truth. Influenced by J.N. Darby, Scofield made a strong distinction between Israel and the Church.

That is, it is not the children of the flesh [genetic descendants] who are children of God [spiritual children, true Israel], but **the children of the promise** are regarded as descendants [true Israel] (Romans 9:8).

If God declared genetic Jews alien to Abraham, how much more are fake Jews from fake Israel alienated from the promises.

All this hubbub about Fake Israel having a right to the Palestine is nothing but modern flim-flam prostitution to control the minds of Evangelical Christians.

Therefore, KNOW that it is those who are of faith who are sons of Abraham (Galatians 3:7); not genetic Jews, or modern Ashkenazim calling themselves “Jews.”

So then those who are of faith are blessed with Abraham (Galatians 3:9).

For ye are all the children of God by faith in Christ Jesus (Galatians 3:26).

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: **for ye are all one in Christ Jesus** (Galatians 3:28).

I know the blasphemy of them which say they are Jews, and are not²⁵, but are the synagogue of Satan (Revelation 2:9).

The Church are God’s Chosen People, the True Israel of God.

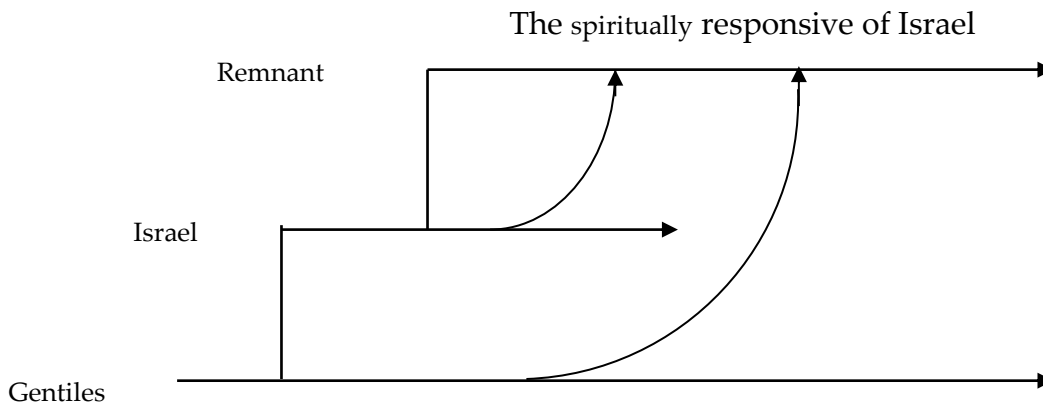
When it became clear that the nation was not going to repent, Christ announced his plan to build his Church (ecclesia) – his “called out” ones (Matthew 16:17ff).

Initially, these Jewish “called out ones” like Peter, James, and John constituted *the true Israel of God, the remnant of Israel, the true people of God.*

This company of disciples was the “true Israel,” the “new Israel” or “renewed Israel,” or “spiritually responsive of Israel.”

Later, the spiritually responsive among the Gentiles were added to this community to form a new movement in history to build up the “fallen tabernacle of David” (Acts 15:15-18).

²⁵ Who are these people that say they are Jews, but are not? It is not Gentiles claiming to be genetic Jews, but genetic, unbelieving, Christ-rejecting Jews claiming to God’s true people. This was a unique problem in the 1st century facing the early Church made up of believing, genetic Jews and believing Gentiles.



Robert Reymond augurs well for the covenant of grace and the unity of God’s people:

“We can assert here that *the Church in Scripture is composed of all the redeemed in every age* who are saved by grace through personal faith in the sacrificial work of Jesus Christ, “the seed of the woman” (Gen. 3:15)” (1998, *A New Systematic Theology of the Christian Faith*: Thomas Nelson, p. 805.).

During the final week of Christ’s ministry, the political climate burst into flaming animosity against the Lord. Having turned the house of God into a den of thieves, Jesus indicted the nation’s leaders and illustrated the consequences of their unresponsiveness by cursing the fig tree—a symbol of the nation.

“And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, **Let no fruit grow on thee henceforward forever.**”

And presently the fig tree withered away (Matthew 21:19).

It is difficult, if taken literally, to see anything but an announcement of the disinheritance of the Jewish nation as stewards of God’s kingdom mission.

The verb "Let no fruit grow" is the Greek verb *genatai* (γένηται) meaning "become." It is either an aorist imperative or an aorist subjunctive²⁶. Either Jesus is commanding that this tree never bear fruit again, or he is expressing a wish that it may never bear fruit again. It dried up immediately indicating that it was indeed a curse in the form of a command. *All agree that this tree is a symbol of Israel.* It appears that Christ cursed the nation and willed to destroy it. The axe John the Baptist predicted would hit Israel's tree has now been realized in Jesus' curse on the fig tree.

Why can't Evangelical believe this?

Shortly after the cursing of the fig tree, Jesus called the leaders of the nation "tenants," but the disciples called them "wretches" (Matthew 21:41).

In the Greek, it is very clear, *κακούς κακῶς ἀπολέσει αὐτοὺς*; i.e.. "he will destroy those wretches to a wretched end." The people addressed are called "those wicked," or "evil" tenants. "Will destroy" is a future indicative verb that announces a future destruction of the nation's leaders. The adverb "kakos" means "severely" or "wretchedly." The NIV says it well, "He will bring those wretches to a wretched end."

^{NIV} Matthew 21:41 "He will bring those wretches to a wretched end," they replied, "and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time."

Continuing this theme, Jesus announced that the farm (the kingdom) would be taken away and given to another people (21:43). The word "people" is the Greek word for "other farmers" or other tenants (*ἄλλοις γεωργοῖ*). Who are these "other tenants?" In Matthew 21:43, Jesus called these tenants "a nation" (*ἔθνει*, *ethnos*). Some would have us believe it refers to a future generation of Jews. But this is an err in thinking. Historically, the spiritual leadership was taken from unbelieving Jewish leaders and

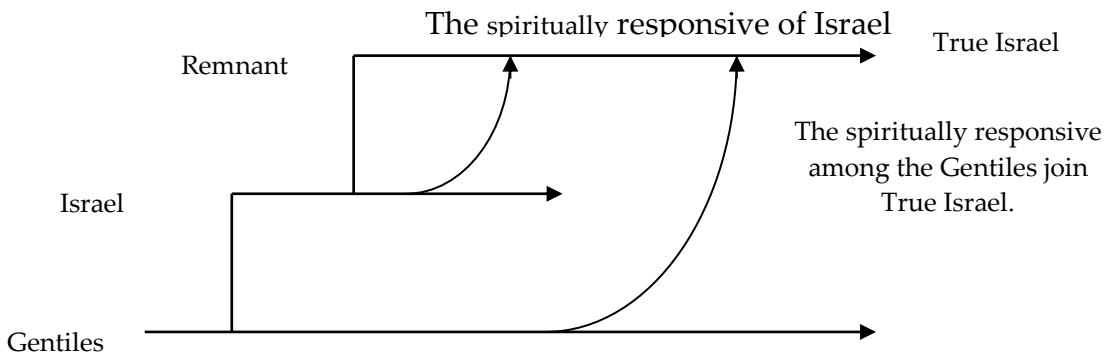
²⁶ The Greek verb *γένηται* is most probably an aorist subjunctive of prohibition expressing a wish of negation. The aorist subjunctive is used to forbid the initiation of an action in contrast to the present subjunctive which forbids the continuance of an action. This being the case, this is an eschatological statement forbidding any future beneficent eschatological program for this nation. This, of course, does not prevent any individual genetic Jew from entering God's kingdom by faith in Christ. This is proved true because on the Day of Pentecost over 3000 Jews entered the kingdom when they repented and believed in Jesus, their Christ and Lord.

given to Jesus' apostles or the Church; i.e., the church was handed the keys of the kingdom.

Jesus said he would build his "ecclesia" (Matthew 16:16ff). His Church or "called out ones" were at the first the spiritually responsive within the nation (Peter, James, John, etc.). They were the true messianic community.

Think of it, in the time of Christ and the apostles, there was not one true, God-seeking Jew that did not become a Christian.

To this messianic community (His "little flock"), God added the spiritually responsive among the gentiles (Luke 12:32). There was not one, God-fearing, God-seeking Gentile that did not become a Christian and join this Messianic community. This messianic community, believing Jews and Gentiles, became the true Israel of God.



Jesus announced the stone of stumbling. Since He was God's ultimate revelation, He was Israel's ultimate responsibility. Because they failed to receive Him, He became a *stone of stumbling breaking and crushing to pieces all that rejected Him*.

The word *broken* is used in connection with the broken bread at communion (1Corinthians 11:24) and the breaking of bowl made of pottery (Revelation 2:27) and the breaking off of a limb from a tree (Romans 11:20). *This "breaking" appears to be consummate and final.*

In Matthew 23, Jesus announced seven woes on the leaders of the nation. He held them accountable for all the martyrdoms of history (23:35). He even accused them of murdering Zechariah, the last martyr in the OT. Jesus then said something absolutely amazing, *"this will come upon this generation"* (23:36). In other words, there were

leaders present who would see the withering of the fig tree, the destruction of the nation. And, they did in 70 AD.

He said, “Your house is left unto you desolate²⁷.” The word “desolate” means an actual desert, a wasteland. The disciples, of course, wanted to know when this was going to happen. Matthew 24 appears to be totally dedicated to predicting the destruction of Jerusalem and the nation of Israel²⁸. Jerusalem came tumbling down in 70 AD and her people were killed by the sword, starved, crucified, or thrown to the lions. Less than 10,000 Jewish survivors arrived in Rome under Titus.

Matthew 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

Matthew 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Matthew 23:38 Behold, your house is left unto you desolate.

The Jews disqualified themselves as God’s People. Why, then, would any man want to be called a “Jew?”

Jesus said the Jews “are of your father the devil . . .” (John 8:44-48)

It is the Jews who were first called “antichrist(s)” (John 2:22-23).

²⁷ The word “desolate” (ἐρημος) means lonely place, desolate place, abandoned place, and uninhabited place. It is translated “desert” in Matthew 14:15. This was literally fulfilled in 70 AD where Jerusalem and the surrounding region became a barren wasteland.

²⁸ Matthew 24 is one of the most perplexing chapters in the Bible for the modern Biblical interpreter. There is no doubt Jesus is predicting the destruction of Jerusalem in 70 A.D. However, many futurists see in this passage an eschatological prophecy. They do this either by saying Jerusalem’s destruction is a type of the eschatological destruction of the world ,or by dividing the passage; that is, by saying that verses 1-28 is about the destruction under Titus and that 24:29ff is about Jesus’ eschatological coming. The difficulty of course is that a division between verse 28 and 29 seems artificial. All three views have difficulties. From what I have been able to tell, the majority of Biblical exegetes before 1900 A.D. interpreted Matthew 24 preteristically; i.e., that Matthew 24 was a prediction of the destruction by Titus in 70 A.D. With the formation of Israel in 1948, futurists use this passage to announce a third destruction of Jerusalem in the eschatological future.

And, in the Jews' most holy book, the Talmud, rabbis said Jews have permission to kill the goi (Gentiles).

Sanhedrin 58b: Jews are Divine. If a heathen (Gentile) hits a Jew, THE GENTILE MUST BE KILLED. Hitting a Jew is the same as hitting God.

Sanhedrin 57a: JEWS MAY ROB AND KILL NON-JEWS. When a Jew murders a Christian ("Cuthean"), there will be no death penalty. What a Jew steals from a Gentile he may keep.

Gittin 57a . Says Jesus is being boiled in "hot excrement".

Ladd says **the purpose of the last five chapters of the Book of Acts** is not about the establishment of Churches, or new doctrines expounded, but **"to illustrate in detail how Judaism rejected the gospel"** and how the rejection of the gospel that Paul experienced in other cities was now repeated in the Jew's capital city, Jerusalem.

"The Holy City and official Jewry had no room for the Christian faith. The Jews thus disqualified themselves as the true people of God" (1974, A Theology of the New Testament: Eerdmans, p. 355.).

Historically, God totally destroyed the nation, the land, and the temple in 70 A.D. Spiritually and geo-politically the nation's purpose came to end in 70 AD.

Today, God's people are made up of believing Gentiles as the genetic purity of the Jewish race has been lost in history. But, it is composed of people from all kinds of previous faiths, including a former faith in Judaism, paganism, and atheism.

God is using the Church (the true candlestick) to proclaim his gospel and to bring people into the kingdom. Fake Israel as a nation does not appear to have any spiritual purpose distinct from other nations. There is no room for pride here. All men are bound over to disobedience, and all are saved through grace. The great hope is that many who call themselves "Jews" believe in Christ and identify with the true Israel, the Church.

Likewise, we hope that more and more Gentiles will find the Savior. For, **God's chosen people are** those who believe the blood of Jesus Christ cleanses believing men from sin (1 John 1:7). Amazingly, modern "Jews" do not believe in blood atonement. Rather, they are committed to a works program from Torah and the Talmud. Like Cain, they offer beans, beets, and broccoli to the LORD and reject blood offering (Abel; Christ).

Therefore, any man who calls Jews “God’s Chosen People” has denied the Lord Jesus Christ and the Christian faith. He is either an apostate or extremely ignorant of the faith. May Colossian 4:12 come true in their life.

MYTH 13: MODERN DAY “JEWS” ARE REALLY JEWS.



Figure 12: Courtesy of FIU News

A popular myth is that a true Jew is one that is genetically connected to Abraham.

Jesus said, “The flesh profits nothing” (John 6:63). In Revelation, John speaks of those “who say they are Jews, and are not” (2:9; 3:9); i.e., there are those who claim to be Jews but are in reality not true Jews at all.

Paul dispelled this myth when he said the following:

“For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God” (Romans 2:28, 29).

The Jews of Paul’s day prided themselves in having been circumcised. They thought that just because they were circumcised and genetically related to Abraham, they were “true Jews” as contrasted with Gentiles and proselytes to the Jewish faith. Paul stated *that being a Jew is a matter of the heart*; that is, it is matter of faith and not one’s physiological construction. This being the case, could a Gentile who had a pure heart and faith be considered a Jew? Of course, if being a true Jew is a matter of heart and a Gentile has a heart for God, then he is a true Jew. *Being a “true Jew” in heart should be the goal of all men.* But, the term “Jew” in a political or religious sense is pure shame.

Paul asserts a truth that being a child of Abraham is not a matter of genetics, but of faith. All those who believe in Christ are lawful children of Abraham: “*Know ye therefore that they which are of faith, the same are the children of Abraham*” (Galatians 3:7).

Uncircumcised, believing Gentiles who believe in Christ are just as much a child of Abraham as believing, genetic, circumcised Jews like Jeremiah, Isaiah, and Peter. However, unbelieving, circumcised Jews are **not** considered part of the family of God. Spiritually, Jews connected to Judaism are members of the “synagogue of Satan” (Revelation 2:9; 3:9).

Paul asserts that being “in Christ” is not a matter of ethnicity, nor social status, nor of sexuality (male or female). Being a child of God is a matter of heart.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus (Galatians 3:28).

In Galatians 6:15, Paul said the following;

For in Christ Jesus neither circumcision availeth²⁹ any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule³⁰, peace be on them, and mercy, and³¹ upon the Israel of God.

The question arises, “Who is the Israel of God?” Paul asserts that neither circumcision or uncircumcision commends a man to God; Rather, what commends a man to God is a new, regenerated heart—a new creation (regeneration). Paul pronounces a blessing of peace upon all who follow this principle. Those who follow this rule are the Israel of God; that is, the Church who experienced the power of the new creation. Since the Jews of Paul’s day did not believe this truth, and the Church did, many scholars believe the Israel of God is the Church; the people who follow this new creation rule. This is the view held here.

Furthermore, the great truth in Ephesians is that God is creating one new man out of believing Jews and believing Gentiles and that both share in the commonwealth of Israel (Ephesians 3:12-3:8). The community of believing Jews and believing Gentiles have become the temple of God (naos), the place where God dwells. No longer does

²⁹ The word “availeth” means “to have power”, but this word is not in the original Greek text. The text should read: “Circumcision is not anything;” that is, it profits nothing and empowers nothing spiritually. In other words, there is no profit of being a genetic Jew related to Abraham if one’s heart is not right with God.

³⁰ The word “rule” is the Greek word *kanon*. It refers to a standard of measurement.

³¹ The word “and” can easily be translated “even.”

God dwell in a stone temple; Rather, He dwells among His people, the true Israel of God.

The “Commonwealth of Israel” now consists of Jews and Gentiles who share together in the blessings of the kingdom of God (Galatians 3:27-29; Ephesians 2:11-22). The “middle wall of partition” was broken down forever by Christ’s sacrifice on the cross.

The Church is either **spiritual Israel** or the **new Israel of God**. In Revelation, by calling each of the seven churches a “candlestick” or minora — Israel’s most sacred symbol, John identifies the Church as the true Israel of God. *The Church does not have a minora. It is the minora!*

Ladd says about the addition of Gentiles to the Jewish Community (the Church) results from Christ’s exaltation to the right hand of God:

It therefore follows that the “rebuilding of the dwelling of David” (Acts 15:15-17; Amos 9:11-12) which had resulted in the Gentile mission, must refer to the exaltation and enthronement of Christ upon the (heavenly) throne of David and the establishment of the Church as the true people of God, the new Israel (1974, A Theology of the New Testament: Eerdmans, p. 355.).

MYTH 14: THERE IS A JEWISH RACE

“There is no Jewish race” says the Encyclopedia Britannica. This is true if one is thinking that modern Jews can trace their lineage back to Abraham. There is no Hebrew race today. **No** Jew can prove he has Hebrew blood running through his veins.

“A common error and persistent modern myth is the designation of the Jews as a ‘race.’ This is scientifically fallacious, from the standpoint of both physical and historical tradition. Investigations by anthropologists have shown that Jews are by no means uniform in physical character and that they nearly always reflect the physical and mental characteristics of the people among whom they live” (Collier’s Encyclopedia, 1977, vol. 13, p. 573).

“Though there are many deleterious versions of genes shared within the Ashkenazic community, there are no DNA sequences common to all Jews

and absent from all non-Jews. There is nothing in the human genome that makes or diagnoses a person as a Jew." (Robert Pollack. "The Fallacy of Biological Judaism." Forward (March 7, 2003): Op-Ed section. Excerpt: <http://www.khazaria.com/genetics/abstracts.html>; March 8, 2004).

The truth of the matter is that after the destruction in 70 AD, the Jewish people were scattered around the Mediterranean where they intermarried with nationals in the land which they lived. Many nationals converted to Judaism as a matter of faith.

Subsequently, genetic distinctions were lost forever. There is not a "Jew" alive today that can say with any certainty that He is related to Abraham or that he has an ounce of Hebrew blood in him. All so-called "Jews" are of European origin. Because this is the case, the greatest question facing the Jewish community is, "What is a Jew?"

On the other hand, the term "Jew" can refer to race—those of European descent: Poles, Ukrainians, etc. European Jews can trace their lineage back to the Khazarian Empire who are called Ashkenazim—who are mentioned as descendants of Jephthah in Genesis 10.

10:2-3 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. And the sons of Gomer; **Ashkenaz**, and Riphath, and Togarmah.

Wiki provides this map:

There is a second set of Jews who are called "Sephardic" Jews. A Sephardic Jew from Spain or other Mediterranean countries makes up about 5 % of those who are called "Jews." And, they are descendants of small ethnic groups who practice some form of Judaism in Spain or Africa or Yemen or Iraq or another country.



From a spiritual point of view there are only two races: those in Adam and those in Christ (Romans 5:12). Christians are a new creation who possess the first fruits of the kingdom of God. Religiously speaking there are only two religions: the religion of Cain (Work), and the religion of Abel (blood sacrifice).

MYTH 15: THOSE CALLED “JEWS” ARE SEMITIC JEWS



Figure 13: Courtesy of WCAX

There is a common supposition, that those called “Jews” today are related to Abraham and Shem; i.e., that they are Semitic.

Following the destruction of Jerusalem and the dissolution of Israel as a nation and the

scattering of surviving Jews among the nations, the Jews lost all genetic continuity with Abraham by intermarriage with Gentiles.

After two thousand years of intermarriage with Gentiles, the question, “What is a Jew?” is not only a Christian question, but also a Jewish question.

“In 1970 the Israeli Knesset adopted legislation defining a Jews as one born of a **Jewish mother** or convert” (Funk and Wagnall’s New Encyclopedia, vol. 14, p. 214).

The State of Israel defined a Jew for the purpose of facilitating the “Law of the Return” as any person with a Jewish mother. This is course is about as helpful as a lump in the throat.

This belief is widely held as can be seen by the following quote,

“There are two ways someone can be a Jew. You can either be born a Jew or you can convert. (A convert is called a *ger* which literally means *stranger*.) Being born a Jew is pretty simple. If your mother is Jewish then so are you, if she isn’t then neither are you. It doesn’t matter whether your father is Jewish or not” (<http://members.aol.com/LazerA/Jew.htm>: March 5, 2004).

Unlike Christianity, being Jewish is defined by birth, not by belief; that is, the State of Israel defines “Jew” as a race of people rather than a faith. If a person's mother is Jewish, then that person is Jewish, regardless of whether or not they actually believe in

the God of the Bible. Thus, many atheists and pedophiles claim to be Jewish (<http://jcbf.asn.au/whatjew.htm>:March 6.).

One of the greatest problems facing Jews today is, "Who exactly is a Jew?" **The government of Israel has finally decided that a Jew is one whose mother is a Jewess, or who has been officially converted.** But as for the question of what really makes a Jew a Jew, **no one seems to know"**

(<http://www.baruchashem.com/resources/ibjew.html>:March 6, 2004).

"Late in 1996, I called the Israeli consulate in New York to inquire about making aliyah, about exercising a right to return to the homeland as an Israeli citizen and a Jew. I asked the young woman who answered the phone to define a Jew. She said, 'If you have a Jewish mother.' I said, 'My mother isn't Jewish, but my father is. I am a Jew.' She said, 'No, you are not a Jew,' and hung up the phone. I was dismissed by the first person I called." [HYMAN, M., 1998, p. 20]

(<http://www.jewishtribalreview.org/14who.htm>: March 6, 2004).

It should be noted that the above definition **is not a biblical statement**. If it takes a Jewish mother to be a Jew, then what about all the grandsons of Jacob or Tamar or Rahab or Ruth? Were they Jews? Not according to the "mother theory" of the State of Israel.



Figure 14: Khazaria - Courtesy of Wiki

Furthermore, it has been estimated that between 75% and 98% of those who call themselves "Jews" are **Ashkenazim** Jews. The *Ashkenazim people were Gentiles* living under the Khazars in the Khazarian Empire³² who converted to Judaism by a Khazarian decree around 700-800 A.D. That is, a whole nation composed of Gentiles without a speck of Jewish blood in their veins were declared Jewish by the decree of the Khazar.

³² The Khazarian Empire is geographically located between the Black Sea and the Caspian Sea just north of Turkey.

As the political climate changed over the centuries, many of the Ashkenazim Jews moved into Russia, Poland, Germany, and the Baltic states. It was these Jews Hitler opposed. Not because of their religion, but because they were communists Bolsheviks.

Further, it was primarily the communists Ashkenazim "Jews" who repatriated to "Israel"³³ after 1946. This being the case, the majority, if not all of those called "Jews" living in Palestine are non-Semitic, that is, they are primarily Polish Ukrainians, and they are unrelated to Abraham³⁴. Thus, a charge of being anti-Semitic is not possible. It is another Jewish Myth.

"The history of Ashkenazic Judaism is essentially the history of the Jews east of the Rhine from the fifteenth century onwards" (Max I. Dimont, 1962, Jews, God, and History: Simon and Schuster).

"The large majority of the world Jewry" are descendants from the Jews of Khazaria (Robert Kirsch of the Los Angeles Times quoted by Professor A.N. Poliakov of Tel Aviv University).

"Charzars: A people of Turkish origin whose life and history are interwoven with the very beginnings of the history of the Jews in Russia. The kingdom of the Khazars was firmly established in most of South Russia long before the foundation of the Russian monarchy by the Varangians (855). Jews lived on the shores of the Black and Caspian seas since the first centuries of the common era. Historical evidence points to the region of the Ural as the home of the Charzars. Among the classical writers of the Middle Ages they were known as 'Chozars', 'Khazirs', 'Akatzirs', and 'Akitirs'" (The Jewish Encyclopedia, vol. 4, p. 1).

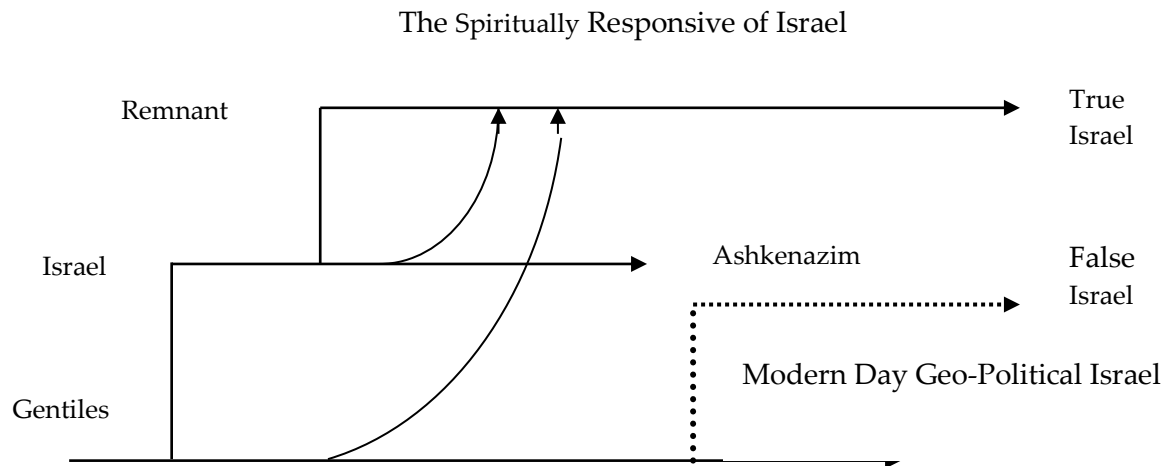
³³ It is important to understand the term "Israel" has several different meanings: (a) Israel can refer to the ancient peoples of the Bible; (b) to the Church, the true Israel of God; (c) to those people who call themselves "Jews" that live in the modern State of Israel; or (d) those who by faith choose to be a "Jew" by religious preference and therefore are identified with "Israel" politically and idealistically.

³⁴ The Sephardic Jews are from Spain who have their own separate history as Spaniards. In modern times, Sephardic Jews has been expanded to include African Ethiopian Jews, Kurdish Jews, Indian Jews, Arabic Jews, and any Jew that is not from Eastern or Western Europe. All of these "Jews" are Jews "by faith" with a common cultural tradition. That is, the term Sephardic is not express a genetic relationship, but a religious and cultural relationship. None of them can say with any certainty they have any Jewish blood in their veins. It is because of this non-genetic relationship of those who call themselves "Jews" the issue, "What is a Jew?" is so prevalent in this community.

The Khazars “was of the white race, but their language and polity were akin to those of the Huns and Turks . . .” (Max L. Margolis and

Alexander Marx, 1980, A History of the Jewish People: Athenium, pub., 9th printing).

Biblically speaking, true Israel is composed of believing Jews and believing Gentiles. Believing Gentiles joined the Messianic Community made up the spiritually responsive in Israel: Peter, James, John, Matthew, et al.



The Bible supports the fact that the Ashkenazim are not Hebrews from the family of Abraham and Shem:

The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah (Genesis 10:3).

Ironically, because most Christians have not studied the history of the Jews after 70 A.D., they just assume the people living in the State of Israel today have genetic continuity with the ancient Hebrews. This is just not so. The modern “Jew” has no Jewish blood in his veins. He is a “Jew” by faith—a faith that rejects Christ as Savior and Lord³⁵.

³⁵ This is not an anti-Semitic statement; Rather, it is an historical fact. In Christianity, there is just no room for “anti” any person.

MYTH 16: ISRAEL WILL ONE DAY REPLACE THE CHURCH.



In the dispensational scheme of things, advocates assert that most of Israel's eschatological promises are unfulfilled; that according to Daniel 9, Israel has seven more years to serve as God's redemptive agent; that Israel is at the center of God's eschatological program; that the Church will be replaced by Israel at the rapture; that a part of the nation will be converted to

Christ; that a 144,000 Jewish evangelists will be commissioned during a supposed seven year tribulation period to evangelize the world before Christ's second coming.

Dwight Pentecost in his work, *Thing to Come* (1958, p. 508) seems to advocate a view that believing Gentiles are second class citizens among the people of God when he says, "Gentiles will be the servants of Israel during that age (millennium)." This too is a Jewish myth.

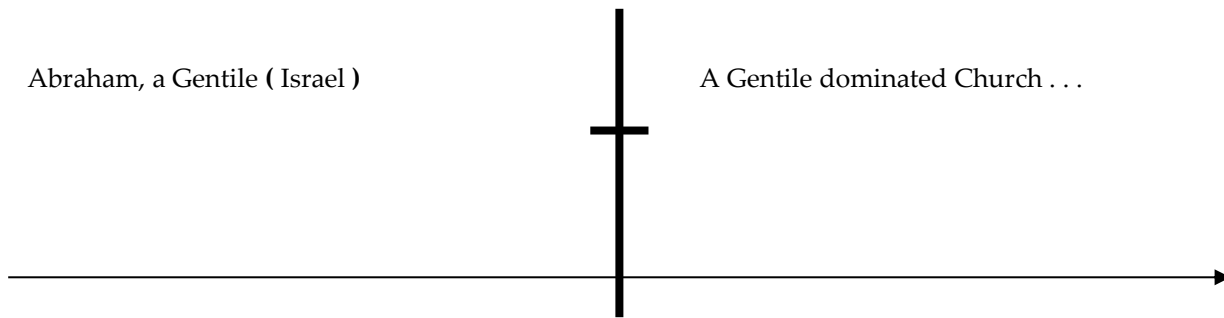
Books have been written on this theme by honest men seeking truth, and while modern day progressive dispensationalists appear to be moving away from all or at least part of this theory, the theory is deeply embedded in dispensational literature. While this theory has many presuppositions that must be investigated, the following flaws should be noted:

- First, the above theory is founded on the belief that there are two peoples of God, Israel and the Church.
- Second, the belief that Israel has seven years left to serve as God's people is grounded in a bias interpretation of Daniel nine that is admitted by most Bible students as the "swamp of OT criticism." In other words, it is unwise to base a theory entirely upon a highly disputed passage.
- Third, this theory is based on a very literal interpretation of apocalyptic literature, Revelation chapter seven.

First, the Dispensation Theory rests entirely upon one's definition of the Church. John Walvoord, a DTS proponent of the Dispensational Theory, is correct when he says, "The premillennial system of interpretation has especially relied upon a proper

understanding of the doctrine of the Church *as a body distinct from Israel* and from saints in general” (1957, The Rapture Question, Zondervan, p. 19).

In Walvoord’s classical dispensational view, the Church is an “intercalation” or a “parenthesis” in God’s redemptive program. There are many reasons this idea is incorrect³⁶. It appears to me that **Israel is the parenthesis** in God’s redemptive program, while the Ecclesia (assembly) is his permanent, enduring plan for redemption.



Paul says that the great mystery of the gospel is how “Gentiles are fellow heirs and fellow members of his body, and fellow partakers of the promise in Christ Jesus” (Ephesians 3:6-8). In Christ, believing Jews and believing Gentiles find permanent Citizenship in God’s kingdom as equals.

³⁶ The dispensational view that the Church is parenthetical plan in God’s redemptive program for Israel rest on the presupposition that Christ offered the nation the kingdom, but they refused it—that is, the postponed kingdom theory. Pentecost (1995) still retains this view: “Jesus validated His offer of Himself as the Messiah by the miracles which He performed . . . Though Christ warned of judgment on that generation if they persisted in their rejection, the leaders did indeed reject Him; and thus He withdrew His offer of the Kingdom to that generation and announced judgment instead” (p. 214). The Davidic Kingdom was never postponed because it was never offered to Israel. Kaiser (1992) rightly states: “The postponed Kingdom theory has raised more problems than it has solved” (Blasing and Bock, p. 374). The position mocks God’s eternal plan, making Christ’s death a result of the postponement and unnecessary if the Jews had received the Davidic Kingdom. Second, there is little biblical evidence that Jesus ever offered Jews the earthly, Davidic Kingdom. If He had offered them the geo-political Kingdom (John 6:26), they would have gladly accepted it (Ladd, 1952). The Kingdom Jesus offered was the opportunity to accept His rule and reign in order to experience deliverance from the power of sin and dominion of Satan. The movement away from the postponed Kingdom theory is an improvement within dispensationalism (Arias, 1988-89; Beasley-Murray, 1991; 1992; Blasing & Bock, 1992; 1993; Brewer, 1990; Buzzard, 1992; Ferguson, 1978; House, 1992; Kaiser, 1992; Saucy, 1993; 1994 Towner, 1987; VanGemeren, 1992; Waltke, 1992; Wolfzorn, 1962).

The apostle goes on to say about the Church that the induction of Gentiles into the Citizenship of Israel (2:12) reveals “the manifold wisdom of God” (3:10).

His redemptive wisdom is not revealed through “restored Israel in the Land of Canaan” but through the Church as his instrument to extend the good news to the entire world.

So marvelous was this grace that Paul burst into an accolade of praise, “For this reason, I bow my knees before the Father, from the whole family in heaven and on earth derives its name . . .”

Notice that “this reason” for praise is the inclusion of the Gentiles into the family of God by gospel proclamation.

Further, notice that the word “family” is singular. While it is appropriate to recognize an historical distinction between OT Israel and the NT Church, we must recognize the organic unity of believing people throughout the ages. There is only one family of God.

Second, the view that there will be a conversion of 144,000 Jews during the tribulation period rest on (a) futuristic interpretation of Revelation, (b) a literal interpretation of apocalyptic literature, and (c) a dispensational presupposition that the Church is a parenthetical gap in God’s redemptive program for Israel. A studied mind disavows this myth.

Most scholars do not accept the Jewish myth theory that 144,000 Jews will be saved during the supposed “tribulation” period including but not limited to Ray Summers , Edward McDowell, George Eldon Ladd, William Hendricksen, Simon Kistemacher, G.B. Caird, and Vern Poythress. Even the great premillennialist G.E. Ladd combined the preterist approach with the futuristic approach:

“We conclude that the correct method of interpreting the Revelation is a blending of the preterist and the futuristic method.”³⁷

Ladd emphasized the interpreter must recognize the apocalyptic style when he said,

“We cannot too often emphasize that apocalyptic language does not convey its message in precise photographic style, but more with . . . fluidity and imagination” (p. 111). When looking at the 144,000 as being a

³⁷Ladd, G.E. (1972). A Commentary on Revelation. Eerdsman, p. 14.

literal conversion of Jews in the end times Ladd said about this view that, *“it is faced with an acute difficulty,”* and *“there are good reasons to believe that by the 144,000 John means to identify spiritual Israel—the Church”* (p. 114). He concluded, *“these twelve tribes do not represent actual Israel”* (p. 114-115).

Southern Baptist Professor, Ray Summers agrees³⁸, *“Revelation is written in symbolic language . . .”* (p. 146) and the 144,000 *“represent not Jewish Christians only but **the whole body of believers”*** (p. 150). Quoting Charles, Summers states about the 144,000, *“It is not believers descended from the literal Israel . . . but from the **spiritual Israel** (the Church) that are here referred to . . .”* (p. 148).

Hendricksen, a Covenant Theologian, says about this group,

*“They represent . . . the entire Church militant.”*³⁹

Vern Poythress, Reformed Theologian, confirms this view when he says,

*“Some think that the 144,000 consist only of Jewish believers. But the expression ‘the servants of our God’ in 7:3 must **include the Gentiles saints as well. The equal status of Jews and Gentiles in the seven Churches** (see Eph. 2:11-22) and the promises associated only with the 144,000 (Revelation 9:4; 14:1-5) **confirm it.**”*⁴⁰

Perhaps McDowell, Southern Baptist Professor of NT Interpretation, expresses it most precisely,

*“The one hundred and forty-four thousand **represent . . . God’s elect upon the earth,**”* and *“Thus there is given in this vision encouragement and assurance **for Christians** in their impending struggle with Rome and the Caesars.”*⁴¹

³⁸ Summers, R. (1951). *Worthy is the Lamb*. Nashville, TN: Broadman Press.

³⁹ Hendricksen, W. (1967). *More Than Conquerors*. Grand Rapids, MI: Baker, p. 111.

⁴⁰ Poythress, V. (2000). *The Returning King: a Guide to the Book of Revelation*. PR Publishing, p. 118.

⁴¹ McDowell, E. (1951). *The Meaning and Message of the Book of Revelation*. Nashville, TN: Broadman, p. 97.

Revelation is presented to us in apocalyptic imagery. The literal-grammatical method doesn't work in the Apocalypse. The job of the interpreter is to interpret the images presented using Apocalyptic Interpretive Rules. The classical dispensational model held to a very flat, literal view and wrongly concluded the 144,000 were numerically literal Jewish tribulation saints.

Using the twelve tribes and the Ideal number of completeness (12 x 12) expresses the continuity of God's redemptive program as well as expresses the truth that the fullness of the Church as spiritual Israel, the true people of God. Using the tribes' imagery is a direct contrast to those "which say they are Jews, and are not, but *are* the **synagogue** of Satan" (2:9, 3:9).

By teaching the Church will be displaced and Israel (144,000) will be installed as God's people creates an ethnic division in the Church of Jesus Christ by giving priority to people with a supposed genetic relationship to Abraham, when in fact, genetics count for nothing, while faith counts for everything (John 6:63; Galatians 3:11).

MYTH 17: THE JEWS ARE DESTINED TO RULE THE WORLD



Figure 15: Courtesy of AJC

Zionism developed around 1890 with a common goal of a Jewish state. There are different types of Zionism: General Zionism, Messianic Zionism, Christian Zionism, and Socialist Zionism. Not all are religious, but all believe Jews are entitled to a Jewish state and that it is their duty to take control of man's most powerful institutions. Most Zionist are secular socialists who control banks, newspapers, and major government operations.

Zionists betrayed Germany in the twentieth century for a promise by the British to help them obtain Palestine (Balfour Declaration) with the objective of establishing a homeland in the land of Palestine.

After WWII, while the world felt guilt over Jewish treatment in Germany, Zionists were able to immigrate to Palestine and to form a government. By 1948, they were able to organize themselves into guerilla units and declare themselves a nation—a nation they called “Israel.” Block by block, and house by house, the Jews stole Palestinians lands, drove them out, and made them homeless. Shameful!

Deep within Zionism is the belief that European Jews are superior to other men and that they are destined to rule the world. The Talmud denigrates ‘goy’ and teaches that non-Jews are non-human animals . . . beasts . . . and dogs. Consequently, many Jews grow up believing that ‘goy’ are subhuman and that Jews are superior beings (Sanhedrin 57a, 58b; Yebamoth 98a; Bab Mezia 114b; Tosapoth, Jebamoth 94b).

During WWII, soldiers called Germans “Krauts” and the Japanese “Japs” because it is a lot easier to kill a Kraut or Jap than a living, breathing soul. Likewise, Israel today refers to Palestinians as “animals,” “sub-human,” “Arabushim,” “Pallywood,” and “dogs.” It is a lot easier to kill “sub-humans” than Palestinian people.

While the Bible does promise Biblical people that God’s kingdom will triumph over the tyranny of man, those promises do not apply to secular, atheistic, Christ-rejecting Jews.

Jesus declared that “children of the kingdom (to whom the kingdom was promised) shall be cast out into outer darkness” because of their rebellion against God’s law order (Matthew 8:12). Kingdom promises were inherited by believers who have “entrance . . . into the everlasting kingdom of our Lord Jesus Christ” (2 Peter 1:11). Yes, “Christian Jews” will inherit the kingdom promises and share in the reign of Christ, but not rebels against Christ.

Believing Jews will share on an equal footing the blessings of God’s reign in the age to come with believing Gentiles: “For ye are all the children of God by faith in Christ Jesus” where there “Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus” (Galatians 3:26-28).

The whole idea that unregenerated, Talmud following, Christ-rejecting, murderous Jews are superior to other men and are destined to control the world is not only unbiblical, but a stormfront of arrogant racism. It is a Jewish myth.

MYTH 18: MODERN ISRAEL WILL BE SAVED.



A Theological Perspective

Robert Saucy's work, The Case for Progressive Dispensationalism (1993) has an excellent section representing a dispensational theory on Israel's restoration and future conversion.

Saucy argues for a nonforfeiture of the promises: "despite a strong element of judgment upon Israel, there is no indication of a forfeiture of the promises" (p. 246).

Saucy reasons if the promises to Israel have failed (Romans 9:6), then the future people of God have no basis of trust. "How can the new community trust God's Word if it failed the Jews?" asks Saucy. Saucy argues that Israel has a future based on the dispensational definitive verse, Romans 9:25: (a) The term "all Israel" refers to Jews as opposed to Gentiles; the Jews refers to the eschatological community; to Israel as a whole—a nation; (b) the time of Israel's salvation.

It is important to understand the importance of this verse to a dispensationalist. The NT **never discusses a future conversion of Jews**, a return to the land, or a Jewish hope in a millennium unless it is Romans 11:25, 26. In other words, *the entire dispensational scheme of a Jewish return to the land and their subsequent national conversion depends on the interpretation of Romans 11:25, 26.*

It is this fact that caused Bruce Waltke, a former dispensationalist and now an amillennialist, to say in his criticism of progressive dispensationalism in Dispensationalism, Israel, and the Church (1992) that if a dispensationalist could show him one verse in the NT that promised a future hope to Israel that he would join the Dispensational Movement.

The whole idea of a national conversion of Jews to Christ for a geo-political purpose not only runs counter to the New Testament (The NT is silent on the subject), it is contrary to the wonderful truth of Jewish/Gentile unity in Christ as sons of Abraham (Galatians 3:28, 29) and of Jewish/Gentile equality in the Church (Ephesians 2:12ff).

Hoekema is dogmatic on this point:

"The New Testament makes quite clear that God has no such separate purpose for Israel" (1979, The Bible and the Future, p. 199).

The idea of a national conversion of the Jews into an elitist nation appears to deny the truth of one tree in Romans 11 of which Gentiles are privileged to partake.

Reymond gives six reasons to reject the futurist's interpretation of Romans 11 (*A New Systematic Theology of the Reformed Faith*, 1998, p. 1029).

Paul's employment of a single olive tree: The idea that a separate future, salvation, or spiritual organism for saved Jews is excluded here. Jews obtain the blessings of redemption the same way Gentiles do, by faith!⁴²

The phrase "until" (ἄχρις οὗ, *achris hou*) in Romans 11:25 has the force of a *terminus ad quem* with no indication that a prevailing circumstance will then be reversed. The condition of partial blindness extends until the fullness of the Gentiles comes in. Nothing is said about a reversal after this time.

The term "then" (τότε, *tote*): Paul does **not** say Israel has experienced a hardening in part until all the Gentiles come in and *then shall all Israel be saved*. The idea that Israel shall be saved after this period is missing in this section. *Jews are saved by placing their faith in Christ now . . . in the Christian age*.

The third "now" in verses 30-31: The three "nows" indicate that Israel is receiving mercy now, throughout this age. "Now" they are bound over to disobedience, but "now" they can come into the fold by repentance and faith.

The binding of all men over to disobedience (11:32): This view strengthens the significance of the gospel for Jew as well as for Gentile. As Jews believe throughout this age, they experience the "riches" of 11:12 or "life out of the dead."

Romans 11:26: This verse refers to Christ's first coming, **not** his second coming. After God takes away Jacob's sins, He will come and comfort them. He did this at Calvary.

I would add the following:

First, "In part" should not be translated "for a while." He does not mean, "all Israel is partially hardened for a while," but, "that some in Israel are fully hardened now."

⁴² Even if Israel as a whole turns to Christ in the future, they must do so on Church ground, not on nationalistic, geo-political grounds—that is, they must believe the gospel.

Second, the Greek word “kai” can be translated “even.” “Even so, all Israel shall be saved.” “Israel” here refers to *all believing Jews*, not the geo-political nation, but the believing remnant. In other words, the real, true, spiritual, believing Israelites will be saved. This is not to say that God cannot reap a great harvest of Jews in the last days. It is the desire of all Christians that God will bring more and more Jews into His kingdom. But, they will be saved the same way Gentiles are saved, by faith! They will come into the kingdom on the same ground as the Gentiles, the cross. And, they will be a part of that glorious family, the Church of Jesus Christ, which is composed of believing Jews and believing Gentiles.

Third, the emphasis is on the present situation, not a future conversion (vv. 1, 5, 13, 14, 30-31). Some Jews believed. Some were hardened. Some were being saved. Regardless, **Jews are saved by grace, not race.**

Ben Merkle list four reasons why Israel in Romans eleven refers to the elect (JETS 43/4 December 2000, 709-721).

The context of Romans 9-11: God’s promises never included unbelieving, ethnic Israel or ethnic identity (9:6). True Israel are children of the promise, not the flesh. God never promised all Jews would be saved. Only the elect of Israel will be saved and this is true Israel. Paul shows two examples. Ishmael and Esau were physical descendants of Abraham, but only one was a child of the promise. *God’s promises only apply to the spiritual within Israel.*

Paul asks, “Has God cast off his people?” The question is not, “Has God cast off ethnic Israel with respect to his special plan for the future?” The second question prejudices interpretation. The same is true of the question, “have they stumbled that they should fall?” He is not asking if there is going to be a mass conversion of the nation. He is asking if Israel, by failure, has completely forfeited their privilege? The answer is “No!”

There stumbling is not as serious as it sounds. It is not a complete fall. The whole of unbelieving, geo-political Israel has been pruned from the olive tree, but individual Jews have an opportunity to be re-grafted back into the olive tree by believing in Christ.

The emphasis is on **the present situation**, NOT upon a future conversion (vv. 1, 5, 13, 14, 30-31). Let’s dissect Romans 11:25-32.

“For I am an Israelite.” If you doubt, look at me now (v. 1).

“At this present time there is a remnant of grace.” The emphasis is **now**; that is, grace was being extended to the Jew in Paul’s day. Many believed and were restored to God’s favor.

“For I speak to you . . . I am an apostle . . . I magnify my ministry.” The means of provocation of Israel to jealousy is not a future conversion, but Paul’s own ministry of converting Gentiles to Christ in the new age of the Spirit!

The three “nows” in verse 30 and 31 indicate that Jews must believe **now** to be grafted back into the tree. The grafting is not a massive conversion of Israel as a geo-political nation at the end of history, but a **now** grafting by the Spirit among those Jews who place their trust in Christ during the era of gospel proclamation.

The nature of “mystery” (v. 25): The mystery includes (a) the partial hardening, (b) coming of the fullness of Gentiles, and (c) the salvation of Israel. What is this “hardening in part?” “In part” should not be translated “for a while.” He does not mean, “all Israel is partially hardened,” but, “that some are fully hardened” while the elect remnant is being saved.

The word “until” does not mean something is going to happen afterward. The phrase “until” refers to eschatological termination. The hardening will continue throughout the whole of the Christian age until the return of Christ. He is not suggesting the “hardening” will be reversed at some time in the future.

There are three usages of “οὐτως”: (a) temporal, (b) logical, and (c) modal. The word “οὐτως” in verse 26 never has a “temporal” usage; i.e., it is not a “but, then, after that” all Israel will be saved. If it were logical the verse would read, “and in consequence of this process (v. 25b) all Israel will be saved.” The best usage is modal, i.e., “in this manner all Israel will be saved.” The fact that it is the manner which is under consideration is supported by Paul’s argument in 11-24.

Merkle says “Israel” can refer to (a) Israel, both Jews and Gentiles, (b) or the ethnic nation of Israel as a whole.

The point that Paul makes in this passage is that believing Gentiles are being grafted into Israel’s tree, but God has not forsaken His people (Israel) because they too are being saved now and grafted back into the tree now. The great hope of the gospel is for

Jews and Gentiles. Through faith, both can enter the kingdom of God and join God's eschatological people.

MYTH 19: CHRISTIANS SHOULD ALWAYS SUPPORT ISRAEL



The whole notion that Christians are to support Fake Israel regardless of their character or the atrocity of their deeds is to buy a ticket on the Crazy Train to Looneyville.

It is the proposition of this paper that the modern nation of Israel should be supported, not because of land grant promises given to

Abraham or because they are Jews by faith, but when the modern, democratic nation acts ethically and reasonably; that is, when this government supports law and order. Modern Israel is a democratic society but its merciless killing of Palestinians demands Christians respond ethically to Israel's crimes and to separate from them.

18 USC 4: Misprision of felony

Whoever, having knowledge of the actual commission of a felony cognizable by a court of the United States, conceals and does not as soon as possible make known the same to some judge or other person in civil or military authority under the United States, shall be fined under this title or imprisoned not more than three years, or both.

Blind support for this nation despite their criminal behavior or political decisions would be unacceptable. And, it is this blind, unchecked, unconditional support of modern Israel by American Evangelical that confuses Palestinian Christians⁴³. Should Christians

⁴³ Palestinian Christians have deep roots in the land. The great majority, estimated at 400,000 worldwide or roughly 6.5 percent of all Palestinians, are of indigenous stock, whose mother tongue is Arabic and whose history takes them back, or at least some of them, to the early Church. At present, the 50,000 Christians in the West Bank and Gaza Strip make up only 2.2 percent of the total population estimated in

support the modern State of Israel when they bomb and kill Palestinians? These are real people. Is it not Jewish myths that empower this blasphemous, blind, biased allegiance to the State of Israel?

MYTH 20: WE SHOULD PRAY FOR THE PEACE OF JERUSALEM.



Psalm 122:6 says, “pray for the peace of Jerusalem.” Shouldn’t we obey the Bible?

Yes, we should obey the Bible but we should do it intelligently and with discernment.

At the time the Spirit inspired this verse, the temple was in Jerusalem, and God was in the temple. At this time, Jerusalem was the capital city of God’s people. The land was holy because God was in the land.

But, is the land holy today? Is Jerusalem below the capital city of God’s people? Does God dwell in Jerusalem today? O.T. Jerusalem is simply a shadow or type of the heavenly Jerusalem, the true capital city of God’s people.

Hebrews 12:22-24 But **ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem**, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

the mid-nineties at 2,238,0001. *Palestinian Arab Christians in Israel were estimated, for the same year, at 125,000 or 14 percent of all Arabs in Israel’. Christians in Palestine and Israel make up 175,000 or 2.3 percent of the entire Arab and Jewish population of the Holy Land*

(<http://www.khsnsw.org/CITHL/who%20are%20cithl/palestinianchristians.html>:Retrieved March 9, 2004).

Today, God dwells in the midst of His churches. The Church is the temple of God (Ephesians 2:21). Today, it would be better for us to pray for God's people, the Church, than it would be to pray for the city of Jerusalem. Do not hear what I am not saying. I am not saying we should not pray for carnal Jerusalem, I am saying that God no longer dwells there; that the Land is no longer holy. Today, God dwells in the midst of His people, and we should pray for local Churches.

Why should we pray for Jerusalem more than we pray for London, or Chicago, or New York? There are more Christians in Chicago than there is in all of Israel. Why not pray for the City of Chicago? There are less Christians in London than there are in Miami. Why not pray for souls to be saved in London? It is not wrong to pray for Jerusalem, but it is wrong not to pray for Christians battling the forces of darkness around the world. When Christians prosper, the gospel spreads. Pray for the Church. Pray for the Palestinians. Pray for restraint of the antichrist Jews in Jerusalem.

We should pray for unsaved "Jews" and unsaved "Gentiles" that they will come to Christ, the True Israel, and experience covenant blessings obtained by Christ. If the Holy Spirit internalizes the law, and the basis of forgiveness is revealed through Christ, then the new covenant is in effect. If the new covenant is in effect then the Church needs to pray that both Jews and Gentiles will find their way into that covenant by faith.

MYTH 21: AMERICA IS BUILT ON THE JUDEO-CHRISTIAN ETHIC

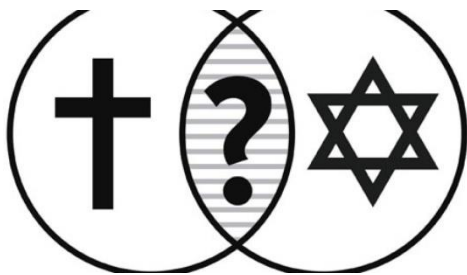


Figure 16: Courtesy of Jerz's Weblog

The statement that America was founded on the "Judeo-Christian Ethic" is a modern Jewish Myth.

It was propaganda perpetrated by the Jewish newspapers in the 1940s. It was designed to misdirect Americans into thinking that their forefathers were somehow Jewish in their thinking, as well as designed to provoke

sympathy from Americans regarding the Jewish plight in Europe after WWII. But, nothing could be further from the truth.

America was not build by Jews, but the Puritans and Pilgrims—and that for the furtherance of the gospel of Christ – a light upon the hill. The Jews had nothing to do with establishing this country. Nothing. Zero. Zilch! Once America began to proper, the Jewish parasites moved to America to suck money out of this country.

First Charter of Virginia reads:

“We, greatly commending, and graciously accepting of, their Desires for the Furtherance of so noble a Work, which may, by the Providence of Almighty God, hereafter tend to the Glory of his Divine Majesty, **in propagating of Christian Religion** to such People, as yet live in Darkness and miserable Ignorance of the true Knowledge and Worship of God, and may in time bring the Infidels and Savages, living in those parts, to human Civility, and to a settled and quiet Government:”

America was established by Christians, pure and simple. In fact, neither George Washington nor Benjamin Franklyn wanted Jews to be able to immigrate to this country as they felt the Jews would destroy the moral and economic fabric of the nation. They were right.

“They [the Jews] work more effectively against us, than the enemy's armies. They are a hundred times more dangerous to our liberties and the great cause we are engaged in...” - George Washington

I fully agree with General Washington, that we must protect this young nation from an insidious influence and impenetration. The menace, gentlemen, is the Jews - Ben Franklyn.

Our Founding Fathers failed us down by not banning Jews from America. In fact, one could build a case that all the misery America is experiencing now has a Jewish root: pornography, banking, wars, immorality, etc.

In summary, there are many Jewish myths that are being preached today about those who call themselves “Jews but are not” (Revelation 2:9; 3:9) and a supposed re-establishment of ancient Israel in the Holy Land. What is important for the believer to understand is that the manifold wisdom of God is being displayed by incorporating Gentiles into the Commonwealth of Israel; that is, true Israel. Only through Christ can people be saved. He is the way, the truth, and the life. When believers hold out a future hope for those who call themselves “Jews but are not”, they hold a false hope. Jews like

all other men must enter the kingdom by embracing Christ by faith. Furthermore, the amount of energy expended in proclaiming an eschatological hope not only waste valuable energy, it leads people astray from the gospel and the centrality of the cross in salvation. While we hold out a hope for those who call themselves “Jews but are not”, we do so on gospel ground, not on the ground of a restored Israel in Palestine.

MYTH 22: JEWS ARE DESTINED TO REBUILT A TEMPLE



Figure 17: Temple Model in Jerusalem

Gary DeMar asks the following question: “Does the Bible, especially the New Testament, predict that the temple will be rebuilt?” (Last Days Madness)

He answers: “It does not.”

“Why are Jews wanting to rebuild the temple?” For the same reason that the temple was maintained prior to its destruction in A.D. 70—apostate Jews do not believe that Jesus is the

promised Messiah. If the Jews once again build a temple and begin to offer sacrifices, this will only confirm their rejection of the atoning blood of Jesus. It was this rejection that led to the destruction of the temple that was standing in Jesus’ day.

Because of the consistent futurizing of the events of Matthew 24, contemporary prophetic speculators who teach the immanency of the rapture envision the *need* for a rebuilt temple. Supposedly in this rebuilt temple the Antichrist will set up a statue to be worshipped, the “abomination of desolation” that Jesus said would be “standing in the holy place” (Matthew 24:15). This is a past event. The temple was still standing in the “holy city” called Jerusalem (4:5; 27:53) when Jesus spoke of the “abomination of desolation”—an abomination identified as Roman armies surrounding Jerusalem in 70 A.D.

The temple had been pointed out by the disciples, the very temple that Jesus said would be left desolate and the same temple that Jesus walked away from (23:38). Jesus’

disciples would have immediately thought of the temple that they had pointed out to Him, not a temple that had to be rebuilt. To propose that Jesus was describing a *rebuilt* temple is speculation and not interpretation. The New Testament mentions *nothing* about a rebuilt temple. There is nothing in Matthew 24 that even hints at the rebuilding of the temple. Why would Jesus confuse His listeners and those of us who read His recorded prophecy by leaving out a crucial detail like a rebuilt temple?"

MYTH 23: "SIX MILLION JEWS" KILLED IN THE ALLEGED HOLOCAUST



Figure 18: Courtesy of the BBC

That six million Jews were deliberately killed and created in a planned genocide of Jewish people by Hitler is denied. Where is the written order? Where is the proof?

Where did the term "Six Million" originate?

THE SUN (NEW YORK) June 6th, 1915,
5th section, page one: "Horrors Worse than
Kishneff Charge Against Russia Today,"

"Since the destruction of the Temple in Jerusalem the Jewish people have had no darker page in their history than that which the Russian Government is writing today. Six million Jews, one-half of the Jewish people throughout the world are being persecuted, hounded, humiliated, tortured, starved." [a lie by the way as it was the Jewish Bolshevik Communist that killed millions of Russian Christians.]

Same article, same page: "Have mercy on the six-million Jews in Russia . . ." [note this is 18 years before Hitler came to power.]

NEW YOUR TIMES OCTOBER 18TH, 1918; page 12; "\$1,000,000,000 FUND TO REBUILD JEWRY;" subtitled, "Six Million Souls Will Need To Resume Normal Life When War is Ended."

Same article, "6,000,000 Jews Need Help."

NEW YORK TIMES SEPTEMBER 8TH, 1919; MONDAY; page 6; "UKRAINIAN JEWS AIM TO STOP POGRAMS." Subtitle, "Mass Meeting Hears That 127,000 Jews Have Been Killed and 6,000,000 Are in Peril.

Same article: ". . . we must not permit the world to slumber. This fact that the population of 6,000,000 souls in Ukrainia and in Poland have received notice through action and by word that they are going to be completely exterminated . . . completely exterminated . . ." [Note: 13 and ½ years before Hitler came to power]

NEW YORK TIMES NOVEMBER 12TH, 1919; Wednesday, page 7; "TELLS SAD PLIGHT OF JEWS:" Subtitle, "Felix M. Warburg Says The Were the Worst Sufferers in War;" ". . . European Jewry," he said, ". . . and have reduced to tragically unbelievable poverty, starvation and disease about 6,000,000 souls, or half the Jewish population of the earth."

ATLANTA CONSTITUTION FEBRUARY 23RD, 1920; Monday, "\$50,000 RAISED IN CITY TO SAVE SUFFERING JEWS;" continued from first page, "More than a thousand people crowded into Loew's Grand theater Sunday night to witness the formal opening of the big drive in Atlanta to raise this city's quota of \$100,000 that is to be added to the national fund for the relief of starving Jews in various countries of the old world . . . Fred Rusland . . . called upon the Atlanta Jews to arise to the occasion, and to contribute to the emergency fund in order that the lives of six millions of Jewish people may be saved."

From same article: "Dr. Marx . . . drew a graphic picture of the starvation and suffering of the 6,000,000 Jews who live in eastern Europe and Palestine and reviewed the persecution they have undergone, not only in the last four years, but for almost a century. Thousands upon thousands of our people have died of starvation and pestilence and thousands more will die . . ." [He is describing the death of Khazarian communist Jews in Russia who sought to overthrow the Czar].

NEW YORK TIMES, MAY 7TH, 1920; Friday; page 11; "JEWISH WAR AID GETS \$100,000 GIFT;" Subtitle, "Nathan Straus Tells Sympathy for Coreligionists in Europe;" "The fund for Jewish war sufferers in Central and Eastern Europe, where six millions face horrifying conditions of the famine, disease and death, was enriched yesterday by a contribution of \$100,000 from Nathan Straus."

NEW YORK TIMES JULY 20TH, 1921; Wednesday; "page 2, "BEGS AMERICA SAVE 6,000,000 IN RUSSIA," Subtitle, "Massacre Threatens All Jews as Soviet Power Wanes,

Declares Kreinin, Coming Here for Aid." "Russia's 6,000,000 Jews are facing extermination by massacre . . . As the famine is spreading, the counter revolutionary movement is gaining" [Note the revolutionary movement is made up of Jewish Communists and the counter revolutionary Russian Christians.]

MONTREAL GAZETTE, DECEMBER 29TH, 1931; Tuesday; "page 6, Title, "SIX MILLION JEWS FACE STARVATION; "BAD CONDITION IN SOUTH EASTERN EUROPE REPORTED BY Rabbi Wise;" Subtitle, "FEARS CRISIS AT HAND;" "Six million Jews . . . Americans Join Distribution committee to meet an estimated budget of \$3,500,000 unprecedented havoc and misery will . . ." [Note: one and half years before Hitler came to power.]

NEW YORK TIMES, MAY 31ST, 1936; Sunday, page 14, "AMERICAN APPEAL FOR JEWISH REFUGE;" [Note the first usage of the term, "HOLOCAUST"]; " . . . a larger Jewish immigration into Palestine, stressed the intolerable suffering of the millions of Jews in the "European holocaust." [3 ½ years before WWII started.]

NEW YORK TIMES FEBRUARY 23RD 1938; Wednesday; page 23, "JEWISH TEACHERS CHIDED BY ISAACS," "Jewish Tragedy Picture," "A depressing picture of 6,000,000 Jews in Central Europe deprived of protection or economic opportunities, slowly dying of starvation, all hope gone, was presented to the teachers by Jacob Tarshis . . ." [1 ½ year before WWII; and, the Jewish Communists in Germany were not facing starvation, but they were facing German resistance for their self-serving monetary policies and for undercutting prices of German products].

How do you kill and cremate 6 million bodies using coal and primitive crematoriums with a limited number of staff? Bodies are made of 66% water. Where would you get the fuel to burn thousands of bodies a day? What kind of conveyor belt would you need from a "gas" chamber to a "furnace?" How would you pay for this fuel in the middle of a war?

In March 2020, the Italian mayor of Bergamo says that his city's crematory is now "unable to dispose of all the work it has to do," as there have been so many bodies of those who have died due to the coronavirus.

Giorgio Gori — the mayor of Bergamo, Italy — says that it is no longer only the hospitals that are in a state of emergency but also the crematorium responsible for managing the bodies, according to a report by *Il Giornale*.

“The crematory is no longer enough,” said Gori. “The oven in the city of Bergamo is unable to dispose of all the work it has to do.” Breitbart News 3/16/2020

If a modern city of 6.5 million people with the most efficient natural gas crematoriums can’t dispose of 350 bodies a day, how can Holocaust propagandists expect us to believe that Germans with sparse resources could kill and cremate a 1,000 Jews a day?

MYTH 24: A WWII HOLOCAUST



Figure 19: National WWII Museum

Since the internet, more and more people are beginning to realize that we have been lied to -- "to the victor belongs the spoils."

A “holocaust” is a deliberate written order on a massive scale to slaughter a people group. Stalin did! Mao Tse Tung did. Pol Pot gave order to torture his own people.

The Germans were meticulous at keeping records. Where is the written order from Hitler to willfully and recklessly kill all “Jews”? It

doesn’t exist! Hitler didn’t hate Jews. He hated Bolshevik Zionists.

Hollywood Jews have produced over 250 films about the purported Holocaust to indoctrinate America into believing a fake history and to paint themselves as victims of Christianity.

Jews suffered terribly due to the breakdown of the infrastructure at the end of the war, but so did Germans, Americans, Poles, Russians, and the French. The war and end of the war in 1945 was governed by madness, fear, hate, rape, and lies. Yes, many American participated in the rape of women. That the U.S. government handed out 50 million free condoms to the American military a month was not for a water-balloon fight.

It has been said that truth is the first casualty of war, and this is certainly the case with WWII and the growth of the Holocaust Myth perpetuated after the war to obtain filthy lucre and to paint the Jews as victims of radical Christian aggression. What nonsense!

Consider the following from the perspective of Lorrain Day, MD :

“The Holocaust LIE. A LIE as big as they get! With huge reparations demanded from Germany, gigantic loans from the U.S. that are never repaid, and fraudulent demands from Swiss banks for supposed wealth confiscated from the Jews during World War II, money that goes to the diabolic plan for control of the world by the elitist Jews – not to the families of those from which the money was supposedly confiscated.”

How do we KNOW that the “Holocaust” is a LIE?

1. People Lie! Science doesn't! “Eye witnesses” are notoriously inaccurate, whether it is regarding an automobile accident, or the supposed “Holocaust.” On the other hand, Forensic evidence, such as fingerprints, footprints, DNA evidence, gun and ammunition evidence, the victims fresh blood on the clothes or hands of the perpetrator – these do NOT lie.

Yet virtually ALL of the “evidence” for the gas chamber stories of the “Holocaust” has come from bias Jews who were supposed “eye witness” “survivors.” The Holocaust Memorial Museum in Jerusalem admits that at least 50% of all the “eye-witness accounts given by supposed eye witness Holocaust survivors, including the great grandchildren of European Jews, have been shown to be false. In other words, the eye-witnesses said they had seen things that even Jews now admit NEVER happened. The rest have given eye witness statements about things that the Jews DO believe happened, although Holocaust Revisionists have proved beyond any doubt – with reproducible forensic evidence - that even those things did not happen either.

2. Stories of murdered Jews in the Concentration Camps being turned into soap and lampshades have been declared a lie even by the Jewish Holocaust historians, themselves.

3. Stories of Jews in the camps being murdered by mass electrocution, execution steam machines, and Jews being burned alive in open pits, have all been false, and admitted so by the Jewish Holocaust historians.

4. Stories of mass executions of Jews by gassing at every Concentration Camp run by the Germans have been shown to be false, even by the Jews. Now, the Jews confine their accusations of genocide by gassing to three camps ONLY: Madjanek, Auschwitz main

camp, and Auschwitz Birkenau. Yet the evidence proving that all the other camps were NOT execution camps, is not substantially different from the evidence proving there were no gas chambers at these three camps, either.

But these three camps, Madjanek, Auschwitz main camp, and Auschwitz Birkenau, were liberated at the end of the war not by the U.S., but by the Russians (controlled by the Jewish Bolsheviks), who would not allow any examination of the camps by neutral observers.

But under the forensic investigation by gas chamber experts, such as Fred Leuchter, Walter Luftl, and physicist Germar Rudolf, absolutely NO EVIDENCE of homicidal gas chambers could be found - even in these three camps. And overwhelming EVIDENCE HAS BEEN FOUND that there were NO homicidal gassings at ANY of the camps, and that there was NO plan by Hitler or any other German leader for genocide of the Jews. A number of these proof documents are from the U.S. government!

5. The concentration camps contained swimming pools, soccer courts, dance halls, movie theaters, and even a brothel for the inmates. If the inmates were all to be killed, why were these luxuries present?

6. Zyklon B was used as an insecticide to kill the insects that carried Typhus, a serious infectious disease that was causing many deaths, both inside and outside the camps, due to the Allied (including the U.S.) bombings of Germany, destroying all sanitation measures. The Zyklon B was used as an insecticide (like today's Raid) to protect the inmates from disease – particularly Typhus, that was spread by lice. It is admitted by the Jews that 95% of all the Zyklon B was used for insecticide purposes, and only 5% was used for “genocide.” Why would the Germans use 95% of the Zyklon B to help keep the inmates alive and free of disease, then use the remaining 5% to kill them?

7. The present Curator of the Auschwitz camp, Francizek Piper, has admitted on videotape that the holes in the ceiling that were purportedly used to throw Zyklon B into the rooms used for “homicidal gas chambers” were added AFTER the war, as was the chimney that is built near to, but NOT even attached to, the supposed “gas chamber” building, a building that was in actuality used as an air raid shelter – to PROTECT the inmates from the Allied bombings!

8. The figure of 4 million Jews supposedly gassed at Auschwitz has been quietly and officially lowered to 1.5 million by the director of the Auschwitz camp. Even though the plaque memorializing the “victims” has been changed to reflect this decrease, the sacred number of “6 million” Jews supposedly deliberately gassed to death by the Germans never changes. And no mention of this major decrease is made in the commercial media. That Jews and Poles died in these camps is true, but that they were systematically killed due to a German extermination plan is denied.

9. There are reliable reports that there were less than 6 million Jews in all of Europe right before World War II, as many had immigrated to other countries. The Jewish organizations admit that 4.5 million Jews SURVIVED the camps – alive - and collected reparations from Germany. That would mean that not more than 1.5 million Jews could have died in the camps, from any cause, including the typhus epidemic, the continuous bombing of Germany by the U.S. and its allies, from “routine” diseases such as heart disease, and even from old age.

10. The Allied bombings purposely obstructed the shipment of food to Germany and purposely destroyed the sanitation apparatus of the country. As a result of the actions of the Allies – **NOT** the government of Germany - many Germans outside the camps, as well as Jews inside the camps, died from the Typhus epidemic, from starvation, and from the bombings – ALL caused by the Allies, **NOT** the German government. There was no scarcity of emaciated dead bodies in Germany. But who can determine that these stacks of emaciated, skeleton-like, dead bodies were Jews – and not Germans?

11. The lengthy memoirs of Churchill (a Jew), Eisenhower (a Jew), and French President DeGaulle, written shortly after the war, do not mention - even once – homicidal gassings in the concentration camps, a plan by Hitler for genocide of the Jews, or the supposed Jewish “Holocaust.”

Source: Lorrain Day, M.D Last retrieved August 21, 2024) Please visit this site:

http://www.goodnewsaboutgod.com/studies/spiritual/home_study/holocaust_lie.htm

Note, the only Holocaust in modern history is that of the Jews killing 30,000 unarmed Palestinian men, women, and children in Gaza in 2023-2024.

APPENDIX

Additional Biblical Support



JESUS WAS NOT A JEW

The word “Jew” is one of the most misunderstood and misused terms in the English language.

And, there is a world of difference between the Biblical meaning of the word and the modern use of the term.

Because we are a Biblical people and the Bible is our authority for life and conduct, it is important to understand the difference between how the Bible uses the term “Jew” and how modern man uses the term.

THE BIBLICAL USE OF THE TERM “JEW.”

The first use of the term “Jew.”

2 Kings 16:6 At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

The first use of the word “Jew” or “Jews” in the Old Testament is in 2 Kings 16:6 and it is the word “Yewhuda” or “Judah” or “Judahite.”

It refers to the people who lived in Southern Israel or the land of Judah. The king of Syria drove out these Judahites and colonized the City of Elath with Syrians. Late in the period of the kings, people from the tribe of Judah and living in the south of Israel came to be known as “Judahites” or “Jews.”

There is no religious connotation connected with this word. The “Jews” were Hebrews living in an around Jerusalem in the Southern Kingdom. “Yewhuda” refers to people from the tribe of Judah just like Samaritans refers to peoples living in or around Samaria. In this sense, Jesus was a Judahite because he was a man from the tribe of Judah. But, He was not a Jew that practiced cultic Judaism built on Talmudic traditions.

The second use of the term “Jew.”

Galatians 1:13-14 For ye have heard of my conversation in time past in the Jews’ religion, how that beyond measure I persecuted the church of God, and wasted it: 14. And profited in the Jews’ religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

The second use of the term “Jew” or “Jews” is used in a religious since. It is faith statement. In Galatians 1:13-14, Paul informs his readers that he was once a Pharisaical leader in the Jewish

Religion; that is, he was a follower of the traditions and laws and interpretations of this religious sect (Talmud). And, it was this religious sect that hounded Christ and barked at his heels during His ministry on earth.

Jesus opposed the “Jews” because they assigned their traditions authority above and beyond the Word of God (See Mt. 15:1-9).

Judaism is a faith that believes Talmudic law can transform men and regenerate society. The Jews revered these Rabbinical traditions so highly they saw their statutes as the mediator between God and man.

But, Judaism is not about God’s law as much as it is about statutes and case law developed by Rabbis. Thus, this system is religious man’s attempt to subvert God’s law order for mankind. These legal interpretations were finally codified in the Talmud around 350-500 A.D.

It was the “Jews” who killed Christ and persecuted Christianity. Neither Paul nor Christ denigrated God’s law; rather, both rejected the oral traditions of rabbinical case law.

Jesus was NOT a “Jew” in the religious sense of the term. He did not practice or promote Judaism. He promoted God’s law-order in the Torah as the rule for mankind.

Paul, a Benjamite, one a rabbinical Pharisee, called the members of this sect “dogs” (Phil. 3:1-5) John called them “Jews who are not” and “members of the synagogue of Satan” (Revelation 2:9; 3:9).

When only Jews are present we admit that Satan is our god.” Harold Rosenthal, 1976.

We would do well to remember that Jesus said to the leaders of this sect that their father was the Devil (John 8:44). Of course, in this sense of the term, JESUS WAS NOT A JEW! He opposed this religion at every turn.

MODERN USE OF THE TERM “JEW.”

The Jew in a racial sense of the term.

The modern term “Jew” refers to European people of Ashkenazi descent. Circa 700 A.D. the Czar of Khazaria, living around the Black Sea (Ukraine), decided to unify his people around the Jewish religion and ordered the nation to practice Judaism. These people were Gentiles without a lick of Hebrew blood in them. They were Europeans. Today, this European race of fake “Jews” are called “Zionist” is the political sense of the term. But, one does not have to be an Ashkenazi to be a Zionist.

The Kzar imported hundreds of Jewish rabbis from Babylon to teach the Khazarian people Judaism. As the Khazarian Empire disintegrated, many of the Khazarian people migrated into Poland and Russia. These are the people of WWI and WWII that receive so much attention. At the end of WWII many of these people migrated to the United States and Palestine. In Palestine, these Gentile, Ashkenazi people claimed to be “Biblical Jews” with a right to Palestine. This makes about as much sense as 80 million Chinese Moslems converting to Islam and saying Mecca belongs to them.

Ninety Percent of the people who call themselves “Jews” today are of European Descent and it is used strictly in a racial sense. Thus, when an American says he is a “Jew” it means his descendants are Ashkenazi Europeans.

Of course, Jesus is from the Tribe of Judah is in no sense Jewish in the Khazarian sense of the term. FURTHERMORE, these Europeans have no more right to Palestine than Eskimos.

The term “Jew” in a national sense of the term.

The European, Ashkenazi People control the modern state of Israel.

The Israeli parliament decided to define a “Jew” as anyone with a Jewish mother. This definition is not much help. Sammy David Junior converted to Judaism, but he is not considered a Jew. Ethiopians converted to Judaism and the second generation Negroes are now considered “Jews.” Thus, the definition only muddies the waters of definition. Thus, when Ashkenazi people claim to be Biblical people with a natural right to the Holy Land based on ancestry and Patriarchal Promises, ***nothing could be further from the truth! They have no spiritual, moral, or Biblical right to Palestine.***

The term “Jew” in a political sense of the term.

In the political sense, the term “Jew” refers to a “socialist,” or “communist” or Bolshevik, or a Zionist Communist. Zionism became a political movement during the late 19th century. It is a carnal, political belief that Ashkenazi Jews are destined to rule the world where they are the rulers and the goi are the slaves. When Karl Marx developed his political theory on economic socialism or communism, the Zionists jumped on it like chickens on a lady bug.

Thus, the communist revolution was completely Jewish. Lenin was a Jew – a Bolshevik. As the Czar resisted, many communist Jews migrated to Germany. The holocaust of 20 million Russian Christians was led by Jewish communists. Thus, the Jews in Germany were communists. When the Hitler’s German people fought against communism, they were fighting political, Bolshevik, communistic, racists Jews. When the Germans burned Jewish books, they were burning communist literature and Jewish pornography, not libraries.

Likewise, in America. When we talk about “leftists” or “socialists” or “progressives” or “the new world order” or the “Banksters” or “Hollywood” or the “Media” or the “shadow government” or the “porn industry,” we are talking about a coterie of Ashkenazi, European Zionists; and, it is these people who control America.

The term “Jew” in a religious sense of the term.

There are a few European, Ashkenazi Jews that practice a form of Judaism. These are the people that study the Talmud, wear the tallit, and best fit the term “Jew” in the N.T. religious sense of the term. Their rabbis are Talmudic and of European Ashkenazi descent. They are no more Hebrew than a donkey is a race horse. Because they follow the Talmud, they are enemies of the gospel, members of the synagogue of Satan (Phil. 3:18; Revelation 2:9; 3:9).

In conclusion, Jesus was from the tribe of Judah. In the tribal sense of the term, He is a Jew; but in **no** sense was He a “Jew” in the religious sense of the term. He has nothing in common with European, Ashkenazi Jews or the modern State of Israel or Talmudic Zionism.

But, Christian people have everything in common with the Lord. Whether British or Italian or German or African, those who believe that Christ is the Son of God and that He died for their sins are the “children of God,” and God’s chosen people, the New Israel, the Church of the Lord Jesus Christ (John 1:12-12).

DANIEL 9:24-27: THE SEVENTY WEEKS

Old Testament Theology: Stockton, Unedited Lecture Notes

Note: This is a scholarly work and if you have never wrestled with an interpretation of Daniel 9:24-27, this work may be a challenge.

Daniel 9:24-27 is important because it is a prophecy that deals with time frames and events of the Messiah and the destruction of Jerusalem in 70 AD. It is so specific, it provides evidence of Divine foreknowledge regarding the Messiah.

This passage has been called the "Swamp of Old Testament Criticism" and rightly so. It is perhaps the most difficult passage in the Bible to interpret correctly.

While all agree it is a reference to Christ and His work in history, not all are agreed on how the passage should be interpreted.

An accurate interpretation of Daniel 9 requires a competent knowledge of Biblical literature, of Biblical languages, particularly Hebrew, the details of Hebrew grammar, a competent knowledge of the post-exilic writings, a thorough and adequate knowledge of the entire Book of Daniel, a knowledge of history, and conservative systematic theology. Further, getting the interpretation correct requires radical curiosity, tons of patience and humility, and the honesty of a mirror.

There is a T.V. series called the "Myth Busters" and at the end of each show they warn the audience, "Don't try this at home."

The same is true in this passage. Don't try and interpret this passage in between coffee breaks at home. In other words, it takes a sack of PHDs to work through the difficulties in this passage.

Further, if the interpreter approaches this passage with an end-time agenda and wants to use this passage to prove his treasure chest of eschatological insights, he will find it here; that is, you can prove almost any end-time scheme you want from this passage. Such an approach takes no scholarship and no integrity. This passage is filled with bear traps and it is not be wise to use this as a pillar for an end-time theory.

Rather, the interpreter needs to be humble and do his best to work through the difficulties of the passage while acknowledging the limitations of his own scholarly capacities.

Though most Biblical scholars are honest and are doing their best to interpret the passage, all have linguistic and literary limitations that make it difficult to shuffle the cards and to come up with a full house in this passage.

Having said this, I highly recommend the reader get hold of Peter Gentry's work on this passage, Southern Baptist Seminary, as he deals with the issues with scholarly integrity in a comprehensive way.

24 Seventy weeks (שבעים שבועים) are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

This message is a direct, Divine answer to Daniel's prayer about the end of Jewish captivity in Babylon (Daniel 9:1-23). In Daniel's mind, as he studied Jeremiah's

writings, the seventy years of exile that Jeremiah announced had a completion date.[1] Since Babylon had fallen (539 BC), and Darius the Mede ruled in the land (550-486), Daniel thought the terminus *ad quem* of Israel's seventy years of punishment was imminent. Israel had broken God's covenant (Exodus 19-24), and He exiled them to Babylon. But, God appeared to have a plan for restoration (Deuteronomy 30:10ff). And, since Isaiah referenced both a physical return and spiritual return, Daniel prayed for insight and understanding as to his times and the destiny of the people with whom his soul was bound (Jeremiah 25:1-15; 29:1-23; 1 Kings 8:33-34; Lam. 2:2-5; Deuteronomy 28:15-68).

Before us is a two-stage return. (A) a return to the land by a remnant that occurred during the reign of Cyrus (539-535 BC) (Isaiah 45; Ezra 1-6), and (B) a return to covenant blessings which included forgiveness and reconciliation under a Leader called "the Messiah" by the angel Gabriel (9:25) and "the Servant of the Lord" by the Prophet Isaiah. This Servant, a.k.a. the "arm of the Lord," would lead a new exodus out of transgression leading to reconciliation with God and a restoration of God's righteous law-order. But, between the first physical return (537 BC) and the spiritual second return or the new exodus there would be a longer period of time of seventy weeks (Isaiah 42:18-43; 43:22-44:23; 51:1- 53: 12).

The word "weeks" is *shabu'im*, and the word "seventy" is *shab'im*. The "seven" or "weeks" are periods of seven years measuring a sabbatical period of seven years. Hence, the "seventy sevens" reference ten jubilees ($10 \times 7 = 70$), the last of which would be the ultimate jubilee, the establishment of the kingdom of God on a renewed earth (Daniel 7:18, 27; Isaiah 11:1-9; Isaiah 65:17-25).

Daniel was expecting the seventy years of exile to end and for Israel to be wholly restored. But, God announces to Daniel that the complete restoration is going to take seventy-sevens or 490 years. This date, if calculated correctly, brings us to the death of Christ between 30-33 AD. The death of Christ is the ultimate jubilee because His work frees men from the dominion of sin and their debt to God.

"to finish the transgression" ~ The word "finish" means "to restrain" unrighteousness." It is a reference to the rebellion and transgression of law by Israel that caused God to judge the nation with the exile and that continued to work among them. The idea here is to keep lawlessness from spreading. Transgression will be throttled. Thus, God gave His people 70×7 years to repent or 490 years. Jesus may have been referring to this in

his discourse to Peter on forgiveness, forgive "until seventy times seven" (Matthew 18:21).

"to make an end of sins" ~ a reference to ending the Levitical sacrificial system because the death of Christ is the final solution to man's sin problem.

"to make reconciliation for iniquity" ~ a reference to the work of Christ on the cross that reconciles men to God (cf. 2 Corinthians 5:18-19).

"to bring in everlasting righteousness" ~ either a reference to Christ the righteous One, or to justification, or to the restoration of God's law-order among men, or a reference to the righteousness of God's reign among men.

"to seal up the vision and prophecy" ~ Narrowly, it could refer to a completion of Jeremiah's 70 years of judgment, or more broadly a reference to the completion of the age of prophecy in the Christ, the fulfillment of all prophecy, or even and possibly a reference to the termination of prophecy altogether in the NT era.

"to anoint the most Holy" ~ "Messiah, the most holy" (Elliot). "It appears that the words 'most Holy' are parallel to 'Messiah the Prince' (Daniel 9:25), and that they indicate a person" (Ellicott). If this be the case, this is a reference to Christ as the true Temple of God, the Holy of Holies, which is parallel to "Messiah the Prince" in 9:25.

Who cannot help but stand back and admire the disposals of Providence and the wisdom of him who has determined the times before appointed. The difficulties that arise about these seventy weeks for the Bible student are the terminus a quo and the *termininus ad quem* regarding the times appointed in this section.

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah (עֲדָר־מָשִׁיחַ) the Prince (נְבִיא) shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Daniel is concerned about time of restoration. When will Israel be restored? The first return was commission by Cyrus and in effect between 537-535 BC.

But, the commission by Cyrus had several amendments attached to it by his successors including the command by Darius in 519 to finish the temple proper, and the commission by Artaxerxes to complete God's legal requirements for temple services issued to Ezra in 457 BC (Ezra 7:13)[2]. Thus, the terminus a quo for 69 weeks works out

well with 457 BC. Furthermore, 457 BC is the terminus a quo of the Seventy Weeks. Allowing for all the chronological uncertainties[3], the completion of the 69 weeks time frame would direct our minds safely to the beginning of the ministry of Christ sometime around 27-30 AD.[4] The completion of the 70 weeks would be somewhere around 32-36 AD. It was during the middle of the 70th week that Christ was crucified (Daniel 9:27) which occurred sometime between 31-33 AD.

Who is "Messiah the Prince?" The English term "Messiah" is the Hebrew word "meshiyack" or "anointed one." The title "the Prince" comes from the Hebrew word nagid which can be translated "ruler." Here the meshiyack and nagid refer to the same person. Due to numerous considerations, a reasonable conclusion is that this is the Messiah, the Lord Jesus Christ and not Antiochus or the High Priest Onias III active during the Maccabean Period (167 BC) or some alleged super antichrist at the end of history. Thus, the title Messiah and Ruler belong to Jesus.

There is a problematic lexical and syntactical issue in this passage that only a competent Hebrew scholar can unravel.[5] There is a clause division between the "seven weeks" and the "sixty-two weeks;" that is, there is a 49 year work of rebuilding the wall and Jerusalem that takes place roughly between 457 and 407 AD, and a period of 62 weeks or 434 years where nothing significant happens that begins in 407 BC and terminates around 27- 30 AD.

Further, we must keep in mind that the Hebrews did not think linearly like the Greeks. And, this is seen in verses 25 and 26 where it appears we have a recursive, parallel literary structure as follows:

26a- a reference to the meritorious work of Christ,

26b- a reference to ruination of Jerusalem by the Jewish people.

27a- A reference to the meritorious accomplishments of Christ

27b- A reference to Jewish abominations resulting in the destruction of the city.

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Note the word "after." After the "seven weeks" of completing the reconstruction of Jerusalem (457-407 AD), there would be "sixty-two weeks" or 434 years till the Messiah would be cut off. This takes our minds to the ministry of Christ (27-34 AD). The expression "be cut off" is a reference to the death of Messiah. This is a reference to Jesus' crucifixion. He would die after the 69th week (27-30AD) and in the middle of the seventieth week between (27-34 AD). The end of the 70th Week takes us to 34-35 AD which is usually associated with the martyrdom of Stephen and his admonition for the nation to repent (Acts 7:54-60). "Not for himself" means that he did not die a criminal. Rather, his death was vicarious--a reference to his six works mentioned in verse 24.

Part B of verse 26 is a reference to the destruction of Jerusalem.

The "Prince" is Christ. "The people of the prince" is a reference to the Hebrew-Jewish people. It is the Jewish people who were the cause of Jerusalem's downfall. The rebels in Jerusalem during 70 AD taunting the Romans were the cause of its ruin and destruction.

The "sanctuary" is a reference to the Jewish temple and Jerusalem which was destroyed by John, Simon, and Eleazar, leaders of the Jewish Revolt in 70 AD (Josephus).

The "end" and "flood" and "war" and "desolations" are terms of catastrophe and termination. The Jewish people continued their revolt against God until restored Jerusalem was leveled and burned by their radical apostate leaders in 70 AD.

27 And he shall confirm the covenant (וְהִתְקַדֵּשׁ לְרַבִּים) with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease[6], and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

There is no basis for interpreting the "he" as some illusive future antichrist. The "he" in verse 27 is a reference to Christ, the Prince, the Messiah. Though not without difficulties, the expression "confirm the covenant" describes the formation of a covenant. This appears to be a reference to Christ inaugurating the "new covenant" by his blood spilt at Golgotha (Hebrews 9).

"With many for one week" appears to be a reference to the seventieth week and our Lord's death after three and one half years of ministry.

The expression "he shall cause the sacrifice and the oblation to cease" is a reference to Christ ending the Levitical sacrificial system making the system no longer necessary because of His death as the Lamb of God on Calvary-- the central act which established "eternal redemption."

The phrase "overspreading of abominations" is translated "wing of abominations" in the ESV. This appears to be a reference to Christ ending the extent of abomination being produced in Jerusalem by apostates controlling the temple. "The consummation, and that determined shall be poured upon the desolate" is a reference to the Jewish revolt which became the *terminus ad quem* of the desolations; that is, the rebellion of the protagonist of anti-Logos reached its climax during the destruction of Jerusalem in 70 AD. Thus, the fall of Jerusalem terminated the abominations wrought by the desolators ruining their capital city.

An Interpretive Translation

24 Seventy weeks (ten jubilees or 490 years) are determined upon thy people and upon thy holy city (Jerusalem), to finish the transgression (to end the rebellion), and to make an end of sins (bring an end to the sacrificial system by the death of Christ), and to make reconciliation for iniquity (Christ's death is the reconciliation), and to bring in everlasting righteousness (Christ and His Law-order), and to seal up the vision and prophecy (to fulfill all Messianic prophecy in Christ), and to anoint the most Holy (Christ as the Holy One).

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem (an eighty-year period from Cyrus's decree (537 BC) to Artaxerxes decree in (457 BC) unto the Messiah the Prince (Christ) shall be seven weeks (49 years), and threescore and two weeks (434 years): the street shall be built again, and the wall, even in troublous times (457-407 BC).

26 And after (after not during) threescore and two weeks (after 27-30 AD) shall Messiah (Christ) be cut off (killed), but not for himself (a vicarious death): and the people (Jewish rebels leading the revolt in 70 A.D.) of the prince (Christ is the Ruler) that shall come shall destroy the city and the sanctuary (Jewish people are the cause of Jerusalem's destruction); and the end thereof shall be with a flood (restored Jerusalem to be devastated), and unto the end of the war desolations are determined (a reference to the Jewish Revolt culminating in the destruction of restored Jerusalem in 70 AD by Vespasian / Titus).

27 And he (Christ) shall confirm the covenant (make a strong, new covenant) with many for one week and in the midst of the week (circa 27-34 AD): he (Christ) shall cause the sacrifice and the oblation to cease (By virtue of His death), and for the overspreading (wings or extremes) of abominations (the rejection of Christ and the sacrilege by John, Simon, and Eleazar for control of Jerusalem in 70 AD) he (Christ) shall make it desolate (destruction of Jerusalem), even until the consummation (70 AD), and that determined shall be poured upon the desolate (Jewish rebels leading the revolt in 70 AD).

NOTES ON DANIEL 9:24-27

Important Dates: (Remember, there are different calendar systems used by ancient Israelites and their neighboring countries).

605- 606 BC ~ Beginning of Israel's 70 year captivity (Jeremiah 25). Battle of Carchemish. Daniel taken captive after this

596-597 BC ~ Second Deportation

589 BC ~ Beginning of Israel's devastations

586 BC ~ Destruction of Jerusalem

539 BC ~ Persian conquest of Babylon by Cyrus the Great

*536 BC ~ Cyrus decree to allow the Jews to return home to reconstruct the temple (Ezra 1:1-4). The work ceased in 534-535 because of false allegations (Ezra 4:6-17). This decree would have amendments attached to it by Cyrus' successors.

520 BC ~ Reconstruction of the temple was renewed under Darius (Ezra 6:8-12). Post Exilic prophets motivate the Jews to complete the temple project.

516 BC ~ The initial phase of temple reconstruction complete.

*457 BC ~ Artaxerxes orders Ezra to complete the temple services according to Biblical law. This is an amendment to Cyrus' decree and the terminus a pro of the 70 years of Daniel as well as the terminus a pro of the 69 weeks.

457-407 BC ~ The reconstruction of Jerusalem is completed during this period. This is the "7 weeks" or 49 years of reconstruction mentioned in Daniel 9:25: " the street shall be built again, and the wall, even in troublous times."

445 BC ~ Artaxerxes grants permission to Nehemiah to rebuild the walls of Jerusalem (Nehemiah 1).

*407-408 BC ~ Basic restoration of Jerusalem complete. Malachi completes his ministry. The "Silent Years" begin. Daniel's 62 weeks begin.

2-4 BC ~ Christ was born before the death of Herod.

There is no "0" BC or AD. Dating goes from 1 BC to 1 AD.

12-14 AD ~ Tiberius becomes a Caesar.

27-29 AD ~ John the Baptist begins his ministry (Luke 3:1).

*27-30 AD ~ Jesus begins his ministry. The 69 weeks of Daniel end with the beginning of the ministry of Christ. The seventieth week of Daniel starts with the commencement of Christ's ministry.

30-33 AD ~ Christ dies in the middle of the seventieth week.

34-35 Stephen stoned.

48-49 AD Paul begins his ministry.

48-69 All books of the New Testament are written.

*70 AD the Destruction of Jerusalem

Abuses of Daniel 9:24-27 include modernism which denies the prophetic aspects of Daniel leading them to conclude this passage is about Antiochus Epiphanes and his abominations in 167 BC.

The second abuse of this passage is the dispensational view that Daniel's 70th week is a reference to an Antichrist, a renewed contract with Jews in a modern Israel, and a third destruction of Jerusalem future to our time. The passage is difficult enough without inserting a two-thousand year gap between verse 26 and verse 27 and auguring for a 3rd temple, a renewed Levitical system, and a future invasion of a rebuilt Jerusalem.

Dispensationalism has an eschatological agenda and commit radical eisegesis by reading into this passage an end-time scheme that is just not in the text.

Daniel 9:24-27 has proved difficult, not only for the average reader, but for scholars as well. A proper interpretation of this text needs to consider the (A) the historical setting, (B) the linguistic and textual data, (C) the literary structure of the text, (D) comparison of prophetic portions of Prophets, and (E) theological considerations (See Peter Gentry: "Daniel's Seventy Weeks and the New Exodus.")

[1] Jeremiah 25:11-12 -- "And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years. 12 And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations." Jeremiah 29:10 "For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place."

[2] Ezra 7:13 I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

[3] John the Baptist began his ministry in the 15th year of Tiberius (Luke 3:1). Tiberius became Caesar on August 19, 14AD. The inauguration of Tiberius is one of the most documented certain dates in history. Nevertheless, there is some dispute as to whether Tiberius was co-regent with Caesar Augustus earlier than this (12-14 BC). If we take the late date of 14 AD date, John began his ministry sometime around 29 AD. And, Christ began his ministry in the fall of 29 AD. If we take the early date for the beginning of Tiberius's reign, John's ministry could be dated as early as 27 AD. If Jesus was born in 4 BC near the death of Herod (4 BC), and then he was baptized in 27 AD at the age of 30.

[4] Adam Clarke's Commentary on the Bible, LL.D., F.S.A., (1715-1832): "Mark 1:15 The time is fulfilled - That is, the time appointed for sending the Messiah; and particularly the time specified by Daniel, Dan_9:24-27."

[5] See Peter Gentry's discussion on the two clauses, p. 30.

[6] When Jesus, the Lamb of God, died on the cross, He became our one and final perfect sacrifice and nullified the need for the Levitical temple system. This was signified by the temple curtain been ripped from top to bottom. Matthew 27:51 "And,

behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;”

CHRIST THE ISRAEL OF GOD



During that first Christmas, the text says our Lord was called out of Egypt and that this event was a fulfillment of prophecy.

Christ is greater than any of us truly know!

Christ is the True Israel of God

Let's begin with grasping the prophecy in Matthew 2:14-15. There is no verse in the Old Testament that specifically says that Jesus would go into Egypt, and return again to this holy theater.

Matthew 2:14-15 And he rose and took the child and his mother by night and departed to Egypt . . . and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "*Out of Egypt I called my son.*"

This prophecy is a reference to Hosea 11:1, "When Israel was a child, I loved him, and out of Egypt I called my son." This verse is about God calling Israel out of slavery under Pharaoh during the Exodus. So, how can it be applied to Jesus Christ?

What makes this a prophecy is that Jesus is the True Israel, the fulfillment of the hopes attached to geo-political Israel; that is geo-political Israel became a shadow or type of Christ; that is, their history is His history; and His history must in some way parallel the fundamental events of the history of the nation. Or, we could put it another way, geo-political Israel must reflect the history of the True Israel.

Matthew reasoned that since Israel was called out of Egypt, Christ too must be called out of Egypt . . . and He was! Or, since Christ was called out Egypt, earthly Israel had to be called out of Egypt . . . and they were (Exodus 10-14). Thus, baby Jesus's sojourn in Egypt and his parent's return fulfilled the prophecy of Hosea.

Israel means "*prince with God.*"

The nation took its name from Jacob who was renamed “Israel.” The nation was promised that they would be God’s special treasure. (Exodus 19:5). But, the promise was based on Israel’s obedience. As history unfolded and Israel began to disobey God’s laws, *she forfeited her right to the promises!*

But, God provided *a new Prince*. He obeyed. He prevailed. He followed His Father all the way to the cross.

Because Jesus obeyed God’s law, He became God’s special treasure and inherited all of Israel’s promises.

All who place their faith in Christ as their Representative join the Messianic community, and they become a members of the New Israel, the true people of God.

Was Israel was called YHWH’s “firstborn?” Jesus is God’s firstborn (Colossian 1:15, 16).

Was Israel delivered out of Egypt? Jesus was brought up out of Egypt (Matthew 2:15).

Did Israel pass through the waters of the Red Sea and through the River Jordan to enter the land of Canaan to take possession of Canaan (Joshua 3). Jesus was baptized in the River Jordan and later passed through the rivers of death and emerged victorious to take possession of the throne of God (Romans 6:7-8; Acts 2:30-32).

Was Israel tested in the wilderness for 40 years? Jesus was tested in the wilderness of Judea for 40 days . . . and by the prince of demons (Matthew 4).

Was ancient Israel supposed to obey God's law? Christ not only obeyed the law, He is the perfection and fulfillment of Law (Romans 10:4).

Did Israel have the Torah? Jesus is the living Torah, the subjective expression of the objective expression of law.

Unlike Israel who failed God’s time of testing, Christ fulfilled the law. He accomplished Israel’s obligations to God. In his life, He was Israel’s Representative and fulfilled Israel’s covenant responsibilities to God. In His death, he removed the curse of covenant breaking by becoming a curse for them (Galatians 3:1-14). In his glorification, all believers in Israel will share in the glory and blessing of his covenant accomplishments.

Not only is Christ ***Israel’s Representative and means of obeying God’s law for them; He is God’s Representative (Mediator)***, the means or locus of covenant blessings promised to Israel by God if they obeyed Him. So, in Christ, believing Jews become members of the spiritual Israel (true Israel or the New Israel which is composed of Christ and the community of the redeemed (Romans 9:6).

Did Israel enter their inheritance in Canaan? Following Jesus' second baptism of suffering and blood, he entered into glory, the true Promised Land, heaven itself.

Unlike Israel who complained in the wilderness, Jesus said: "Not my will, but thy will be done" (Matthew 26:42).

Is Israel the seed of Abraham? Jesus is not only the physical Seed of Abraham, He shared His spiritual faith. In fact, He is the Object of the faith of Abraham. He is God Almighty in Whom Abraham trusted.

Matthew presents Jesus as the *True Seed of Abraham* (Chapter one). Christ is the One through whom the world is to be blessed. Matthew closes his book with Jesus command to go into the world and make disciples of all nations. If Jesus is the one through whom the promise is being fulfilled, then he can lay claim to being Abraham's true descendant--the true Israel of God. Jesus is the true Israel because He did everything Israel was supposed to do (Galatians 3:14).

Did Israel produce the great King David? Matthew presents Jesus as the Son of David. He is great David's greater David. As Israel's king, Christ represents true Israel, the fulfillment of the Davidic promises (Matthew 1:1ff).

Did Israel preserve its records and genealogies of kings? Jesus is a fulfillment of the promised seed all the way back to Eve . . . Noah . . . Abraham . . . David . . . to Mary and Joseph.

From a faith perspective, Jesus' genealogy makes him the last Hebrew to whom we can honestly trace ancestry. No living so-called "Jew" today can honestly trace his own lineage from Abraham. *Even if a Jew claimed to be the Christ in the future, there is no way to verify his claim.* But with Christ, this is no problem. His genealogy is preserved by Matthew and Luke.

Was Israel called the "servant of the Lord" (Isaiah 41:8)? Jesus is called the "Servant of the Lord" and "the Arm of the Lord" (Matthew 12:18; Isaiah 53).

Did Israel have a covenant with God? Jesus was made a "covenant" for the people. In Isaiah (42:1ff), distinguishing between the Messianic Servant and Israel as the Servant is at times difficult to determine. Isaiah obviously intended for us to understand the Servant of the Lord as the true Israel in covenant with God the Father.

Did Israel have angels, Moses, Joshua, a priesthood, a temple, a covenant, and animal sacrifices? Jesus, as the true Israel, was the true prophet, true Joshua, true priesthood, true temple, true covenant, and true sacrificial lamb!

Christ is the New Torah

The Torah was a true but incomplete expression of God's righteousness; Jesus is God's perfect and complete expression of God's righteousness. The law was an objective representation of God's character; Jesus is God's subjective representation of His character. Jesus is the Living Torah, the perfect reflection of God's attributes. Only Jesus could say, "But I say unto you . . ." (Matthew 5). He came not to destroy the law, but to fulfill it (Matthew 5:17).

Christ is the New Joshua (Hebrews 4)

General Joshua led Israel to a temporary victory in Canaan over the Late Bronze Canaanites. Jesus is the New Commander of God's people who gives the believers eternal rest in the House of God.

Christ is the New Priesthood (Hebrews 5-7)

OT priests worked day and night in the ministry of reconciliation. Despite all the priests, and all the work, and all the sacrifices offered, those priests were unable to perfect the people of God. But, Jesus, a priest of the order of Melchizedek, has succeeded in interceding for true Israel based on his superior ministry, superior covenant, superior sacrifice, and superior priesthood (Hebrews).

Hebrews 10:14 For by one sacrifice he has made perfect forever those who are being made holy

Christ Serves in a New Temple

Aaron served in the earthly tabernacle, but Christ serves in the heavenly sanctuary (Hebrews 8-9).

Hebrews 8:1-2 Now of the things which we have spoken *this is* the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true **tabernacle**, which the Lord pitched, and not man.

Christ is the New Sacrifice

Every year thousands of lambs, goats, and bulls were offered on the brazen altar. But, none of them or the whole of them could take away sin. But, Christ's one sacrifice removes sins forever; cleanses the conscience forever; and perfects the elect forever (Hebrews 9-10).

Conclusion

Christ is the meaning of the OT. All the types, all the promises, all the demands of moral law find their perfect and complete fulfillment in the Lord Jesus Christ. Adam, Moses, the exodus, the sacrifices, the feasts, the law, the priesthood, the offerings, and the temple are shadows (tupos) of a greater reality – salvation in Christ.

In other words, the tabernacle, the law, and the shadows do not come first, but second in the Divine mind. All reflect first principles--that which was Christ Himself. He is First who is before all things, that He might have preeminence in all things (Colossians 1:17).

So, us expand our appreciation of the greatness of Christ and worship Him.

A COMMENTARY ON ROMANS 11:24-31



Q: Since modern day "Jews" are of Ashkenazi origin, how can the modern Zionist Movement be a fulfillment of any Biblical promise?

Q: This exposition entertains the question, "What does 'All Israel shall be saved' really mean?"

24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good

olive tree: how much more shall these, which be the natural *branches*, be grafted into their own olive tree?

What is the olive tree?

The olive tree is **not** the church. It is **not** Israel **nor** is it Judaism. Since branches can be broken off and other branches grafted in, it is **not** identical to salvation.

This is a tree of privileges, an inheritance that only true people of faith have a right to possess.

The "thou" refers to believing Gentiles. Since only believers are part of the olive tree and unbelieving Jews are not part of the olive tree, the tree should be identified as the

"commonwealth of Israel" which Paul references in Ephesians 2:11-13. This is a spiritual tree composed of true Israelites and believing peoples among the nations. It is the true Israel of God, the "tent of David," with its roots in the faith of Abraham.

By "natural branches," Paul is referring to Semites, to Hebrews, to the physical descendants of Abraham that formed the bulk of first century Israel. The reader must keep in mind that those who call themselves "Jews" today are not descendants of Abraham, but descendants of Ashkenaz and Japheth (Genesis10:3)!!

This text is the crux of Paul's argument.

Since God broke off the natural branches (unbelieving Hebrews in Israel) and grafted in wild branches among the nations (believing Gentiles), God is certainly able to re-graft Israelites back into this tree when they believe in Christ the Messiah.

Paul shows two examples. Ishmael and Esau were physical descendants of Abraham (9:13), but only one was a child of the promise. God's promises only apply to the spiritual within Israel; i.e., the people with faith in Christ. Isn't this correct?

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in.

Like a good teacher, Paul shows contempt for ignorance. There is danger of pride and arrogance when one does not understand the history and mystery of redemption.

The term "mystery" refers to something revealed in the New Testament Era that was not fully exposed in the Old Testament Scriptures.

That a segment of "Israelites" related to Abraham experience a "spiritual blindness" in order that non-Semitic people from other nations might be grafted in to Israel's commonwealth (privileges) was not fully disclosed in the Old Testament.

That God would visit the "Gentiles and take from them a people for his name" in order to "rebuild the tabernacle of David which is fallen down" was a brand new revelation to people of the Book (Acts 15:14-16).

The mystery includes (a) the partial hardening, (b) coming of the fullness of Gentiles, and (c) the salvation of Israel.

What is this "hardening in part?" "In part" should not be translated "for a while." He does not mean, "all Israel is partially hardened," but, "that some are fully hardened" . . . while the elect remnant is being saved.

"Until the fullness of the Gentiles has come in" has been interpreted by dispensationalists as "then shall all Israel experience a national conversion and then be grafted into the olive tree." But, this is an error.

Thus, an interpretation that reads, "and then there will be a rapture, a seven-year tribulation period, another coming of Christ, and then a millennium" is eisegesis, and not exegesis. It is reading into the text what is not there. It injects a futurist's theory at the end of a sentence which cannot equitably be inserted or concluded! Thus, this view is an argument from silence. It is reading into the text what is not there in the first place . . . and, dispensationalists know better than to do this.

The whole idea of a national conversion of Jews to Christ for geo-political purposes not only runs counter to the New Testament (The NT is silent on the subject), it is contrary to the grand truth of Hebrew / Gentile unity in Christ as sons of Abraham (Galatians 3:28, 29), of Jewish / Greek equality in the church (Ephesians 2:12ff).

Anthony Hoekema is dogmatic on this point: "*The New Testament makes quite clear that God has no such separate purpose for Israel*" (1979, The Bible and the Future, p. 199).

The idea of a national conversion of the Jews into an elitist nation appears to deny the truth of one tree in Romans 11 of which Gentiles are privileged to partake.

The blessing of God's promises are not intended for unbelieving, ethnic Israelites. **Nor** are they exclusive for people of a certain race (9:6). True believing Israelites are children of the promise, not the unbelieving Israelites in the flesh. God never promised all Jews would be saved!! Only **the elect of Israel** will be saved which we can call "**true Israel.**"

The word "until" (αχρις ου, *achris hou*) **in Romans 11:25 does not mean something is going to happen afterward.** The use of "until" implies eschatological termination. The "until" has the force of a *terminus ad quem* with no indication that a prevailing circumstance will then be reversed.

The hardening will continue throughout the present Christian age until the return of Christ. The condition of partial blindness extends until the fullness of the Gentiles

comes in. He is **not** suggesting the “hardening” will be reversed at some time in the future.

26 And so (kai outos) all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob:

Q: What does Paul mean, "all Israel shall be saved?"

While the verb "saved" is a future tense, there is no justification for imposing a grand scale national conversion for some alleged Jewish nation at the end of the Christian age.

The conjunction "and" (kai) plus the adverb "so" (outos) presents a positive outcome in lieu of the negative statement that a partial hardening has happen to natural Israel; that is, even though a hardening has happened to a portion of Israelites, there is another portion of Abraham's physical descendants that have believed and are saved . . . and, more will be saved throughout the gospel era.

The Greek word “kai” (and) can be translated “even” and should be translated, “Even so, all Israel shall be saved.” Even though Israel has experienced a judicial blinding, all the elect of Israel and among the Gentiles shall be saved.

The “Israel” here refers to *all believing Hebrews*, not “Fake Israel” or the Gentile, geo-political nation of 1948, but the believing remnant throughout the ages. In other words, all believing Israelites will be saved. This is the true Israel of God, and in this way all the promises to Israel are fulfilled.

There are three usages of the adverb “outos” (“in this way”): (a) temporal or time related, (b) logical or locative, and (c) modal or manner. The word “outos” in verse 26 never has a “temporal” usage; i.e., it is not a “but, then, after that” all Israel will be saved.

If it were logical the verse would read, “and in consequence of this process (v. 25b) all Israel will be saved.” **The best usage is modal**; i.e. “in this manner all Israel will be saved.” It is the manner which is under consideration in Paul’s argument in Romans 11:11-24 because it answers the question, "How?" and **not** "When?"

Further, Paul expected more Jews would repent and turn to Christ in the future. The crisis of branch breaking is not as bad as it seems. The pruning is not permanent nor is it comprehensive. All the descendants of Abraham have an opportunity to be saved and

grafted into the commonwealth of Israel by placing their faith in Christ. But, they come into the kingdom the same way all Christians do, by faith in the risen Lord Jesus Christ.

Romans 9:6 refers to an Israel composed of all the physical descendants of Abraham (Israel); and, it references a another Israel composed of Israelites who follow the faith of Abraham (true Israel). Since there are two Israels, one natural and the other spiritual, it is reasonable to assume that the use of "Israel" in this text refers to "spiritual Israel" or the "true Israel" of God. Thus, the text should be interpreted as, "Even so, all true, believing Israelites shall be saved."

The phrase, "There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob," refers to Christ's first coming, NOT HIS SECOND COMING! The Savior-Deliverer took away Israel's sins at Calvary. It is the cross that turns men from ungodliness, not the Second Advent.

A theology that offers a separate future organization for Zionists is excluded here. Paul does **not** say Israel has experienced a hardening in part until all the Gentiles come in and *then shall all Israel be saved and form a geo-political nation*. The idea that Israel shall be saved after this period is completely absent in this section. *Jews are saved by placing their faith in Christ and His shed blood NOW in the Christian age*.

If Jews of Hebrew descent, or Ashkenazim of Ukrainian descent who call themselves "Jews," reject the sufficiency of the shed blood of Christ "there no longer remains a sacrifice for sins" that can save the man (Hebrews 10:26). Furthermore, even if Israel as a whole turns to Christ in the future, they must do so on church ground, not on nationalistic, geo-political, Jewish grounds—that is, they must believe the gospel of Jesus Christ! But, a national, geo-political conversion of Jews at the end of history is **not** what this passage teaches.

27 For this is my covenant unto them, when I shall take away their sins.

This is a reference to the New Covenant (Jeremiah 33). Due to the death of Christ, sin was taken away at the cross. Since blood is the currency of the spirit world, Christ redeemed men by His shed blood; that is, He is the fulfillment of what the entire sacrificial system typified. Here ethnic Israel has an opportunity to become part of the true Israel of God by repentance toward God and faith in the Lord Jesus Christ (Acts 20:21).

28-29 As concerning the gospel, *they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. For the gifts and calling of God are without repentance.*

The term "gospel" refers to the proclamation of the death, burial, and resurrection of Christ and the wonderful benefits that are available to those who believe that Jesus is the Son of God, the Savior of Israel.

The "touching" of "election" refers to the fact that God chose Abraham and the nation of Israel as the instruments of salvation to the whole world. Election is by grace, not by merit; that is, God did not choose Israel because they were good. He chose Israel because He was good.

The "they" in this verse refers to unbelieving Jews who reject the gospel and who practice a form of Judaism. They rejected Christ as their "Messiah," "Savior," "Gate," "Door," and the "Light."

Consequently, Paul labels them "enemies." John says they are members of the "synagogue of Satan" (Revelation 2:3; 3:3). Further, they are the Antichrists that John mentions in his epistles. They are **not** the chosen people. Christians are God's chosen people. They are **not** true Israelites; believers form the true Israel of God.

Likewise, today! Those who call themselves "Jews, but are not" **are the enemies of Christianity**. These people compose the shadow government of the United States, control Hollywood and the media, and do not disguise their hatred for the Lord Jesus Christ.

But, Paul does **not** permit believers to regard "Jews" of whatever origin as irreversible, perpetual adversaries. Rather, Paul informs us that the physical descendants of Israel are "beloved" because of the fathers; that is, Paul reminds us that everything we love and enjoy in Christianity came through Abraham, Jacob, Moses, David, and the prophets.

This, of course, does **not** apply to modern day Ashkenazi "Jews" who are Gentiles posturing themselves as "Jews"; that is, Gentile converts to cultic Judaism (circa 800 AD) from the tribe of Ashkenaz are correctly labeled European Jews or Bolsheviks or Zionists.

By gifts here, Paul is not referring to the gifts of nature or human talents, but the gifts that accompany salvation. The gifts of salvation, once received and in effect, are immutable and irrevocable. "Once saved, always saved," is true for the elect. But, it **is not** true for mere professors of Christianity who are Christians in name only.

Further, Paul reminds us that the gifts and calling of God are without repentance; that is, those who come to God must embrace His work in and through the nation of ancient Israel -- a nation that brought mankind the Messianic promises, the Holy Scriptures, God's law, the prophets, the Lord Jesus Christ. "He who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber" (John 10:1).

30-31 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: Even so have these also now not believed, that through your mercy they also may now obtain mercy.

There are **three "nows"** in verses 30-31. The emphasis is on the present situation, **not** a future conversion (v. 1, 5, 13, 14, 30-31).

Jews must believe **NOW** to be grafted back into the olive tree. Gentiles are receiving mercy "**NOW!**" Believing Hebrews are receiving mercy "**NOW!**" And, those people who believe in Christ in the future will receive a salvation that is **NOW!** The three "nows" indicate that Israel is **NOW** receiving mercy in this age. "**NOW**" they are bound over to disobedience, but "**NOW**" they can come into the fold by repentance toward God and faith toward the Lord Jesus Christ.

Paul said earlier, "For I am an Israelite." If you doubt, look at me **NOW** (11:1). "At this present time there is a remnant of grace" (11:5).

The emphasis is **NOW**; that is, grace was extended to the Jew in Paul's day. "For I speak to you . . . I am an apostle . . . I magnify my ministry" **NOW** (11:13). The means of provocation of Israel to jealousy is **not** a future conversion, but his own ministry of converting Gentiles to Christ **NOW** in the new age of the Spirit! The grafting is **not** a massive conversion of Israel as a geo-political nation at the end of history, but a **NOW** grafting by the Spirit among those Jews who repent and place their trust in Christ during the era of gospel proclamation. **NOW** is the gospel preached. **NOW** is the time to believe. **NOW** is the day of salvation.

32-33 For God hath concluded them all in unbelief, that he might have mercy upon all. O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

The great question in 11:2 is now answered.

Paul asked, "Has God cast off his people?"

He is asking if Israel, by their failure, has completely forfeited their privilege.

The question is not, "Has God cast off ethnic Israel with respect to his special plan for the future?"

The second question prejudices interpretation. The same is true of the question, "have they stumbled that they should fall?"

He is **not** asking if there is going to be a mass conversion of the nation at the end of the Christian era.

Paul is saying their stumbling is not as serious as it sounds. It is not a complete fall. ***The door of salvation is open** to every Jew who believes the blood of Christ is sufficient to save him from his sins.* Salvation is based on mercy, not merit; and faith in Christ, not race.

By removing ethnic privileges and assigning all to unbelief, the true door of salvation is NOW revealed. *Grace, not race, is the ground of salvation.* This view strengthens the significance of the gospel for Jew as well as for Gentile. As Jews believe throughout this age, they experience the "riches" of 11:12 or "life out of the dead."

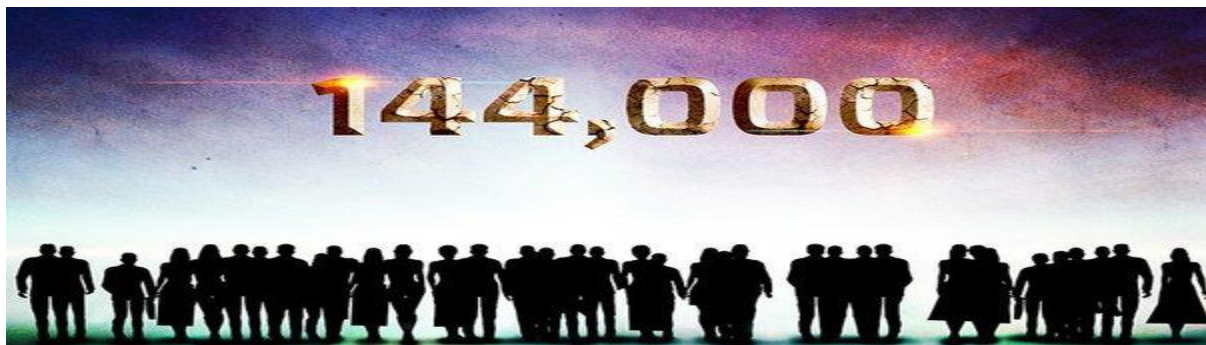
No wonder Paul burst into an accolade of praise. He is overcome by the riches and wisdom and knowledge and mystery of God's ways. The ocean of His grace is deeper and wider than any man can fathom.

In summary, there are many Jewish myths (Titus 1:14) that are being preached today about those who call themselves "Jews, but are not" (Revelation 3:9) and a supposed re-establishment of ancient Israel in the Holy Land. What is important for the concerned believer to understand is that the manifold wisdom of God is being displayed by incorporating Gentiles into the Commonwealth of Israel; that is, true Israel. Only through Christ can people be saved. He is the way, the truth, and the life. When believers hold out a future hope for those who call themselves "Jews but are not", they hold out a false hope-- a myth. Jews like all other men must enter the kingdom by embracing Christ by faith.

Furthermore, the amount of energy expended in proclaiming an eschatological hope for Zionists not only waste valuable energy, it leads people astray from the gospel and the centrality of the cross in salvation.

While we hold out a hope for those who call themselves “Jews, but are not”, we do so on gospel ground, not on the ground of a restored Israel in Palestine.

REVELATION 7: THE 144,000



Revelation 7:1-9

The last question in the previous chapter is now answered in chapter 7: “Who can stand?” So terrible are the judgments of God, even believers quiver. John’s question, “Who can stand?” must be answered. There is only one reply: “Those who know the Lord!!”

We have here in this chapter two scenes: one **of the church Militant** (the 144,000)(7:1-8), the other **of the church Triumphant** (The Great Multitude) (7:9ff).

The identity of the 144,000 has been a subject of controversy. The Seventh Day Adventist as well as the Jehovah witnesses applies it to those in fellowship with their communion. Dwight Pentecost identified the 144,000 as composed of all converted Jews during the supposed tribulation period (Pentecost, 1958, p. 214). Harry Ironside (1920) identified this order as Jews who will preach a gospel after the church is removed from the earth. In the dispensational scheme, the 144,000 represent saved Jews who will replace the church after the rapture during an alleged seven-year tribulation period that

will come upon mankind. Popularized by Hal Lindsey in his work, The Late Great Planet Earth (1970), this is the most common view among evangelicals today.

The late premillennial theologian, George E. Ladd (1972), and Ray Summers, the late Southern Baptist Professor of NT at Southwestern (1951), and Ed McDowell, Professor of NT at Southwestern (1951), and William Hendricksen (1967), the reformed theologian, take the view that the 144,000 is a symbol of the true Israel, the church of Jesus Christ. This is the view this work embraces.

THE SEALING OF THE 144,000

Revelation 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Four angels have the power to release destructive forces.

The four winds are not literal, but symbolic of the forces of evil that fall upon the inhabitants of the earth.

The “four corners of the earth” should not be taken literally but figuratively. Does the earth have four corners? Possibly! That the earth is round or flat must be the subject of another debate. The term “four corners” appears to be symbolic. The earth is pictured as a great square and the four corners represent the four directions (N. S. E. W.).

Revelation 7:2-3 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

The east: The east is the place of the rising Sun, but it is also the origin of truth. All that we hold precious about the revelation of God comes from the east through the nation of Israel and its prophets. The angel from the east delays the four angels and their destructive forces until the servants of God are identified.

Hurt not: Revelation 1-3 warned the seven churches of an imminent crisis coming on the churches. In Revelation six we understand the destructive forces that will plague mankind and the leakage of eschatological wrath upon the anti-God forces within history.

The question remains, “What will happen to God’s people during these periods of divine judgment?” Do they escape or will the floods of destruction engulf them? For this reason, this interlude is introduced to inform readers that God has provided for their protection.

The seal: A seal is a tool for engraving or stamping. It represents ownership. When an observer sees a mark on an object, he knows immediately that it belongs to the one owning the seal. Those with the seal are spared from the coming judgments. Believers will suffer tribulation, but they will never experience the wrath of God! The purpose of the seal is for identification so that the sealed may be preserved during the destruction (Revelation 9:4). Wrath is reserved for the Christ-rejecter. The sealed are delivered from the wrath. God’s judgment has always been selective: Israel was delivered from the plagues planned for Pharaoh (Exodus 5-10). Israel was delivered from the hail storm in the time of Joshua (Joshua 10:11). The believing remnant was marked and preserved from the slaughter of idolaters during the days of Ezekiel (Ezekiel 9:4). Here, the servants of God are marked and protected. The sealing in this chapter is an assurance of preservation based on divine ownership.

This sealing is God’s way of informing us of the Pauline truth that all believers are known by God (Romans 8:15; Ephesians 1:13). John is seeking to insure his original readers that regardless of the trials they may face, God knows His own! The seal is God’s assurance the elect are preserved from the wrath and judgment of God; it is not, however, a promise to be delivered from suffering of life or persecution by men.

Revelation 7:4-8 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. Of the tribe of Judah were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

The sealed: Who are the “servants of God” that are now sealed? John hears the tally and he reports the calculation (144,000); that is, twelve thousand from each of the tribes of Israel.

Who are the 144,000 servants that are sealed? There is no lack of interpretations on this subject.

First, the 144,000 are not Jews saved during the tribulation period as proposed by classical dispensationalists. The 144,000 is a picture of whole family of God, the church, the true Israel of God composed of people from all the nations.

Pieters: "The first group (144,000) represents the true believers on earth while they are still subject to the storms of divine judgment that break over the world; while the second group (the great throng) symbolize believers who are already in heaven . . . the two groups, then, are respectively, The church Militant and The church Triumphant" (Quoted by Summers, 1951, p. 147).

Revelation is a book of symbols and must be interpreted symbolically. A literal hermeneutic in a book of full of symbols is a flawed hermeneutic. It is not surprising that God would use Israel as a symbol of all of God's people since the church is the true messianic community composed of the spiritually responsive from Israel and the spiritually responsive among the Gentiles.

John uses Hebrew symbols to convey spiritual truth. In chapter 14, the 144,000 are identified as "those redeemed among men," "first fruits to God," which is the church, "the first fruits among His creatures" (James 1:18). The 144,000 are an *ideal depiction* of God's people during this present age. They are "undefiled," "pure," "blameless," and "follow the Lamb wherever He goes" (14:4-5).

The 12,000 from each tribe are not literal calculations. The reason God uses round numbers is because the numbers are symbolic and not actual calculations. The numbers 12,000 from each tribe and the total of 144,000 are ideal numbers that express *fullness* and *completeness*. That is, God's harvest of souls on the earth will be full and complete. They are sealed "to protect them" while upon earth until their work is done.

This would encourage the first century Christians that their cause was victorious and that no matter what kind of trials they faced, **they would be untouched by judgment raining on the Christ-rejecters** (1 Thessalonians 5:9).

The mark: Having "his name" written on their foreheads is not a literal mark any more than the "beast" places a literal mark on his followers. The "mark" is spiritual fact, which cannot be observed with the human eye, and the number is a spiritual fact, which cannot be counted by human observation. Since all Christians are sealed (Ephesians 1:13), all believers on earth are part of the 144,000. The marking of these servants was

designed to encourage living Christians that though they go through many trials and tribulations, they are protected by God; that is, the church militant will have their troubles, but they won't be touched by the wrath of God nor will they experience the second death.

McDowell s, "The one hundred and forty-four thousand represent, it is most reasonable to conclude, God's elect *upon the earth*" (1951, p. 97).

Quoting Charles, Summers says, "It is not believers descended from the literal Israel . . . but from the spiritual Israel that are here referred to . . ." (1951, p. 148).

Since all Christians are sealed (Ephesians 1:13), the 144,000 symbolize all Christians who have trusted Christ during this age and are alive today; that is, the church militant.

THE VISION OF THE GREAT MULTITUDE

Revelation 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

"**After this,**" (meta tauta) John was given another vision of hope and encouragement. The 144,000 were people on earth. The innumerable multitude from every tribe and nation are in heaven, before the throne, and before the lamb. The fact that they are gloriously "clothed in robes" means that they are not naked and that God has provided all that they need for salvation.

"**Palms in their hands**" represent joy and celebration that may have a relationship to the Feast of Tabernacles. This group is not sealed for protection because they have safely arrived on the other side of the great sea in the presence of God.

The "great multitude" is also a picture of the church, the true Israel. They relate to the 144,000 in that they are members of the same family. They differ from the 144,000 in that they are not on earth, but in heaven. "This group is not sealed for protection because it has passed beyond the need of protection. They have been victorious in trial" (Summers, 1951, p. 151).

ADDENDUM ON JEWS AND AMERICA

The elephant in the room.



HOW JEWS DESTROY NATIONS



HOW AMERICA BECAME A ZIONIST-COMMUNIST COUNTRY



Over the last one hundred years, America has changed from a capitalist country with Christian roots, to a Marxist, fascist country reports Matt Barber for CNS News, March 31, 2014. How did it happen?

First, America permitted the immigration of Marxist, Bolshevik, Jewish communists to enter America. They

started Hollywood and gained control of all Media outlets including but not limited to NBC, CBS, ABC, Fox News, the Washington Post, LA Times, and the New York Times. All news is filtered through the Zionist lens before it sparkles as headlines.

Second, the revolutionaries changed their label from Jews to Liberals; from communists to democrats; from Bolsheviks to Zionists. Then they eliminated those nasty Marxist's terms like "communism" or "socialism" or "collectivism" and replaced them with warm-fuzzy synonyms like "equality," "fairness," "economic justice," "progressive," the "New World Order (NWO)," "feminism," and "redistribution of wealth."

Third, they created the national bank called the "Federal Reserve," bankrupted the country, created paper notes, and charged interest on nothing. Plundering the nation's wealth, they could promote any communist agenda and buy any politician.

Fourth, they demoralized the nation through sexual anarchy, pornography, and glorification of violence. Christians weakened and lacking vitality, Christianity and its icons like monuments to the Ten Commandments were removed from the public square without protests because Christians didn't eat Iron-Wheaties from God's Word. Further, they redefined America as has having "Judeo"-Christian roots (a lie), made it a crime to be anti-Semitic. But, they didn't make it a crime to be antichrist. Then these imposters promoted themselves as God's chosen people (another lie) – and, the Christian community didn't even bark.

Fifth, they demonized Christianity, ousted prayer and Bible reading in the public schools, and replaced 300 years of Puritan thought with women's liberation, black liberation, sexual liberation, gay liberation, Muslim liberation, Transgender liberation, and Mexican liberation setting blacks against whites, Mexicans against whites, and Islam against America's Christian roots.

Sixth, the progressives promoted a black, Chicago corrupted, freshman senator with no experience to the presidency. He doubled the nation's debt, doubled welfare recipients, introduced social medicine, divided the country along racial lines, imported millions of Muslims into the country, launched the lie that America is not a Christian country but one with Islamic roots. He preached change, fairness, equality, diversity, Islam, and social justice. Add to this his push to introduce a world tax under the name of climate change, to malign capitalism, and to disarm America and . . . whala! You have a divided, multicultural, socialistic, communist country controlled by the NWO Jews.

WHY THE NATIONS EXPELLED THE JEWS

1 Thessalonians 2:15 who killed both the Lord Jesus and the prophets, and drove us out, and displease God and oppose all mankind.

“Do not let yourselves be poisoned by the wandering Jews.”~ Hugo Chavez, Venezuelan President.

In recent history Jews were expelled or exposed by many Aryan States including the following:

1215 CATHOLIC 4th LATERAN COUNCIL —restricted JEWRY for slave trade, prostitution, and pimping.

1253 FRANCE— restrictions for violating Civil Law.

1255 ENGLAND —18 hanged for ritual murder.

1275 ENGLAND —Parliamentary proscription of JEW usury.

1290 ENGLAND —expelled from England for treason, usury, etc.

1300 RUSSIA —ongoing warfare between Aryan Rus and Khazars culminating in Bolshevik Revolution and ILLUMINATI take-over of Russia/Eastern Europe, and America.

1348 SAXONY —expelled JEWS to Poland, Turkey; treason.

Law. Treason, pimping and prostitution.

1492-1495 - Economic monopoly

1498 - Jewish treason to Ferdinand II of Aragon.

1540, 1551, 1776, 1913 – Jewish Pimping and prostitution.

1360 HUNGARY —expels JEWS for violations of Civil Law.

1370 BELGIUM —expels JEWS for usury, treason.

1380 SLOVAKIA— expels JEWS for usury, treason, pimping.

1420 AUSTRIA —expels JEWS for violation of Civil Law.

1444 NETHERLANDS— expels JEWS for usury,

SPAIN —expels JEWS for blasphemy, treason.

LITHUANIA —expels JEWS for violation of the laws

PORTUGAL —expels JEWS for blasphemy, ITALY — expels JEWS for blasphemy, murder,

BAVARIA —expels JEWS for treason.

FRANCE/BAVARIA —ILLUMINATI banned.

RUSSIA— expels Bolsheviks for treason, murder.

1935 TRIA, CROATIA, VICHY FRANCE -- expel JEWS for treasonous activities, usury, murder.

1953 U.S.A.— Congress identifies and convicts JEW spies.

1966 U.S.A.— Senator Joseph McCarthy proven correct re JEW spies.

GERMANY, ROMANIA, HUNGARY, AUSTRIA

1990 CANADA — Zundel Trials prove “holocaust” a HOAX.

1999 U.S.A — Jewish espionage.

Beware: Since Jews control the internet and publishing, the criminal reasons for Jewish expulsion from European nations have been perjured from the internet. All websites make Jews look like victims instead of predators. Facts are hard to find.

Beware: Jews are experts at playing the victim and hiding their predatory history.

PERVERTED TALMUDIC BELIEFS

- Gentiles prying into JEW LAWS will receive death. TALMUD: Sanhedrin 59a.
- Do not save Christians in danger of death. TALMUD: Hilkoth Akum X, 1. Kill the best Gentiles!TALMUD: Sanhedrin 59.
- A woman who has intercourse with a beast is eligible to marry a priest. TALMUD: Yebamoth 59b.
- A maiden three years and a day may be acquired in marriage by coition. TALMUD: Sanhedrin 55b.
- Pederasty with a child below nine years of age is not deemed pederasty. TALMUD: Sanhedrin 54b-55a.
- Jesus was illegitimately conceived during menstruation. TALMUD: Kallah 1b (18b).
- When a grown up man has intercourse with a little girl, less than 3-years old, it is as nothing. TALMUD: Kethuboth 11a-11b.

- Sexual intercourse is permitted with a dead relative. TALMUD: Ya Bhamoth.
- Let us all remember that we are a distinct nationality of which every Jew — what ever his country, his station, his shade of belief — is necessarily a member. LOUIS DEMBITZ BRANDEIS, JEW, U.S. Supreme Court.
- Israeli Sephardic leader Rabbi Ovadia Yosef in his weekly Saturday night sermon said that non-Jews exist to serve Jews.
- “Goyim were born only to serve us. Without that, they have no place in the world; only to serve the People of Israel,” he said during a public discussion of what kind of work non-Jews are allowed to perform on Shabbat.
- “Why are gentiles needed? They will work, they will plow, they will reap. We will sit like an effendi and eat,” he said to some laughter.
- Yosef, the spiritual leader of the Shas Party and the former chief Sephardi rabbi of Israel, also said that the lives of non-Jews are protected in order to prevent financial loss to Jews.
- “With gentiles, it will be like any person: They need to die, but God will give them longevity. Why? Imagine that one’s donkey would die, they’d lose their money. This is his servant. That’s why he gets a long life, to work well for this Jew,” said the rabbi, who recently turned 90.

Why would any Evangelical support these people and call them “God’s People”?

QUOTES ABOUT JEWS

“Remember my children, that all the Earth must belong to us Jews, and that the Gentiles, being mere excrements of animals, must possess nothing” — Mayer Amschel Rothschild on his deathbed, 1812.

“We are driving the Christians into a war in that we take advantage of their stupidity, ignorance, and national pride. They’ll massacre each other and then we have enough place for our own people” -- Rabbi Reichorn, in Le Contemporain, Juli 1880.

"We Jews are at the bottom of nearly all your wars; not only of the Russian Revolution, but of every major revolution in your history. We did it solely with the irresistible might of our spirit, with ideas, and propaganda" -- Marcus Eli Ravage Century Magazine Jan 1928.

"Every time we do something, you tell me, 'America will do this, or that.' I want to tell you something very clear. Don't worry about American pressure on Israel. We, the Jewish people, control America, and the Americans know it" -- Arrogant statement by Ariel Sharon, Israeli Prime Minister, October 3, 2001.

"America controls the world, we control America. Never before have Jews exerted such an immense influence on the centre of world power" -- Israeli writer Uri Avnery.

The New York Yiddish Daily newspaper, DER TAG, in an editorial on April 9, 1936, stated: *"The Jews of America, because of their numbers, interest and ability, constitute its greatest political force. They have not usurped this power; it belongs to them as of right! They are going to exercise it as they see fit! What are you goyim(cattle) going to do about it?"*

Henry Ford, Sr., the great Christian industrialist, said: *"Corral fifty of the world's wealthiest Jews and there would be no more wars."*

"You have not begun to appreciate the depth of our guilt. We are intruders. We are subverters. We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom of not only the latest great war, but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it. Who knows what great and glorious destiny might have been yours if we had left you alone" --

Statement by the Jewish writer, Marcus Eli Ravage, in Century Magazine, February, 1928:

- *"The world revolution which we will experience will be exclusively our affair and will rest in our hands. This revolution will tighten the Jewish domination over all other people" -- Le Peuple Juif, February 8th, 1919.*
- *"Our race is the Master Race. We are the divine gods on this planet. We are as different from the inferior races as they are from the insects. In fact, compared to our race, other*

racess are beasts and animals, cattle at best. Other races are considered as human excrement. Our destiny is to rule over the inferior races."

"Our earthly kingdom will be ruled by our leader with a rod of iron. The masses [goyim] will lick our feet and serve us as our slaves" -- Menachem Begin, wanted terrorist and Israeli Prime Minister (1977-83)

- The AMERICAN HEBREW, leading Jewish newspaper in the United States, in its September 10, 1920 edition said: *"The Bolshevik Revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal was to create a NEW WORLD ORDER. What happened in Russia, shall also, through the same Jewish mental and physical forces, become a reality over all the world."*

Par. 6...Authentic records show that during the opening days of this Jewish Revolution, 31 bishops, 1,650 priests and ministers, and over 2-million Christian laymen, were murdered under Jewish control. (This included the Czar and his family who were brutally murdered by Jewish assassins.)

- *"Every Caucasian person and government should be destroyed. And if all the other races will follow our (Jewish) doctrine of Communism, (Like Obama the Jew today) we can rest assured that one day they will be" Karl Marx the Jew to a Jewish audience in 1849. (Jews know that the Caucasians of Europe are the real Israelites who migrated into Europe to found Abraham's "Many Nations." They left Israel after 745 B.C. as "Isaac Sons" and dropped the "I" in their names and became "Saxons." -- "for in Isaac shall thy seed be called" Genesis 21:12.*

"I can state with assurance that the last generations of white children are now being born. The White women will soon be cohabiting with members of the dark races and the White men with the black women. The mixing of the dark with the White races means the end of the White man, and our most dangerous enemy will become only a memory" -- Rabbi Emanuel Rabinovich, January 12, 1952.

- *"When only Jews are present we admit that Satan is our god" -- Harold Rosenthal, 1976.*
- *"The curse of Cain, (Satan's son and father of the Canaanite Jews from Idumea) the curse of being an outcast and a wanderer over the face of the earth has finally been removed" -- Rabbi Silver upon the founding of the state of "Israel." Jews know they are Canaanites, and not Israelites or Judahites.*

- *“Do not let the forces of evil takeover and make this a Christian America” -- Jew Senator Howard Metzenbaum, November 6, 1986.*
- *“We Jews are destroyers and will remain the destroyers. Nothing you can do will meet our demands and needs. We will forever destroy because we want a world of our own” -- “You Gentiles” by Maurice Samuels, page 155.*
- Bert Hect, the well-known Jewish Hollywood writer, showed typical Jewish contempt for Christ when he wrote in one of his books: *“One of the finest things done by the Jewish mob was the crucifixion of Christ. Intellectually it was a splendid gesture! But trust the mob to bungle it! If I would have had charge of the execution of Christ, I would have shipped him to Rome and would have fed him to the lions. They (Christians) could never have made a Savior out of mincemeat.” Remember, these are the same folks some of your pastor’s constantly refer to as the “apple of God’s eye” -- The phrase actually comes from the Talmud, a 63 volume set taking up 12 feet of books shelf, written first in Babylon.*
- *“We Jews today are nothing else but the world’s seducers, its destroyers” -- Rabbi Oscar Levy 1920.*
- *“The Second World War is being fought for the defense of the fundamentals of Judaism” - - Statement in the Chicago Jewish Sentinel, October 8th, 1942:*
- *“Some call it Communism. I call it Judaism” -- Rabbi Stephen Weiss.*
- *“We intend to remake the Gentiles by doing what the communists are doing in Russia” -- Statement of Rabbi Lewis Browne in his book, “How Odd of God”:*

“The wealthy Jews control the world, in their hands lies the fate of governments and nations. They set governments one against the other. When the wealthy Jews play, the nations and the rulers dance. One way or the other, they get rich” -- Theodore Herzl, the Jewish founder of Zionism, in an interview with Deutsche Zeitung.

“This is not an uncommon impression and one finds it sometimes among Jews as well as Christians – that Judaism is the religion of the Hebrew Bible. It is, of course, a fallacious impression . . . Judaism is not the religion of the Bible.” Statement by Rabbi Ben Zion Bokser, writing in “Judaism and the Christian

Predicament“ -- New York: Alfred A. Knopf, 1967, p. 59: commenting on the question, “Isn’t the “Jewish” god the God of the Old Testament?

“You will notice the great difference between the Jewish and Christian religions. But these are not all. We consider the two religions so different that one excludes the other We emphasized that there is no such thing as a Judeo-Christian religion. There is not any similarity between the two concepts” -- Rabbi Moshe M. Maggal, President, National Jewish Information Service, Letter 21, August 1961.

“This movement among the Jews is not new. From the days of Spartacus-Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary), Rosa Luxemburg (Germany) and Emma Goldman (United States), this world-wide conspiracy for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing. It played, as a modern writer, Mrs. (Nesta) Webster, has so ably shown, a definitely recognizable part in the tragedy of the French Revolution. It has been the mainspring of every subversive movement during the Nineteenth Century; and now at last this band of extraordinary personalities from the underworld of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of that enormous empire” -- Statement of Winston Churchill writing in the London Illustrated Herald, February 8th, 1920.

“The Jewish people, taken collectively, will be its own Messiah. It will attain to mastery of the world through the union of all OTHER human races, through the abolition of boundaries and monarchies, which are the bulwark of Particularism, and through the erection of a universal Republic, in which the Jews will everywhere enjoy universal rights.

In this new organization of mankind, the sons of Israel will spread themselves over the whole inhabited world, and they, since they all belong to the same race and culture-tradition, without at the same time having a definite nationality, will form the leading element without finding opposition. The government of the nation, which will make up this universal Republic, will pass without effort into the hands of the Israelites, by the very fact of the victory of the proletariat. The Jewish race can then do away with private property, and after that everywhere administer the public funds.

Then shall the promise of the Talmud be fulfilled. When the time of the Messiah has come, the Jews will hold in their hands the key to the wealth of the world"--Rabbi BARUCH LEVY, JEW, historian, from his infamous letter to Karl Marx (emphasis added), 'La Revue de Paris', p.574, June 1, 1928.

"We must realize that our party's most powerful weapon is racial tensions. By propounding into the consciousness of the dark races that for centuries they have been oppressed by whites, we can mold them to the program of the Communist Party. In America we will aim for subtle victory. While inflaming the Negro minority against the whites, we will endeavor to instill in the whites a guilt complex for their exploitation of the Negroes. We will aid the Negroes to rise in prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige, the Negro will be able to intermarry with the whites and begin a process which will deliver America to our cause" -- Israel Cohen, A Racial Program for the Twentieth Century, 1912. Also in the Congressional Record, Vol. 103, p. 8559, June 7, 1957.

"We have taken their country. We must do everything to ensure they never return. We must use terror, assassination, intimidation, land confiscation, and the cutting of all social services, to rid the Galilee of it's Arab population" -- David ben Gurion, Prime Minister of Israel, 1948.

"There is scarcely an event in modern history that cannot be traced to the Jews. Take the Great War (World War I)...the Jews have made this war!... We (Jews) who have posed as the saviors of the world...we Jews, today, are nothing else but the world's seducers, its destroyer's, its incendiaries, its executioners... We have finally succeeded in landing you into a new hell" -- Jewish Writer, Oscar Levy, The World Significance of the Russian Revolution; The International Jew, Vol. III (1921), pp. 184-87.

"World War II was a Zionist plot to make way for the foundation of the Jewish State in Palestine" -- Joseph Burg, an anti-Zionist Jew in The 'False News' Trial of Ernst Zündel, 1988.

"I have never been so upset by a poll in my life. Only 22% of Americans now believe "the movie and television industries are pretty much run by Jews," down from nearly 50% in 1964" -- Joel Stein, 2009.

“Actually, it just shows how dumb America has gotten. Jews totally run Hollywood. As a proud Jew, I want America to know...yes, we control Hollywood. I don't care if Americans think we're running the news media, Hollywood, Wall Street or the government. I just care that we get to keep running them” -- Joel Stein, December 19, 2009 in an opinion piece in the Los Angeles Time

“Wars are the Jews harvest, for with them we wipe out the Christians and get control of their gold. We have already killed 100 million of them, and the end is not yet” -- Chief Rabbi in France, 1859, Rabbi Reichorn.

“We Jews regard our race as superior to all humanity, and look forward, not to its ultimate union with other races, but to its triumph over them” -- Goldwin Smith, Jewish Professor of Modern History at Oxford University, October, 1981.

THE TRIBE BEHIND THE CURTAIN

The shadow government behind the curtain are a racist, tribal elite known as Zionists.

“The world is governed by very different personages from what is imagined by those who are not behind the scenes” (Benjamin Disraeli).

Terms like “anti-Semitism,” “hate speech,” “liberalism,” “Equality,” “Inclusion,” or “Juden haas” are smoke screens designed to hide the radical control of this racist tribe.

Consider the following facts:

The theme at the World Jewish Congress in Budapest May 17, 2013 was “Achieving Jewish Globalism,” and “Implementing the Global Agenda of the Jewish People.” Signs appeared like, “World Zionist Organization,” and “Our Zionist Global Community.”

The Jewish Agenda now hides behind terms like the New World Order “NWO”, Agenda 2030, and “Open Borders” – all Jewish initiatives to force communism and fascism down the throats of former Christian nations.

The most powerful bankers in the world are Jewish controlled and connected to Goldman Sachs, Lord Blankfein, and Gary Cohn.

The Jews own all the major publishing companies and write American history in a way to hide Jewish atrocities, remove Christianity from history, and to paint themselves in the most positive light.

All news is filter through Jewish lenses with an agenda to destroy Christianity: Associated Press, ABC, CBS, MSNBC, FOX NEWS, WASHINGTON POST, LA TIMES, AND THE NEW YORK TIMES.

Fifty of the largest Jewish Organizations are "United in a Global Network for Jewish Interest:" ACLU, Aleph Institute, Anti-Defamation League, Southern Jewish Historical Society, Sigma Alpha Rho, Jewish Publication Society, AIPAC, and many more.

JEW AND PORNOGRAPHY



It is a well-known fact that Jews initiated pornography in the 1930s to demoralize "Christian" Germany, to promote Bolshevik communism in Europe, and to turn Berlin into the Red Whore of Babylon.

" . . . Jewish involvement in pornography has a long history in the United States, as Jews have helped transform a fringe subculture into what has become a primary constituent of Americana. These are the 'true blue' Jews. Smut peddlers" -- Nathan Abrams on Jews in the American porn industry, *Jewish Quarterly* (UK), [print edition] 2005, p. 27-30

Jewish activity in the porn industry divides into two (sometimes overlapping) genres: pornographers and performers. Though Jews make up only two percent of the American population, they have been prominent in pornography. Many erotica dealers in the book trade between 1890 and 1940 were immigrant Jews of German origin [the same Jews that were active in demoralizing and communizing Germany prior to WWII]

In referring to pornography we are not condemning nudity in art. Nudity is not obscene; nakedness is. By pornography we refer to showing graphic sexual activities such as publishing photography and movies to shock minds, stir lusts, and to earn filthy lucre.

In the postwar era, America's most notorious pornographer was **Reuben Sturman**, the 'Walt Disney of porn.' According to the US Department of Justice, throughout the 1970s Sturman controlled most of the pornography circulating in the country . . . *It was said that Sturman did not simply control the adult-entertainment industry, he was the industry."*

Christians do not castigate sexual acts in marriage. Sex is good (in marriage), but it is not a spectator sport.

When historians refer to Hitler's book burning, they are not describing Germans burning libraries – what they brought into the streets to torch was Jewish pornography and Bolshevik communist propaganda . . . but, you'll never find this fact in Jewish publications.

Because Hitler and the Nazis banned porn and dismantled communism in Berlin, international Jewry declared war on Germany. The Jews crushed the nation by turning the nations against the German state. WWII was the tragic result, and Palestine was the booty.

Jews love the entertainment industry, and it was the Hollywood Jews that launched the adult film industry and control it today: These names are not written in the Book of Life: Ronald Jeremy Hyatt, Ronald Jeremy Hyatt, Mary Louise Hartman, Joanna Mostov, Michael Lucas, Naomi Russell, and more (The Telegraph).

No genuine Christian could ever promote sexual vice, but they can become victims of it. Resist the porn industry publically, and all Jewish hell will break loose on you.

“Secular Jews have played (and still continue to play) a disproportionate role throughout the adult film industry in America. Jewish involvement in pornography has a long history in the United States, as Jews have helped to transform a fringe subculture into what has become a primary constituent of Americana. These are the ‘true blue Jews’” (Nathan Abrams).

“Jewish involvement in the X-rated industry can be seen as a proverbial two fingers to the entire WASP establishment in America. Some porn stars viewed themselves as frontline fighters in the spiritual battle between Christian America and secular humanism. According to Ford, Jewish X-rated actors often brag about their ‘joy in being anarchic, sexual gadflies to the puritanical beast’. Jewish involvement in porn, by this argument, is the result of an atavistic hatred of Christian authority: they are trying to weaken the dominant culture in America by moral subversion” (Nathan Abrams).

Because Jews fear the authoritarian conservative right that believes in the Ten Commandments, Jews use pornography to demoralize and de-Christianize America.

This is because anti-obscenity laws are promoted by family-orientated Christians who are Biblically united with the Bible-based, Puritan Ethic. Jews see conservative Christians as anti-socialism, anti-communism, anti-vice, and NT Reformation Christianity as anti-Jewish. Therefore they use obscenity to liberalize the WASP community in order to promote their international liberal agenda.

The First Amendment does not protect obscenity, but try and enforce obscenity laws and New York Jews launch a pogrom to crush moral movements in Congress.

“Brilliant actors like Larry David and Sarah Silverman are challenging America’s powerful religious, family-friendly culture and asserting their Jewishness by glorifying obscenity” (Professor Josh Lambert, academic director of the Yiddish Book Center and visiting assistant professor of English at the University of Massachusetts,).

Al Goldstein, the publisher of Screw, said the following:

“The only reason that Jews are in pornography is that we think that Christ sucks. Catholicism sucks. We don’t believe in authoritarianism.”

It is for this reason good Christian men proclaim Jews as antichrists and not brothers!

1 John 2:22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.

1 Thessalonians 2:15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Romans 11:28 As concerning the gospel, they are enemies for your sakes . .

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Isn't it time for another "book" burning? The First Amendment does not protect obscenity. Obscenity has never been protected in law . . . until Jews became legislators.

The Truth About Pornography



-Sex is a gift from God, but it is not a spectator sport.

"What consenting 'adults' want to do in the privacy of their own home, is (for the most part) their business. However, KEEP OUR CHILDREN OUT OF IT!" (Ricky Schroder).

-Soft porn promotes hard porn. All sex cartoons with young girls or young boys are promotions of child porn.

-Porn is not about sex, but lust, shock, and money.

-Porn is not about reality, but cuckooville on steroids.

-Porn is not a constitutional right. It is not art. It is criminal behavior.

-There is no romance or love in pornography. It appeals to prurient interests only.

-There is nothing healthy about pornocracy. Imitate it and you'll hear the grim reaper knockin' on the door.

-Porn is forbidden in Scripture as porn is the offspring of fornication. In fact the word "pornography" comes from the Greek word "porneia" which is translated "fornication" in Scripture.

-Porn destroys innocence: "Oh, be careful little eyes what you see. For the Father up above Is looking down in love . . ."

“According to a 2005 U.K. study, 93 percent of boys were exposed to porn during their teenage years, some as early as age 9. An even more alarming aspect of this is less than a quarter of that percentage intentionally sought it out” -- Actor Ricky Schroder: The Porn Pushers Have No 1st Amendment Rights.

-Porn is not for adults. There is nothing adult about pornography as it appeals to the most primitive, childish, prurient, infantile part of people. Grown up people engage responsibility and caring for others.

-All Porn appeals to the homosexual interests of individuals viewing it.

-Ironically, watching porn is related to problems with arousal, sexual performance, confidence, and erectile dysfunction (Voon, V., et al. (2014). Neural Correlates of Sexual Cue Reactivity in Individuals with and without Compulsive Sexual Behaviors, PLUS ONE, 9(7), e102419. doi:10.1371/journal.pone.0102419).

-Porn viewing burns out the sexual arousal template in one's brain so that after a while he can't respond to simple stimuli.

-Porn twists and corkscrews natural arousal impulses so that a person can only respond to hyper-kinetic stimulation; that is, one's arousal mechanism is only switched on by viewing extreme, explicit images.

-Porn is not real. A married couples sex life is totally different from the impressions found in hard core pornography; that is, if a person becomes addicted to deviant sexual images, they won't be able to respond to normal sexual stimulation in a married couples' relationship.

-Dr. Judith Reisman inform us that young women in the porn industry were victims of drugs and child abuse; that is, these "stars" are not cute women like Doris Day, but hardened souls that are more interested in a bottle of Jack Daniels than hat a man has under the hood.

-Watching porn wars against the soul and destroys the virtue of self-control (1 Peter 2:11).

-Porn is lie about women, sex, and love.

"Sex-packed porn films featuring freshly-dyed blondes whose evocative eyes say “I want you” are quite possibly one of the greatest deceptions of all time. Trust me, I know. I did it all the time and I did it for the lust of power and the love of money" (CBN, Shelly Lubben, former porn actress).

- Porn is addictive, and it rewires the brain making it less active and even dysfunctional. (The Brain on Porn. JAMA Psychiatry, 71(7), 827-834.)
- You cannot watch porn and pray, but you can pray and not watch porn.
- Obscenity is filled with perverse sex, Sodomy, and Lesbianism.
- Porn is a lie about what's important in life. There is more to life than sex, but porn sends a message that there is nothing more important than maximum gratification of ones sexual desires.
- Porn is not real. There is no sickness, or death, or suffering in pornography.
- Porn actors are mentally and emotionally sick. What kind of man are you that derives pleasure from watching sick people sin and perform all kinds of exhibitionist's acts? Using the people for your viewing pleasure, and you will pay a severe price (Dr. Reisman).
- Porn acting is for desperate people who are alcoholics, drug dependent, sexually abused, and confused.
- Porn is for losers, quitters, and limpers. Only those who have given up on life watch erotica. It does not make you a better, more noble person.
- Porn does not make a person spiritually, mentally, or emotionally strong. It turns people into a whimpy jellyfish.
- Porn on the brain leads to addiction of the brain.
- It creates dissatisfaction with your body, your partner, and your sex life--especially for men.
- No man or woman can live up to the impossible conventions of porn actors.
- It drives you away from God and into idolatry. Porn is an idol with values opposed to the law of God.
- Porn is a frontal assault on Christianity, marriage, and the family.
- There are no morals or virtue in pornography. In fact, there are no unacceptable behaviors in porn.
- Porn is created by Jewish antichrists to demoralize and dechristianize the West.
- It puts ideas into your mind, and may lead some to commit sex crimes.

-Women are not victims in pornography, they are predators using their prey for money, power, and drugs.

"I never liked sex. I never wanted sex and in fact I was more apt to spend time with Jack Daniels than some of the studs I was paid to "fake it" with." . . .

As we continue to traumatize ourselves by making more adult films, we use more and more drugs and alcohol. We live in constant fear of catching AIDS and sexually transmitted diseases" (CBN, Shelly Lubben).

-Sex in marriage is a beautiful thing, but porn is the graffiti that mars it.

-Sex is good and wholesome, but porn makes sex dirty and obscene.

-Unhealthy couples view porn to stimulate their sexual experience, but healthy couples find all their joy in loving one another.

-Porn distorts reality creating ideals about human sexuality that no woman, or man, can live up to.

-Porn is not art. Obscenity shows us the worst of humanity.

-Prostitutes and pimps in the porn industry do not make good marriage partners.

-Porn leads to impotence. Potency means operating on your own power; impotency means you need something outside of yourself to be potent. God is our strength, not obscenity.

-It is difficult to fail at being a porn actress, but it is not difficult to catch a sexually transmitted disease.

-Porn actors do not last long. They age before their time, and have a 50-50 chance of dying young. "Once girls enter the sex industry, their average life expectancy is **seven years**, with homicide and AIDS being the top killers" -- CNN.

-The big secret in the porn industry is that porn kills.

"But the porn industry wants YOU to think we porn actresses love sex. They want you to think we enjoy being degraded by all kinds of repulsive acts. The truth, porn actresses have showed up on the set not knowing about certain requirements and were told by porn producers to do it or leave without being paid. Work or never work again. Yes, we made the

choice. Some of us needed the money. But we were manipulated and coerced and even threatened. Some of us caught HIV from that coercion. I personally caught Herpes, a non-curable sexually transmitted disease. Another porn actress went home after a long night of numbing her pain and put a pistol to her head and pulled the trigger. Now she's dead." But the porn industry wants YOU to think we porn actresses love sex. They want you to think we enjoy being degraded by all kinds of repulsive acts.

The truth, porn actresses have showed up on the set not knowing about certain requirements and were told by porn producers to do it or leave without being paid. Work or never work again. Yes, we made the choice. Some of us needed the money. But we were manipulated and coerced and even threatened. Some of us caught HIV from that coercion. I personally caught Herpes, a non-curable sexually transmitted disease. Another porn actress went home after a long night of numbing her pain and put a pistol to her head and pulled the trigger. Now she's dead. (CBN, Shelly Lubben)

-Pornographers do not contribute to the building of a nation, they weaken and destroy all that is precious and worth preserving.

-Porn is a booby-trap to snare youth and to turn them away from Christ.

-Sex is the wine in marriage, but pornography is the arsenic that poisons it.

-Porn is not about freedom but slavery. Not about love, but about lust.

-Porn should be banned as the production of obscenity. It does not have Biblical sanctions or First Amendment protections; that is, a responsible Congress and President will push porn back into the shadows with the force of government. And, it is the Jews that target anti-porn congressmen for destruction.

-Porn is not about free speech. It is about making money from a crime.

-Pornography is not protected by the First Amendment because there are limits to "free speech." As you cannot run into a crowded theater and yell "fire", you cannot flash porn scenes in public. The First Amendment protects political speech, but it does not protect obscenity (Meese Report, 1986).

-Porn is the fast food service for those on their way to hell (1 Corinthians 6:9, 10). The road to hell is littered with billboards showing gloss playmates.

-The Bible is not opposed to nudity, it is opposed nakedness. The garden was the starting block of human history, not the goal of history.

-“How do I know pornography depraves and corrupts? It depraves and corrupts me” (Malcolm Muggeridge)

-“Pornography exists for the lonesome, the ugly, the fearful - It's made for the losers” (Rita Mae Brown)

-Porn is for losers, not winners; for takers, not givers; for the depressed and pessimistic, not the happy and optimistic.

-Porn makes you dissatisfied with your body parts. All boob jobs and sex alterations are entered into by unhappy, thankless, dissatisfied people; that is, porn makes one envious and discontented.

-Consuming pornography does not lead to more love, but to more lust; it does not lead to happiness, but misery;

- The problem with porn is not that it shows too much but it shows too little about the actors and their soul problems.

-There is nothing "gay" about porn. It is about fake happiness.

-Porn does not expand your thinking and ability to reason, it reduces your thought life to libido in limbo.

-Most likely, the porn industry is not going away anytime soon. The Jews control the porn industry. Any legal move to censor porn, is seen as a legal attack on Jews. The one who condemns the porn industry is most like to be branded a racist and anti-Semite. The last person that tried to ban porn from his country found himself in a World War being attacked by London, Paris, Moscow, and Washington D.C.--a war created by international Jewry, the ones who ran the porn industry.

-Porn has to be fought personally and individually, man to man, person to person, *mano a mano*. Either you are fighting against porn, or you are a victim of it!

-“You must be the change that you wish to see in the world.”

-Grow up and stop loving fictions. Love real people with real flaws and real defects.

-Either you are an enemy of porn and a friend of God, or a friend of porn and an enemy of God.

CHRISTIAN ZIONISM



Figure 20: Courtesy of My Jewish Leaeinf

The Reverend Dr. Stephen Siser had this to say about Christian Zionism in His article, "Christian Zionism: The New Heresy that Undermines Middle East Peace" --

It is my contention...that Christian Zionism is the largest, most controversial and most destructive lobby within Christianity. It bears primary responsibility for perpetuating tensions in the Middle East, justifying Israel's apartheid colonialist agenda and for undermining the peace process between Israel and the Palestinians.

At least one in four American Christians surveyed recently by Christianity Today magazine said that they believe it is their biblical responsibility to support the nation of Israel. This view is known as Christian Zionism. The Pew Research Center put the figure at 63 per cent among white evangelicals. Christian Zionism is pervasive within mainline American evangelical, charismatic and independent denominations including the Assemblies of God, Pentecostals and Southern Baptists, as well as many of the independent mega-churches. It is less prevalent within the historic denominations, which show a greater respect for the work of the United Nations, support for human rights, the rule of international law and empathy with the Palestinians.

Siser went on to identify the marks of Christian Zionism: Christian Zionists have shown varying degrees of enthusiasm for implementing six basic political convictions that arise from their ultra-literal and fundamentalist theology:

1. The belief that the Jews remain God's chosen people leads Christian Zionists to seek to bless Israel in material ways. However, this also invariably results in the uncritical endorsement of and justification for Israel's racist and apartheid policies, in the media, among politicians and through solidarity tours to Israel.

2. As God's chosen people, the final restoration of the Jews to Israel is therefore actively encouraged, funded and facilitated through partnerships with the Jewish Agency.
3. Eretz Israel, as delineated in scripture, from the Nile to the Euphrates, belongs exclusively to the Jewish people, therefore the land must be annexed, Palestinians driven from their homes and the illegal Jewish settlements expanded and consolidated.
4. Jerusalem is regarded as the eternal and exclusive capital of the Jews, and cannot be shared with the Palestinians. Therefore, strategically, Christian Zionists have lobbied the US Administration to relocate its embassy to Jerusalem and thereby ensure that Jerusalem is recognized as the capital of Israel.
5. Christian Zionists offer varying degrees of support for organizations such as the Jewish Temple Mount Faithful who are committed to destroying the Dome of the Rock and rebuilding the Jewish Temple on the Haram Al-Sharif (Noble sanctuary of Al-Aqsa).
6. Christian Zionists invariably have a pessimistic view of the future, convinced that there will be an apocalyptic war of Armageddon in the imminent future. They are deeply sceptical of the possibility of a lasting peace between Jews and Arabs and therefore oppose the peace process. Indeed, to advocate an Israeli compromise of "land for peace" with the Palestinians is seen as a rejection of God's promises to Israel and therefore to support her enemies.

THE JEWS GENOCIDE AGAINST WHITE AMERICA

Make no mistake about it, the goal of the Zionista is to remove every white Christian from power in America, to enslave them to debt, to kill every descendent of Puritans, and to destroy every church that opposes Zionism.

All Democrats and most Republicans are Zionists tools –bought and paid for with Jewish money. The Zionists are the ones flooding the border with aliens and pushing DEI – Diversity, Equality, and Inclusion.

First, they go after white Christians, and then the Blacks. In Fake Israel they are committing genocide against the Palestinians. Then they will go after their neighbors in Syria, Lebanon, Iraq, and Iran.



THE LITERAL-GRAMMATICAL RULE OF INTERPRETATION

The discipline of interpretation is called Hermeneutics.

One of these rules is the literal-grammatical rule of interpretation.

It is nigh impossible to explain how important this rule is to Dispensationalists. Critics call them wooden-headed literalists and for good reason. Know, however, Dispensationalist are not enemies of the faith. They are good men with a love for God's Word. But, like all of us, they sometimes misinterpret some portions of Scripture.

All good scholars use the literal-grammatical method when reading God Word – words, nouns, verbs mean something. This method works well in the historical, narrative

portions of Scripture and in most sermons. Does anyone really think that God was calling men to literally pluck out eyes and cut off hands (Matthew 5)?

The literal grammatical method does not work well in poetic and apocalyptic portions of Scripture like Ecclesiastes 12, Zechariah 12-14 or the Book of Revelation. Some texts contain allegory, metaphors, similes, anthropomorphism, alliteration, hyperbole, and other literary devices to communicate a literal truth. When the psalmist says, the Lord will hide his people under the shadow of His wings, he does not imply God has feathered wings. This is an obvious metaphor communicating protection.

Even Paul interpreted the land-grant promises symbolically as referring to the “whole world” (Romans 4:13) and not just a piece of Middle East real estate.

The same is true of Revelation. In apocalyptic portions of Scripture we must consult apocalyptic rules for interpretation and set aside the good literal-grammatical rule.

This method correctly sees Revelation (Zechariah and portions of Ezekiel) as full of symbols. The reader’s job is to interpret the symbols as **universal** expressions of God’s government whose operation may be observed with men in every age. Satan is portrayed as a hideous dragon. God’s judgments are presented as huge, global catastrophes. The symbolic approach sees these visions as giant, holy, political cartoons⁴⁴ with mythological proportions like we see in daily newspapers where artists portray political struggles with images of donkeys and elephants in dynamic tension. In this book, however, the struggle is not between democrats and republicans, but a struggle between God’s people and the anti-God forces in history. An adaptation of this approach sees the conflict that was raging in John’s day having a grand consummation at the end of time.

Beware of literalizing symbolic portion of Scripture as well as symbolizing literal statement in Scripture. Not everything is literal; neither is everything an allegory.

⁴⁴ The term “cartoon” is not meant to blacken the holy character of this extraordinary book, but to compare the images in this book to modern day political cartoons found in newspapers that capture our attention and stimulate our imagination about present political conflicts and anomalies. John paints pictures with mythological proportions to stimulate our imaginations.

THE STAR OF REMPHAN – ACTS 7:43



The 'Star of David,' 'Shield of David,' or the 'Seal of Solomon' is a six-pointed hexagram star comprised of two overlaid equilateral triangles. This star is most closely associated with Jewish identity. It appears on Jewish icons, including the flag of the State of Israel, clothing, jewelry, synagogues, tombstones, and many other

Jewish treasures.

What should the Christian position be on this star icon?

-There is no reference to a 'Star of David,' 'Shield of David,' or a 'Seal of Solomon' in Scripture. These are Jewish-Masonic terms.

-There are two verses that mention this star and both are used in a cultic sense.

AMOS 5:26 – But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

(Note Chium is a English transliteration of the kiun which refers to Remphan, the Saturn symbol of Molock.

ACTS 7:43 – You also took up the tabernacle of Moloch, and THE STAR of your god Remphan, images which you made to worship.

The Star of David or Remphan is not exclusively a Jewish symbol. The use of this icon dates back hundreds of years before the birth of Christ.

The six-pointed hexagram star is used in Buddhism, Hinduism, Kabala, Free Masonry, Saturn worship, and witchcraft. The six-pointed hexagram star has been used as a black magic trinket to conjure up spirits in the occult.

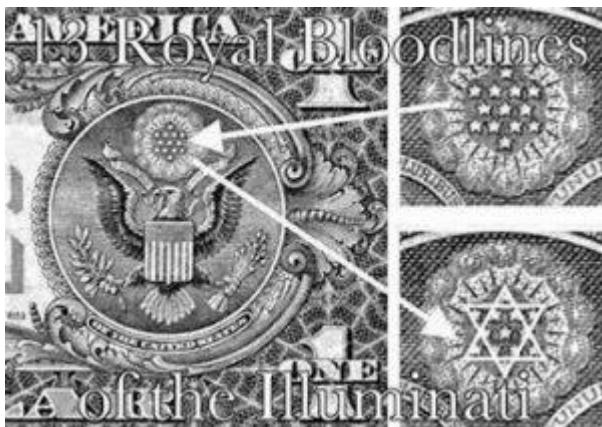
The Jews carry a star of their god Remphan, but they call it the "Star of David" to disguise its cultic roots.

While they may not acknowledge a 'god' representing this star, this does not make it non-offensive to God or his holy, informed people who are called to shun idolatry (See the Second Commandment).

During the 19th century the Jews suffered a "cross complex" and sought to replace "the cross" with another symbol significant to the Jews. Many adopted hexagram star as a symbol of Israel and of the Jewish people in opposition to the Christian cross [2]. Provoked to jealousy by Christianity and its sacred image, ignorant Jews ended up adopting the symbol of Molock for which God destroyed the nation in 586 B.C. — a fitting symbol for modern day, Christ-rejecting Jews / Zionists.

Instead of calling the hexagram star "Remphan and a symbol of Molock" they call it the "Star of David" to deflect criticism. *But, there is no reference to the Star of David in the Bible.* That the icon represents David and Israel is modern Zionist Ashkenazi propaganda. The Star of David is used in Messianic Judaism to pander to antichrist Jews who loathe and fear the cross. To attract Judaic Jews into converting to the modern "Messianic Cult," Messianic Judaism forsook the cross in favor of the 'Star of David.' And, they forsook the Lord's Supper in favor of Jewish festivals.

While it is true nominal Catholics and so-called "Christians" have historically



persecuted the Jews, the cross of Messiah (Christ) and the message of salvation cannot be compromised with a forbidden trinket hexagram six-pointed star symbol of pagan origin. Messianic believers should have nothing to do with the Star of Remphan by wearing it in support the antichrist-Zionist "Jewish" people.

Just as disturbing is that the Star of Remphan is on the dollar bill showing the American Eagle, a symbol of America, under the authority of Judaism / Satan / Molock, and the Star of Remphan — apparently devised by the Free Masons.

ORIGIN OF THE TERM "ANTISEMITISM."

“The term *antisemitism* was coined in 1860 by an Austrian Jew named Moritz Steinschneider, and it got off to a fuzzy start, as there was no general consensus over whether it meant hostility to Jews, or to all the peoples of the Middle East (the largest group of which was and is the Arabs), or whether it was more a linguistic than a racial term, or whatever.

Since Arabs are the largest Semitic group, and since of all people Jews despise Arabs the most, that means Jews are the biggest anti-Semites of all! But of course the Jewish higher-ups have appropriated the term to use it against Gentiles who get out of line.

I can’t think of another word, slippery as it is, that has been so successfully used as a psychological battering ram, to make people tremble with fear the moment they’re accused of it.” (Dale Bennett, National Vanguard, June 3, 2022; Published: February 14, 2014 20:00By As’ad Abdul Rahman | Special to Gulf News).

It is impossible for a Christian to be anti-Semitic because his best friends are Semites: Jesus, Abraham, Jacob, Samuel, David, Jeremiah, Isaiah, Matthew, John, Paul, and Peter.

THE FORBIDDEN TRUTH ABOUT THE ASHKENAZI “JEW”



The European Jews, the Ashkenazim, created the doctrine of Zionism which defined them as “the children of Abraham” who were driven out of “the Holy Land” of Palestine, thus ‘entitling’ them with “the Biblical right of return from their Diaspora” to “regain” the ownership of “their ancestral land” and establish again “the state of Israel” as the homeland of the Jews!

This basic premise of Zionism is an absolute lie that is historically contradicted by the Jewish Encyclopedia, by the Jewish historian Dr Benjamin H. Freedman and recently by the scientific genetic analysis that delivered the final death blow to Zionism and to all its fabricated narratives.

Nicolas Wade wrote in the New York Times, on October 8, 2013, that “a new genetic analysis has now filled in another piece of the origins puzzle, pointing to European women as the principal female founders of the Jewish European community and as the source of the Ashkenazi ancestors”.

He goes on to say that “the finding establishes that the women who founded the Ashkenazi Jewish community of Europe were not from the Near East (Palestine) as previously supposed.”

What does this scientific fact mean, religiously and politically?

Let Judaism 101, taught by Jews in universities, answer the question —

“the orthodox Ashkenazi Jews believe (according to their western Talmud) that a person is a Jew if his mother is a Jew with Semitic lineage to Abraham, regardless of who his father is”. It adds that “the Torah does not specifically state anywhere that maternal descent should be used to determine who is a Jew”.

But the western Talmud written by the Ashkenazi western Jews does specify the Semitic maternal lineage as a condition to be a Jew, which is the law being applied on all immigrants by the Ashkenazi Rabbinat, while all whose mothers have no Semitic lineage to Abraham are being denied the Jewish and Israeli identities.

Now, the genetic analysis of the Ashkenazi Jews has absolutely stripped them of both their identities because their founding root was maternal, with no lineage to Semitism, neither to Prophet Abraham and nor to Prophet Israel, whose name was Jacob, peace be upon them.

Before that, the deadly historical blow that was delivered to the Ashkenazi Zionist doctrine came from Jewish historian Freedman who revealed the truth about the Khazars. He wrote under ‘Facts are Facts’ that the Khazars were the true ancestors of the Ashkenazis denying them the Hebrew identity and the Semitic lineage to “the children of Israel”, the children of Jacob.

His historical thesis was prevented to gain public attention under the guise of “anti-Semitism” and “anti-Zionism”. Freedman revealed in the 1950s historical facts classifying Khazars/Ashkenazim, according to modern anthropology, as “Turku-Finns (Aryans)” who were “a warlike nation”. “Their irreligious worship was a mixture of the

phallic worship and other forms of idolatrous worship that threatened their existence with annihilation by their extreme degeneracy”, he said. To save his kingdom, he added, “King Bulan, who ruled the Khazars, decided in the 7th century to abolish the phallic worship and selected Judaism as the new state religion”.

King Bulan wanted the Khazars to be converted to a religion with morality to lift them from their degeneracy and found “the Eastern Talmud” written by Arab Jewish Rabbis to be the means to control and cleanse the character of his people. Judaism was known at that time as “Talmudism” in which the Talmud provided the religious and civil laws that absolutely controlled and ruled the life of every Jew.

King Bulan imported rabbis from the Arab Jewish community of Iraq to convert his people and created a theocracy ruled by Khazar Rabbis who later called themselves “Ashkenazim” which means “the superior people” in the Khazar language and who wrote a stricter Talmud, the western Talmud. Indeed, Judaism provided king Bulan strict laws and a religion accepted by Empires near him, the Christian Byzantine Empire and the Muslim Umayyad Arab Empire, without Judaism recognizing either of them.

According to Wikipedia, “the Khazars dominated a vast area from the Volga-don steppes to Eastern Crimea, including the Northern Caucasus”.

It further explains that “their Empire served as a buffer state between the Byzantine Empire and the Umayyad Arab Empire after serving as Byzantium’s proxy against the Sassanid Persian Empire”. In other words, the Khazars / Ashkenazim rented themselves to the western Empire of Byzantium to wage wars against the Persians at first and against the Arabs later, to protect commercial Byzantine interests in the Near East — exactly as the new Khazar state called Israel, the Zionist state, has so far done as a western proxy in the heart of the Arab world.

The real intent behind the Judaization of Israel / Zionist state is to strip non-Jews (Muslim and Christian Palestinians) of their legal right to their land in order to ship / transfer them out as illegal aliens. However, historical facts, in addition to the recent genetic analysis, completely negate the Zionist doctrine. The Ashkenazim are thus left with three options: To throw away their western Talmud, like the Reform Jews of America, who stripped the Ashkenazim of their Jewish, Israeli and Hebrew identities and eradicating forever their Zionist doctrine; or to hold on to their racist Talmud background, to pack up, and leave the Holy Land as illegal non-Jewish residents; or to adopt the identity of a civil citizenship of a non-religious civil democratic state that is

governed by the rule of law — equally encompassing all its citizens, regardless of their gender, colour, ethnicity, religious dogma or affiliation.

Professor As'ad Abdul Rahman is the chairman of the Palestinian Encyclopedia.

Source: <https://gulfnews.com/opinion/op-eds/the-forbidden-truth-about-ashkenazis-1.1290955>

REMEDIES FOR MYTHOLOGY



Figure 21: Courtesy of Walden University
return of the Jews to the Holy Land!

1. Be a sincere, genuine Bible Student and do your best to interpret Scripture accurately. Stop applying the return promises for 536 BC to Fake Israel's invasion of Palestine in 1948 AD.
2. Know the complete gospel and be able to identify false gospels. The good news contains **nothing** about an alleged, future return of the Jews to the Holy Land!
3. Understand where you are in history; that American history is not about Jews. It is about the development of the gospel; and, the war against God's law-order.
4. Learn God's law-order. Killing innocent people is murder. Never let the Jews forget they are guilty of breaking the Ten Commandments. Refuse to call them "God's Chosen People." The Church is God's Chosen People.
5. Call Jews out for their genocide, racial pride, arrogance, and bag of dirty tricks that promote Zionism. Where possible, challenge the election or appointment of Zionists to positions of power. Resistance to tyranny is service to God.
6. Recognize the elephant in the room: use of terms like "equality," "diversity," "inclusion," "liberal," "progressive," and the NWO are metonyms for Bolshevick communism, fascism, and Zionism.

7. Don't get angry. Be patient and self-controlled. Stand on the truth and demand proof of claim for every Evangelical - Zionist assertion. Let God be God. Zionism is bigger than you or I.

RECOMMENDED READING

A Jewish Defector Warms America (The Benjamin Freedman Story)

<http://www.sweetliberty.org/issues/israel/freedman.htm>

Hitler's War by David Erving, Britain's Greatest Historian.

Setting the Record Straight by Ernst Zundel

A Theology of the New Testament by George Eldon Ladd

Dissecting the Holocaust by Germar Rudolf, Thesis and Dissertations, Chicago, Isbn: 3-87847-141-6

Five Pillars of the Gladiator Gospel by B. Stockton, Form #17.004 Nike Insights

PUBLICATIONS

Books we have written:

<https://nikeinsights.famguardian.org/publications/>

1. [Biblical Standards for Civil Rulers, Form #13.013](#)
2. [Should Christians Always Obey the State?, Form #13.014](#)
3. [The Crisis of Church Incorporation, Form #13.017](#)
4. [A Family Under God, Form #17.001](#)
5. [Origin of the Bible, Form #17.002](#)
6. [The Gospel of the Kingdom of God, Form #17.003](#)
7. [Five Pillars of the Gladiator Gospel, Form #17.004](#)
8. [Prayer Puts Power In Your Life, Form #17.005](#)
9. [Old Testament Theology, Form #17.006](#)
10. [Towards Exegetical Eschatology, Form #17.007](#)
11. [A Commentary on Revelation, Form #17.055](#)
12. [Commentary on Romans 13, Form #17.056](#)
13. [What is the Date of the Biblical Flood?, Form #17.057](#)
14. [Behold His Glory, Form #17.059](#)
15. [Proverbs for Wisdom, Form #17.060](#)
16. [The Pursuit of Piety, Form #17.061](#)
17. [101 Sermons on God and Government, Form #17.062](#)
18. [Marriage Counseling Manual, Form #17.063](#)
19. [Words for the Weary, Form #17.064](#)
20. [Correcting the Upside Down Gospel, Form #17.065](#)
21. [Sermons on the Gospel of the Lord Jesus Christ, Form #17.066](#)
22. [If I Could Do Church Again, Form #17.067](#)
23. [The Feminist War Against God's Law, Form #17.068](#)
24. [The Case for Head Coverings and Restoring God's Law Order to the Church, Form #17.069](#)
25. [The Sovereignty of God and the Madness of Politics, Form #17.070](#)
26. [The Pilgrim's Songbook, Form #17.071](#)
27. [The Route of the Exodus, Form #17.073](#)
28. [Commentary on the Book of Psalms. Form #17.074](#)
29. [Imprecatory Psalms, Form #17.075](#)
30. [Political Psalms, Form #17.076](#)

31. [Psalms for the Troubled Heart, Form #17.077](#)
32. [Psalms Messianic, Form #17.078](#)
33. [Psalms of Asaph, Form #17.079](#)
34. [Double Through Discipleship, Form #17.080](#)
35. [The Art of Conflict Management, Form #17.081](#)
36. [Know Who You Are In Christ, Form #17.082](#)
37. [From Corinth to American Churches, Form #17.083](#)
38. [When Satan Goes to Church, Form #17.084](#)
39. [Nike Greek Grammar Manual, Form #17.085](#)
40. [The Magna Carta, Form #10.017](#)
41. [The Case for Common Law Marriage, Form #13.022](#)
42. [The Matthew 24 Preterist Interpretation, Form #17.086](#)
43. [The Passover Seder, Form #17.087](#)
44. [The Pastor Lawyer, Form #17.088](#)
45. [Justification v. Sanctification, Form #17.089](#)
46. [Doctrinal Issues in Modern Times, Form #17.090](#)
47. [Opting Out of the Tax System, Form #10.018](#)
48. [Opting Out of Property Tax, Form #14.023](#)
49. [Freedom Documents, Form #10.019](#)